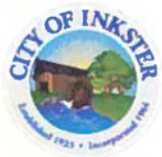


1. Agenda

Documents: [04-01 13 AGENDA.PDF](#)

2. Packet

Documents: [04-01 13 PACKET.PDF](#)



## INKSTER CITY COUNCIL AGENDA

April 1, 2013

26215 Trowbridge, Inkster, MI 48141  
(313) 563-4232 [www.cityofinkster.com](http://www.cityofinkster.com)

Mayor – Hilliard L. Hampton, II  
Mayor Pro Tem – Marcus L. Hendricks, District II

### **Council Members:**

Timothy Williams, District I  
Lorenzo A. Moner, Jr., District III  
Michael A. Canty, District IV  
Kim Howard, District V  
Dennard Shaw, District VI

FELICIA RUTLEDGE  
CITY CLERK

MARK STULDREHER  
INTERIM CITY MANAGER

DAVID JONES  
CITY ATTORNEY

Council may be addressed during the Regular Meeting by filling out the Public Participation Form. Address Council as a whole through the Mayor. Please state your name and your address for the record prior to providing your comments. Comments are limited to three (3) minutes.

### **Council Orientation Agenda – 6:00 PM**

1. Call to Order
2. Discussion
3. Presentations
4. Public Hearing
5. Review of Council Agenda
6. CLOSED SESSION – Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).
7. Adjournment

April 1, 2013

**Regular City Council Agenda – 7:30 PM**

1. Call Meeting to Order
  - A. Pledge of Allegiance
  - B. Roll Call
2. Approval of Agenda
3. Presentations/Discussion
4. Public Hearing
5. Consent Agenda
  - A. March 18, 2013 Regular Council Meeting Minutes.
  - B. Allen Brothers & Attorneys, PLLC.
  - C. Police and Fire Pension.
6. Boards and Commissions
  - A. Update of current list of appointments to Boards & Commissions.
7. Previous Business
8. Ordinance(s)
  - A. First Reading(s)
  - B. Second Reading(s)
9. New Business
  - A. Discussion/Action: (Mark Lloyd ) Consider approval of offer to purchase (Case #LD13-05) a single family structure, commonly identified as 27055 New York and legally described as Lot 509, Also N ½ Vac. Alley, Westwood Sub of Van Alstine Farm, T2S, R10E, L40, P29, 30, WCR (Property ID#022-01-0509-000) in an amount of \$2,000.00 to Taquisha Green.

- B. Discussion/Action: (Mark Lloyd) Consider approving the 2013 Inkster Greenway Initiative application to the Michigan Natural Resources Trust Fund in the amount of \$300,000.00 and continue to seek and apply for alternative funding sources to cover the total project costs for Phase III in the amount of \$781,00.00

10. Public Participation

11. Mayor and Council Communication

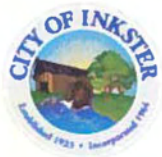
12. City Clerk

13. City Manager

14. Closed Session - Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).

15. Adjournment

Felicia Rutledge  
City Clerk



## INKSTER CITY COUNCIL AGENDA

April 1, 2013

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FELICIA RUTLEDGE  
CITY CLERK

MARK STULDREHER  
INTERIM CITY MANAGER

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### **Council Orientation Agenda – 6:00 PM**

1. Call to Order
2. Discussion
3. Presentations
4. Public Hearing
5. Review of Council Agenda
6. CLOSED SESSION – Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).
7. Adjournment

April 1, 2013

**Regular City Council Agenda – 7:30 PM**

1. Call Meeting to Order
  - A. Pledge of Allegiance
  - B. Roll Call
2. Approval of Agenda
3. Presentations/Discussion
4. Public Hearing
5. Consent Agenda
  - A. March 18, 2013 Regular Council Meeting Minutes.
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10. Public Participation

11. Mayor and Council Communication

12. City Clerk

13. City Manager

14. Closed Session - Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).

15. Adjournment

Felicia Rutledge  
City Clerk

March 18, 2013

## Regular City Council Meeting – 7:30 PM

The regular meeting of the Council of the City of Inkster, Wayne County, Michigan convened in the Council Chambers, 26215 Trowbridge, on Monday, March 18, 2013

Prior to the Regular Council Meeting: Mr. Tony Love from the Inkster Housing Commission discussed a Maintenance agreement between the City of Inkster and the Inkster Housing Commission. Council Members discussed the FY 2013 budget amendment.

**Moved by Councilmember Williams, Seconded by Councilmember Howard** that Council convenes into a Closed Executive Session at 7:20 p.m. to discuss pending litigation in accordance with MCL 15.286 (e).

Roll Call Vote:

YEAS: 7  
NAYS: 0  
ABSENT: 0

**Moved by Councilmember Canty, Seconded by Councilmember Moner** to adjourn the Closed Executive Session at 7:45 p.m. – Motion carried unanimously.

### Call Meeting to Order

Mayor Hampton called the meeting to order at 8:02p.m.

### Pledge of Allegiance

City Council and the public in attendance pledged allegiance to the flag of the United States of America.

### Roll Call

|                         |         |                     |         |
|-------------------------|---------|---------------------|---------|
| Mayor Hampton           | Present | Councilwoman Howard | Present |
| Councilman Moner        | Present | Councilman Williams | Present |
| Mayor Pro Tem Hendricks | Present | Councilman Canty    | Present |
| Councilman Shaw         | Present |                     |         |

**\*A Quorum was present**

### Approval of Agenda

**Moved by Mayor Pro-Tem Hendricks, Seconded by Councilmember Shaw** to approve the agenda as amended with the removal of item "B" under Presentations/Discussions, the removal of item "A" under Previous Business and the addition of items "C", "D", "E" under New Business.

**Resolution 03-13-48R** - Motion carried unanimously.

**Presentations/Discussion**

A. Budget Discussion- Plante & Moran

Plante & Moran discussed several budget line items and gave suggestions on how to stay in compliance with the deficit elimination plan.

B. Discussion: (Tony Love) Consider an approval for the City of Inkster to enter into a Maintenance Agreement with Inkster Housing Commission to provide maintenance to the Twin Towers Apartments Storm Water Management System on an as needed basis.

**\*\* (REMOVED FROM AGENDA) \*\* (Discussed at City Council Orientation)**

**Public Hearings (N/A)**

**Consent Agenda**

A. March 4, 2013 Regular Council Meeting Minutes.

B. March 7, 2013 Special Council Meeting Minutes.

C. Police and Fire Pension fund.

**Moved by Councilmember Canty, Seconded by Councilmember Williams to approve the consent agenda.**

**Resolution 03-13-49R-** Motion carried unanimously.

**Boards and Commission**

A. Update of current list of appointments to Boards & Commissions

**Previous Business**

A. Discussion/Action: (Hilton Napoleon) Consider renewal of a contract between the Inkster Housing Commission and the City of Inkster for two (2) Police Officers, funds to be budgeted in the Patrol Officers salary account, account # 101-315-706-00.

**\*\* (REMOVED FROM THE AGENDA)**

**Ordinance(s)**

**New Business**

A. Discussion/Action: (Mark Lloyd) Consider approval of offer to purchase (Case# LD13-06) Vacant land (1 lot) south of 4562 Walnut Avenue being legally described as Lot Lot 78, also E. 1/2 Adj. Vac. Alley, also N. 1/2 Adj. Vac. Alley Inkster Gardens Sub, T2S, R9E, L48. P73, WCR (Property ID # 014-03-0078-00) in an amount of \$500.00 to LaDedra Garrett.

**Moved by Councilmember Shaw, Seconded by Councilmember Moner  
Resolution 03-13-50R – Motion carried unanimously.**

- B. Discussion/Action: (Mark Stuhldreher) Consider approval of a FY 2013 budget amendment.

**Moved by Councilmember Moner, Seconded by Councilmember Shaw to approve the FY 2013 budget amendments with a budget modification of three DPS workers, preserving the allocations to seniors and furlough days for non-essential services and the Parks and Recreation department and with \$42,000 to be found in another budget line item.**

**Resolution 03-13-51R-** Motion carried. (Nay: Williams, Howard)

- C. Discussion/Action: (City Council) Consider a motion to keep Ron Wolkowicz as Director of Parks and Recreation and Department of Public Services.

\*Recommendation: The City Manager will make a recommendation to City Council.

- D. Discussion/Action: (City Council) Consider approval of an Interim City Manager.

**Moved by Councilmember Shaw, Seconded by Councilmember Howard to appoint Lynn Ellen as Interim City Manager.**

**Resolution 03-13-52R-** Motion failed.

**Roll Call Vote:**

|                         |     |                        |     |
|-------------------------|-----|------------------------|-----|
| Councilmember Canty     | Nay | Councilmember Shaw     | Yes |
| Councilmember Moner     | Nay | Councilmember Howard   | Yes |
| Mayor Pro-Tem Hendricks | Nay | Councilmember Williams | Yes |
| Mayor Hampton           | Nay |                        |     |

**Moved by Councilmember Howard, Seconded by Councilmember Shaw to appoint Mark Stuldreher as the Interim City Manager.**

**Resolution 03-13-53R-** Motion carried

**Roll Call Vote:**

|                        |     |                         |     |
|------------------------|-----|-------------------------|-----|
| Councilmember Howard   | Yes | Councilmember Canty     | Nay |
| Councilmember Shaw     | Yes | Mayor Pro-Tem Hendricks | Nay |
| Councilmember Williams | Yes | Mayor Hampton           | Nay |
| Councilmember Moner    | Yes |                         |     |

- E. Discussion/Action: (City Council) Consideration of a full time permanent City Manager.

**Moved by Councilmember Canty, Seconded by Mayor Pro-Tem Hendricks to look at the previous City Manager applicants to fill the permanent City Manager position and if the City of Inkster does not hire a City Manager from that pool of applicants, then the position will be posted.**

**Resolution 03-13-54R-** Motion carried

**Roll Call Vote:**

|                        |     |                         |     |
|------------------------|-----|-------------------------|-----|
| Councilmember Shaw     | Nay | Mayor Pro-Tem Hendricks | Yes |
| Councilmember Williams | Nay | Councilmember Canty     | Yes |
| Councilmember Howard   | Nay | Mayor Hampton           | Yes |
|                        |     | Councilmember Moner     | Yes |

**Public Participation**

- Toni Bailey- Save the Date May 18, 2013 for the Inkster Beautification Sweep.
- Willie Johnson- Complained about the high water rates and said that the City of Inkster needs to brainstorm the condition of the city.
- George Williams- He had budget questions and said he will be requesting that the City of Inkster receive an Emergency Financial Manager.

**Mayor and Council Communications**

- Councilman Williams-** Would like to find ways to strengthen the Police Department and different ways to have a diversified tax base.
- Councilman Canty-** Stated that he has lived in Inkster all his life. He said that even though the city is in difficult times, he will not shy away from making tough decisions. In addition he said that he knows everyone will not be happy with some decisions but his door is always open and people can contact him anytime.
- Mayor Pro-Tem Hendricks-** Stated that all members of City Council live here and that everyone is feeling the brunt of a declining tax base. He said City Council and residents alike should begin to think of ways that the city can be made better. He suggested maybe adding an additional payment of \$100.00 or anything extra that residents and businesses can afford to your tax payments as a suggested way of assisting the city.
- Councilman Moner-** Stated that he has some items on his tax bill that have been on there for years. He asked if those items can be removed from the tax rolls and maybe he can pay additional monies as well. In addition, he asked about mileages.
- Mayor Hampton-** Thanked the City Clerk for arranging the visit to Pittsfield Charter Township. He said that Councilmember's learned and appreciated seeing the different ways that business can be conducted in another municipality. In addition, he stated that there will always be a lot of teachable moments in the future and tonight was no different. He asked that individuals focus on the city and its future and not individuals personally and to purge ourselves of personal grudges. He also discussed the HR1000 jobs resolution that was introduced by Congressman John Conyers.

**Moved by Councilmember Moner, Seconded by Mayor Pro-Tem Hendricks to approve HR1000 Jobs bill that was introduced by Congressman John Conyers, 14<sup>th</sup> District.**

**Resolution 03-13-56R-Motion Carried (Nay: Shaw, Canty)**

**City Clerk**

- The City Clerk discussed Business Licenses and informed City Council that the Electronic Poll Books for the polling locations will be picked up on April 5, 2013.

**City Manager**

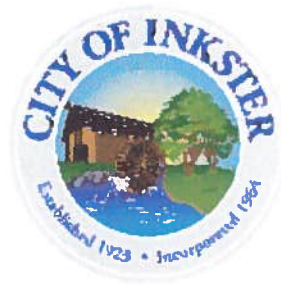
**Closed Session**

Inkster City Council Meeting  
March 18, 2013

None

**Adjournment**

There being no further business to come before Council, on motion duly made by Council Member Moner, Seconded by Councilmember Shaw and carried, the Regular Council meeting of March 18, 2013 was adjourned at 10:39 p.m.



Felicia Rutledge, City Clerk  
City of Inkster

Allen Brothers  
Attorneys & Counselors, PLLC  
400 Monroe Street, Suite 220  
Detroit, MI 48226-2963

Inkster, City of  
26215 Trowbridge Street  
Inkster, MI 48141

Attn: City Manager

Page: 1  
03/25/2013  
Account No: 1897M

*Payments received after 03/25/2013 are not included on this statement.*

|                                 | Previous Balance | Fees        | Expenses | Payments    | Balance     |
|---------------------------------|------------------|-------------|----------|-------------|-------------|
| 1897-001 Flat Fee/City Attorney | \$12,009.10      | \$6,000.00  | \$ 0.00  | \$ 6,009.10 | \$12,000.00 |
| Municipal Legal Services        | \$4,015.60       | \$1,162.50  | 0.00     | \$ 2,915.60 | \$ 2,262.50 |
| Labor                           | \$2,287.50       | \$5,374.25  | 0.00     | \$ 2,287.50 | \$ 5,374.25 |
| Litigation                      | \$51,518.14      | \$23,951.00 | \$ 0.00  | \$26,339.03 | \$49,130.11 |
| TOTALS                          | \$69,830.34      | \$36,467.75 | \$ 0.00  | \$37,551.73 | \$68,766.86 |

A finance charge will be assessed on all accounts past due 30 days.  
Payments are due 10 days from 03/25/2013.

Please make checks payable to: Allen Brothers, PLLC  
Kindly include statement number with payment.

Please contact our Billing Department at (313) 962-7777  
with any questions regarding this statement.  
Thank you!

# MEMO

DATE: March 28, 2013  
TO: Mayor and Council  
FROM: Lynn Ellyn, Deputy Controller  
CC: Police and Fire Pension Board

As provided for in the City Charter of October 6, 1965; and Chapter 18 – Police and Fire Retirement System, the following pay-out amounts will be made to the active members on April 1, 2012 for the month of April, 2012.

|                                      |            |       |
|--------------------------------------|------------|-------|
| Abraham, Francis (starting Jan 2009) | \$812.88   |       |
| Baker, Alma                          | \$1,089.31 |       |
| Blanton, Ronald                      | \$2,565.85 |       |
| Bosak, Gary                          | \$3,797.12 |       |
| Bosshard, Susan                      | \$4,317.42 |       |
| Bradford, Juan                       | \$1,940.98 | #     |
| Brown, Kenneth                       | \$3,815.75 |       |
| Brown, Sherlonne                     | \$656.15   |       |
| Cabanaw, Lucille                     | \$806.18   |       |
| Colwell, Linda                       | \$1,188.70 |       |
| Colwell, Terry                       | \$3,635.79 |       |
| Crump, Jr., Henry L                  | \$3,508.20 |       |
| Curry, Cleveland                     | \$1,812.48 |       |
| Curtis, Terry                        | \$2,296.41 |       |
| Davis, Lewis                         | \$4,075.12 |       |
| Diaz, Thomas                         | \$3,958.89 |       |
| Drysdale, John                       | \$3,625.23 |       |
| Dubiel, Laura                        | \$1,269.53 |       |
| Edwards, Terry                       | \$2,321.03 |       |
| Elkins, Charles                      | \$2,718.53 |       |
| Ferensic, Robert                     | \$1,714.30 |       |
| Frazier, Edgar                       | \$2,218.27 |       |
| Frazier-Mitchell, Rhonda             | \$1,538.77 |       |
| Gaskin, Gregory                      | \$744.62   |       |
| Givens, Charles                      | \$2,720.49 |       |
| Hill, Gregory                        | \$4,681.60 |       |
| Hill, Stanley                        | \$719.01   |       |
| Hines, Charles                       | \$4,015.44 | ***   |
| Horne, James                         | \$5,019.74 | ***** |
| Jachym, Jeffrey                      | \$4,640.00 |       |
| Jackson, Warrine                     | \$1,742.87 |       |

|                                   |                     |       |
|-----------------------------------|---------------------|-------|
| Johnson, Stacey                   | \$2,343.30          |       |
| Kadoura, Michael                  | \$2,867.64          |       |
| Kane, Timothy                     | \$4,225.23          |       |
| Knight, John Jr.                  | \$3,736.10          | *     |
| Latarski, Elaine                  | \$1,570.69          |       |
| Leskun, James                     | \$2,508.86          |       |
| Lewis, Billie                     | \$892.33            |       |
| Lewis, Edwin                      | \$1,030.85          |       |
| Martin, Paul                      | \$4,744.67          |       |
| McArthur, Robert                  | \$3,537.15          |       |
| McKinney, Dale                    | \$1,930.81          |       |
| Moore, Douglas                    | \$2,808.76          |       |
| Moore, Michael                    | \$4,111.05          | ***** |
| Neu, Ronald                       | \$4,491.53          |       |
| Nichols, John, Jr.                | \$5,078.34          |       |
| Paisley, Byron                    | \$3,389.60          |       |
| Palmer, Glenn                     | \$2,636.10          |       |
| Pendergrass, Lazarus              | \$3,157.63          |       |
| Pilch, Patricia (wife of Charles) | \$942.19            |       |
| Pluta, Gloria                     | \$840.39            |       |
| Quashnie, David                   | \$5,003.35          |       |
| Rashad, Richard                   | \$4,537.57          | **    |
| Reid, Florida                     | \$3,617.31          |       |
| Shea, John                        | \$2,387.58          |       |
| Simmons, Michael                  | \$697.03            |       |
| Slezak, Donna                     | \$1,449.81          |       |
| Smith, Raymond                    | \$706.21            |       |
| Stroman, Jimmie                   | \$2,292.60          |       |
| Tubbs, Darryl                     | \$1,449.81          |       |
| Tye, Steven                       | \$2,095.12          |       |
| Vergona, James                    | \$4,880.44          | ***** |
| Wertz, Barbara                    | \$881.58            |       |
| Williams, Dorothy                 | \$363.99            |       |
| Williams, Jerry                   | \$4,112.97          |       |
| Wolfgram, Robert                  | \$1,120.52          |       |
| Young, Anderson                   | \$1,451.86          |       |
| <b>Total pension payroll is</b>   | <b>\$173,857.63</b> |       |

\*Amount reduced from \$4,005.35 due to annuity withdrawal

\*\*Amount reduced from \$4,767.97 due to annuity withdrawal.

\*\*\*Amount reduced from \$4,270.36 due to annuity withdrawal.

\*\*\*\*Amount reduced from \$5,326.36 due to annuity withdrawal.

\*\*\*\*\*Amount reduced from \$5,146.65 due to annuity withdrawal.

\*\*\*\*\* Amount reduced from \$4,283.20 due to annuity withdrawal.

# Amount reduced due to annuity withdrawal

# ***CITY OF INKSTER***

## ***Boards & Commissions***

***[MADE OPERATIVE BY STATE LAW, CITY OF INKSTER CHARTER PROVISION OR CITY OF INKSTER ORDINANCE]***

### **AGING COMMISSION**

[MEETINGS: Third Friday of each month at 1:00 p.m., Twin Towers Activity Room]

|                                                         |           |                           |
|---------------------------------------------------------|-----------|---------------------------|
| 2 Year Term                                             | 9 Members | Ordinances: 414,457 & 508 |
| Ronald Wolkowicz, Director                              |           | Tenure                    |
| Denise Champagne, Project Dir.<br>- (Ex-Officio Member) |           | Tenure                    |
| Rochelle Wells                                          |           | Exp. 08/20/14             |
| April Walton                                            |           | Exp. 01/18/13             |
| Audrey Jean Searcy                                      |           | Exp. 06/02/14             |
| Doris Horne                                             |           | Exp. 09/07/14             |
| Theola Jones                                            |           | Exp. 11/15/14             |
| Henry Wade                                              |           | Exp. 03/07/13             |
| Dorothy M. Moore                                        |           | Exp. 11/15/15             |
| Nellene Moore                                           |           | Exp. 08/16/14             |
| Dorothy Gardner                                         |           | Exp. 06/16/14             |
| Chuck Coleman                                           |           | Exp. 04/04/13             |
| Gabe Henderson                                          |           | Exp. 04/04/13             |

### **BOARD OF REVIEW**

[MEETINGS: March, July and December]

|                         |           |                                 |
|-------------------------|-----------|---------------------------------|
| Annual Appointment      | 3 Members | Charter Provision and State Law |
| Alfreda Robinson        |           | Clerk of the Board – Non Voting |
| Gloria Brown            |           | Exp. 12/31/14                   |
| Ned Sanders (Alternate) |           | Exp. 05/02/14                   |
| Dante Williams          |           | Exp. 03/19/14                   |
| Celeste McDuffie        |           | Exp. 03/19/14                   |

### **BEAUTIFICATION COMMITTEE**

[MEETINGS: Second Monday of each month @ 6:00 p.m., Recreation Center]

|                          |               |
|--------------------------|---------------|
| 2 Year Term              |               |
| Toni Bailey              | Exp. 04/26/14 |
| Enoch Jackson            | Exp. 04/26/14 |
| Joe Burton               | Exp. 04/26/14 |
| Rev. George Williams (T) | Exp. 04/26/14 |
| Eunice Williams (C)      | Exp. 04/26/14 |
| Wyanetta Motley (S)      | Exp. 04/16/14 |
| Horace Jordan            | Exp. 04/26/14 |
| Larry Motley (C)         | Exp. 04/26/14 |
| Dorothy McClendon        | Exp. 05/14*   |
| Dr. Evelyn Clark         | Exp. 05/14*   |
| Tommie Jones             | Exp. 05/14*   |
| Cephus Thomas            | Exp. 04/26/14 |
| Clareese Jordan          | Exp. 11/13    |
| LaShawn Westbrook        | Exp. 05/14*   |
| Blinda Jones             | Exp. 05/14*   |
| Robert Broadnax          | Exp. 05/07/14 |
| Minnie Johnson           | Exp. 05/14*   |
| Alana Glover             | Exp. 05/07/14 |
| Gabe Henderson           | Exp. 05/7/14  |
| Shera Johnson            | Exp. 05/14*   |
| Demetrius Dalton         | Exp. 05/21/14 |
| Henry Wade               | Exp. 05/14*   |

**BEAUTIFICATION COMMITTEE (continued)**

|                      |               |
|----------------------|---------------|
| John W. Gee, Jr.     | Exp. 05/14*   |
| Tania James          | Exp. 05/14*   |
| Khalisha Nathan      | Exp. 05/21/14 |
| Toya Ellis           | Exp. 05/14*   |
| Princella Ellis      | Exp. 05/21/14 |
| Theresa Lindsey      | Exp. 05/21/14 |
| Norma Taylor         | Exp. 05/21/14 |
| Alto Baker           | Exp. 05/14*   |
| Kent Hudson          | Exp. 05/14*   |
| Donna Towns          | Exp. 06/04/14 |
| Elcfernick M. Lotman | Exp. 06/14*   |
| Epson Johnson        | Exp. 06/14*   |
| Patricia Morgan      | Exp. 06/14*   |
| LeVania Henderson    | Exp. 06/18/14 |

**BUILDING AUTHORITY COMMISSION - *Inactive***

[MEETINGS: Second Monday in January]

|             |           |                                  |
|-------------|-----------|----------------------------------|
| 3 Year Term | 5 Members | State Law and Resolution 74-1-39 |
|-------------|-----------|----------------------------------|

|                    |               |
|--------------------|---------------|
| Nathaniel Elcock   | Exp. 12/31/05 |
| Hersey Bryant, (C) | Exp. 12/31/00 |
| Horace Wells       | Exp. 12/31/01 |

**CABLE TELEVISION COMMISSION**

[MEETINGS: Second Tuesday of each month at 6:00 p.m., Recreation Center]

**3 Year Term                      9 Members                      Ordinances 593 and 609**

|                    |             |               |
|--------------------|-------------|---------------|
| Timothy Williams   | Ex-Official | Exp. 11/16/12 |
| Danny Van Schoiack | Dist. 1     | Exp. 12/01/11 |
| Vacant             | Dist. 2     |               |
| Vacant             | Dist. 3     |               |
| Alfreda Flowers    | Dist. 4     | Exp. 06/04/15 |
| Vacant             | Dist. 5     |               |
| Lewis Gregory (C)  | Dist. 6     | Exp. 01/04/13 |
| George Celler      | Mayoral     | Exp. 03/16/12 |
| Carmen Mitchell    | At-Large    | Exp. 02/18/11 |

## CANVASSERS BOARD

[MEETINGS: As Required]

|                      |                  |                  |
|----------------------|------------------|------------------|
| <b>4 Year Term</b>   | <b>4 Members</b> | <b>State Law</b> |
| Deborah Owens (Dem)  |                  | Exp. 12/31/15    |
| Gloria Brown (Dem)   |                  | Exp. 06/04/16    |
| Courtney Owens (Dem) |                  | Exp. 06/04/16    |
| Eugene Brazeal (Rep) |                  | Exp. 08/06/16    |

## CIVIL SERVICE COMMISSION AND BOARD OF ETHICS

[MEETINGS: Monthly]

|             |           |                      |
|-------------|-----------|----------------------|
| 3 Year Term | 3 Members | Ordinances 237 & 559 |
|-------------|-----------|----------------------|

|                                    |               |
|------------------------------------|---------------|
| Clarence Oden                      | Exp. 6/18/15  |
| Vacant - (Employee Representative) |               |
| James White                        | Exp. 12/04/11 |
| - (Commission Appointment)         |               |

## **CONSTRUCTION BOARD OF APPEALS/DANGEROUS BUILDING BOARD**

[MEETINGS: As required]

|                                          |           |            |
|------------------------------------------|-----------|------------|
| 3 Year Term                              | 3 Members | Ordinance  |
| Theola Jones                             |           | Exp. 04/14 |
| Henry Wade                               |           | Exp. 05/11 |
| - (Licensed Plumber)                     |           |            |
| Kenyatta Mason                           |           | Exp. 11/12 |
| - (Licensed Electrician)                 |           |            |
| Marcus Hendricks – Temporary Alternative |           |            |
| - (Licensed Electrician)                 |           |            |
| Muzaffar Lakhani – Building Inspector    |           |            |
| - (Licensed Engineer/Inspector)          |           |            |
| Yuri Mayorchak                           |           | Exp. 11/13 |
| George A. Chatman                        |           |            |
| David Stevens                            |           |            |

## **DOWNTOWN DEVELOPMENT AUTHORITY**

[MEETINGS: Third Tuesday of each month, 6:00 p.m. City Hall Council Chambers]

4 Year Term 12 Members State Law and Ordinances 687 and 741

|                           |               |
|---------------------------|---------------|
| Hilliard L. Hampton, II   | Tenure        |
| <b>Vacant</b>             | Exp. 01/18/14 |
| Lewis Gregory (Treasurer) | Exp. 09/20/14 |
| Eugene Brazeal            | Exp. 07/20/13 |
| Tom Costello (VC)         | Exp. 10/06/12 |
| Stephanie Taylor (C)      | Exp. 11/03/12 |
| Cheryl Brown              | Exp. 07/19/14 |
| Andrea Parson             | Exp. 08/01/15 |
| Winston Wade(Secretary)   | Exp. 12/17/16 |
| <b>Vacant</b>             |               |

## **ECONOMIC DEVELOPMENT CORPORATION (BOARD OF DIRECTORS)**

[MEETINGS: Second Thursday each month, held in the Conference Room, City Hall]

6 Year Term 11 Members State Law and Ordinances 517 and 570

|                              |               |
|------------------------------|---------------|
| Hilliard L. Hampton, II      |               |
| Bishop Walter Starghill, Jr. | Exp. 06/07/16 |
| <b>Vacant</b>                | Exp. 06/07/16 |
| Cheryl Stinson               | Exp. 06/07/16 |
| Deborah Walker               | Exp. 06/07/16 |
| Mary Weislo                  | Exp. 03/07/17 |
| Cassandra Leonard            | Exp. 06/07/16 |
| Herbert Johnson              | Exp. 06/07/16 |
| <b>Vacant</b>                |               |
| <b>Vacant</b>                |               |

## **ELECTRICAL EXAMINING BOARD**

Indefinite Terms 4 Members State Law and Ordinance 616

Walter Bays (Elec. Cont.)  
 Andrew Hughes (Adm. Official)  
 Carlton Trouteaud (Rep. of Detroit Edison)



April 1, 2013

## PARKS AND RECREATION COMMISSION

[MEETINGS: First Tuesday of each month at 7:30 P.M., Recreation Complex]

## 2 Year Term

## 9 Members

**Ordinances: 493 & 551**

|                     |         |               |
|---------------------|---------|---------------|
| Sandra French       | Dist. 1 | Exp. 04/30/14 |
| Shirley Miller      | Dist. 2 | Exp. 03/25/14 |
| Shelby Johnson      | Dist. 3 | Exp. 01/03/14 |
| Vernell Massey      | Dist. 4 | Exp. 11/04/14 |
| Gloria Mitchell     | Dist. 5 | Exp. 07/18/13 |
| James Richardson IV | Dist. 6 | Exp. 01/03/14 |
| Tonia Williams      | Mayoral | Exp. 04/04/13 |
| Sheila Garland      | Mayoral | Exp. 05/21/14 |
| Norma McDaniel      | Council | Exp. 12/20/12 |

## **PARKS AND RECREATION YOUTH COMMISSION**

2 Year Term

## 6 Members

|            |         |               |
|------------|---------|---------------|
| Vacant     | Dist. 1 | Exp. 12/05/13 |
| Vacant     | Dist. 2 |               |
| Cory Wells | Dist. 3 |               |
| Vacant     | Dist. 4 |               |
| Vacant     | Dist. 5 |               |
| Vacant     | Dist. 6 |               |
| Vacant     | Mayoral |               |

## PLANNING COMMISSION

[MEETINGS: Fourth Monday of each month at 7:30 p.m., City Council Chambers]

### 3 Year Term

## 9 Members

**State Law and Ordinance 33**

|                                               |            |
|-----------------------------------------------|------------|
| Marcus Hendricks                              | Tenure     |
| Hilliard L. Hampton, II                       | Tenure     |
| Darryl Davis (City appointee) (Vice Chairman) | Exp. 10/15 |
| Robert Thomas (Secretary)                     | Exp. 10/15 |
| Emmereal Wells                                | Exp. 01/15 |
| James Garrett                                 | Exp. 02/14 |
| Edward Manier                                 | Exp. 06/13 |
| Sam Brown (Chairman)                          | Exp. 10/14 |
| Vacant                                        |            |

**POLICE AND FIREMAN RETIREMENT SYSTEM BOARD OF TRUSTEES**

[MEETINGS: First Thursday of each month at 6:00 p.m., Fire Station]

2 Year Term

### 5 Members

## Charter

|                        |                      |            |
|------------------------|----------------------|------------|
| Jean Overman           | Mayoral              | Exp. 10/14 |
| Barry O'Bryan          |                      | Exp. 12/13 |
| Christopher Crawley    |                      | Exp. 12/13 |
| Hilliard L. Hampton II | Council              | Exp. 12/14 |
| Charles Hines          | (Pension Board Appt) | Exp. 12/12 |

## WATER REVIEW COMMITTEE

[MEETINGS: Scheduled by Chairman Marcus Hendricks, City Hall TIFA Room]

|                         |               |
|-------------------------|---------------|
| Sam Brown               | App. 01/07/13 |
| Carl Woods              | App. 01/07/13 |
| Ann Coleman             | App. 01/07/13 |
| Courtney Owens          | App. 01/07/13 |
| Councilmember Shaw      | App. 02/04/13 |
| Mayor Pro-Tem Hendricks | App. 02/18/13 |
| Dennis Welslo           | App. 02/18/13 |

April 1, 2013

**ZONING BOARD OF APPEALS (ZBA)**

[MEETINGS: First Thursday of each month at 7:30 P.M., City Council Chambers]

3 Year Term

7 Members

State Law and Ordinance 277

|                               |         |               |
|-------------------------------|---------|---------------|
| Vacant                        | Dist. 1 |               |
| Vacant                        | Dist. 2 |               |
| James Cross (VC)              | Dist. 3 | Exp. 11/02/12 |
| Roosevelt Stubbs              | Dist. 4 | Exp. 05/16/14 |
| Vanola Williams               | Dist. 5 | Exp. 08/20/11 |
| Norma McDaniel (S)            | Dist. 6 | Exp. 10/19/12 |
| Lawrence Chastang PC Rep. (C) |         | Exp. 08/15/12 |

Exp. 10/05/15

\*Has not taken the oath

## REQUEST FOR COUNCIL ACTION

To: Ron Wolkowicz, City Manager

Date: 3/18/13

From: Mark D. Lloyd, Director  
Community Development

Date for Council Consideration: 4/1/13

**ACTION REQUESTED:** Consider approval of offer to purchase (Case # LD13-05) a single-family structure, commonly identified as 27055 New York and legally described as Lot 509, Also N ½ Vac. Alley, Westwood Sub of Van Alstine Farm, T2S, R10E, L40, P29, 30, WCR (Property ID #022-01-0509-000) in an amount of \$2,000 to Taquisha Garrison.

Current Action   X   Emergency            Future           

Funds Budgeted: If Yes            Account #                                  No            N/A   X  

Treasurer's Approval                                 

### **BACKGROUND INFORMATION**

Taquisha Garrison, applicant, made application to purchase a single-family home that has been obtained by the City as foreclosed property. The property location is on the south side of New York Avenue between Wellington and Sylvia Avenues (see attached map). The proposed use is owner occupancy.

### **City Reviews**

- Code Enforcement – The applicant has no violations listed in the name of Taquisha Garrison.
- The Planning Division has reviewed and approved the proposed use and sale of the property subject to the applicant entering into a purchase agreement with the City of Inkster.
- The Collection Department has verified that the applicant has no listings of properties in the name of Taquisha Garrison.
- The grass height is fine.
- The Water Department has indicated that water has been shut off at the street.
- 
- Pre-sale inspection has been conducted.

### **SCOPE OF SERVICES**

Preparation and execution of purchase agreement, quit claim deed, and property transfer affidavit, and submit deed for recording. It is highly recommended by the Planning Division that the applicant complete a title search of the property.

### **JUSTIFICATION**

Subject property is located in the R-1C zoning district. The applicant is offering to purchase the subject property for \$2,000. Based on the number of repairs that may be required per the pre-

Request For Council Action  
Land Sale, 27055 New York Avenue to Taquisha Garrison  
April 1, 2013

sale inspection, the offering price is considered reasonable. Our goal is to get City-owned properties reoccupied.

#### **RECOMMENDATION**

Staff recommends approval of the proposed purchase of City-owned property for the offering price of \$2,000.

#### **PROJECT OR IMPROVEMENT TASK**

**Which of the Five (5) Council Goals does this request meet?**

1. Develop a plan to address the City's current debt and legacy costs
2. Improve and promote the image of Inkster

#### **COST**

The Market Value of the property, as established by the City Assessor is \$17,000. The applicant has deposited \$600 and offered \$2,000.

#### **RESOLUTION**

Authorization is hereby given for the sale of a single-family structure commonly identified as 20755 New York Avenue and legally described as Lot 509, Also N ½ Vac. Alley, Westwood Sub of Van Alstine Farm, T2S, R10E, L40, P29, 30, WCR (Property ID #022-01-0509-000) in an amount of \$2,000 to Taquisha Garrison subject to the following conditions:

- Obtain a Certificate of Occupancy prior to move in.
- Complete closing on the property within 30 days by paying the balance of the price of Sale (\$1,400), paying the cost of recording the deed (\$18), entering into a purchase agreement, and executing a property transfer affidavit.

Finally, it is highly recommended that the applicant complete a title search of the property.

Resolved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Yes:

No:

Absent:



Deposit/Administrative Fee Received \$600.00  
Date Received 2/15/13  
Case # LD13-05

**CITY OF INKSTER**  
**APPLICATION TO PURCHASE CITY-OWNED PROPERTY**

**APPLICANT INFORMATION (Please Print Clearly)**

Applicant's Name Taquisha Garrison  
Applicant's Address 98 Rosedale Court Detroit, MI 48209  
Applicant's Phone Number: 734-546-5116  
Proposed Owner's Name (as indicated on deed): Taquisha Garrison

**PROPERTY INFORMATION -- Purchase Offer \$ 2000.00**

Property Location: on South side Of New York Street/Avenue  
Between Sylvia Street/Avenue and Wellington Street/Avenue  
Tax ID, Legal Description, and Address if Structure 305540 Lot 540 Also  
S 1/2 Adj Vac Alley Westwood Sub of Van Alstine  
Farm T&S BIDE L40 P2A, 304000 44022-01-0509-000  
27055 New York  
Parcel Size: \_\_\_\_\_ (Width) 45 X (Length) 100 Current Zoning Residential

☐ Additional Parcels/Lots (attach Request for Additional Property Form)

Summary of Proposed Use: Residential - Owner Occupancy  
Use additional sheets as needed

I understand and accept as evidenced by the good-faith deposit of \$ 600.00 for the offer to purchase city-owned property. I also understand that the offer to purchase is subject to acceptance and approval by the City of Inkster City Council. I further understand that the Council can reject the offer in the best interest of the City, but that acceptance of this offer binds me to the specific use of the property as provided by the codes and ordinances of the City.

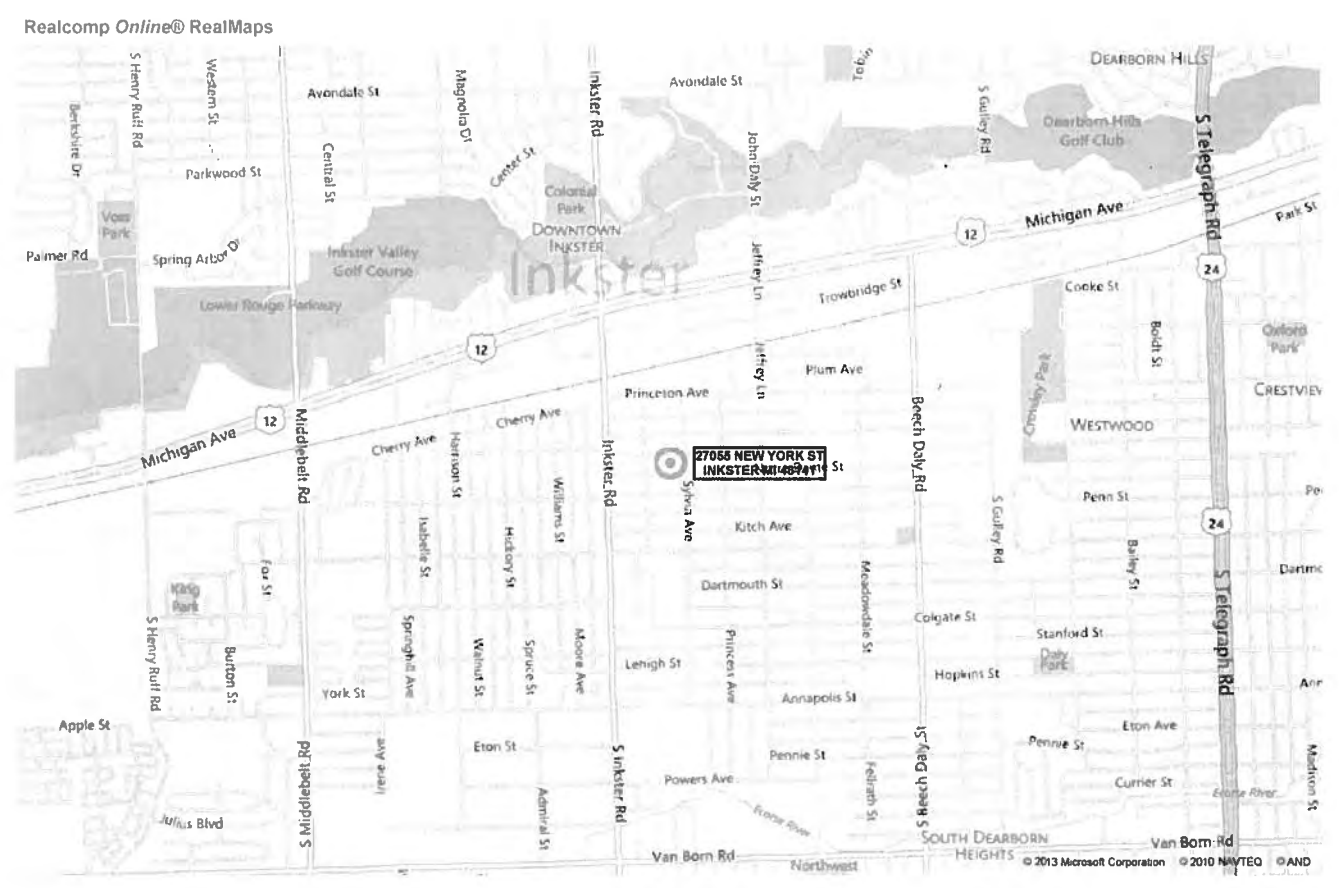
**NOTE:** All City-owned property is sold "AS IS". The City is not responsible for clear title.

Taquisha Garrison  
Applicant's Signature

2-13-13  
Date

Michelle Mantel-Michigan Elite Realty  
Broker's Name  
Curtis B. Barge







To see all the details that are visible on the screen, use the "Print" link next to the map.



## Photos

27055 New York

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## REQUEST FOR COUNCIL ACTION

To: Mark Stuhldreher, Treasurer/Interim CM

Date: March 26, 2013

From: Mark Lloyd, Director  
Planning, Building & Economic Development

Date for Council Consideration: April 1, 2013

**ACTION REQUESTED:** Consider approving the 2013 Inkster Greenways Initiative application to the Michigan Natural Resources Trust Fund in the amount of \$300,000 and continue to seek and apply for alternative funding sources to cover the total project costs for Phase III in the amount of \$781,000.00.

Current Action \_\_\_\_\_ Emergency \_\_\_\_\_ Future \_\_\_\_\_

Funds Budgeted: If Yes \_\_\_\_\_ Account # \_\_\_\_\_ No \_\_\_\_\_ N/A \_\_\_\_\_

Treasurer's Approval MDS

### BACKGROUND INFORMATION

On December 20, 2010, City Council directed staff to continue pursuit of grant opportunities for the Inkster Greenways Initiative. Staff completed a grant application to the Michigan Department of Natural Resources Trust Fund (MDNRTF) in 2012. Despite not receiving funding in 2012, the MNRTF allows applicants to resubmit applications in the following year.

The Inkster Greenways Initiative project consists of a 4-1/2 mile paved pathway running along the Lower Rouge River basin from Beech Daly to Henry Ruff. Cost for the project is approximately \$2.5 million and is broken down into four phases. Grant funding for Phase 1 in the amount of \$408,000 has been secured through the MDNRTF. The costs to perform the necessary construction work are based on contractor bid amount of \$407,511.20. Similarly, grant funding for Phase II has been secured in the amount of \$847,327 of which \$197,500 is from MDNRTF and the remaining \$649,827.00 coming from the Michigan Department of Transportation (MDOT). Total grant funding to date for this project is \$1,255,327.00.

Total project cost for Phase III is estimated at \$781,000.00. As part of the City's on-going effort to leverage grant funds and minimize actual costs to the City, the City will again be applying to the MDNRTF for funding of Phase III in the amount of \$300,000.00. In addition, staff will be applying for the remaining \$481,000 to MDOT. If the MDOT grant is awarded, either wholly or partially, those funds would be utilized first and would take the place of local participation.

### SCOPE OF SERVICES

Apply for MDNRTF and MDOT grant funds for the Inkster Greenway Project Phase III.

### JUSTIFICATION

On March 25, 2013, the Inkster Planning Commission conducted a duly noticed public hearing in accordance with the terms and conditions of the MDNR grant application process. An additional part of the process requires a resolution from City Council approving the proposed application. This project would provide economic development and community development benefits that support and enhance the goals outlined in the City's 2025 comprehensive Master Plan, as well as the Parks and Recreation Master Plan.

Staff recognizes the City's financial circumstances and continues to be diligent to ensure no costs are incurred by the City. Staff may rescind or modify the application if it is determined that this project would hamper the City's financial stabilization efforts.

### **RECOMMENDATION**

Approve resolution authorizing application for grant funding for Phase III of the City of Inkster Greenway project.

### **PROJECT OR IMPROVEMENT TASKS**

**Which of the Five (5) Council Goals does this request meet?**

1. Revitalize the Michigan Avenue Corridor and the area covered by the DDA.
2. Improve and promote the image of Inkster.

### **COSTS**

The required local match is twenty-five percent (25%) of the total cost of Phase III. As noted earlier, in addition to the grant application to the MNRTF, we are also seeking grant funding from MDOT. The MDOT funds will fulfill the local match requirements of the MNRTF resulting in no cost to the City for Phase III of the project.

### **PROJECT TIME TABLE**

Within six (6) months of execution of the agreement between the City and MDNR through completion of construction.

### **RESOLUTION**

Inkster City Council hereby approves application to the Michigan Natural Resources Trust Fund for the Inkster Greenways Initiative Project, for Phase III activities in the amount of \$300,000. The total project cost is \$781,000. Funding for the balance of the project costs will come from a grant application to MDOT and local matching funds if necessary.

Resolved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Yes:

No:

Absent:

CITY OF INKSTER  
PLANNING COMMISSION

MINUTES

A regular meeting of the Inkster Planning Commission was held on March 25, 2013 in the Inkster City Council Chamber, located at 26215 Trowbridge, Inkster, Michigan.

A quorum was reached. Chairman Brown called the meeting to order at 6:05 p.m.

I. ROLL CALL

Present: Vice Chairman Davis, Commissioner Wells, Secretary Thomas, Chairman Brown, and Commissioner Hendricks

Absent: Commissioners Garrett, Hampton, Manier, and Chastang

Others in attendance: Mark D. Lloyd, Director of Community Development  
Saidia F. Johnson, Planning Division Secretary

II. ADOPTION OF AGENDA

**MOVED** by Hendricks, Seconded by Wells to adopt the agenda with any necessary corrections. **MOTION CARRIED unanimously.**

III. ADOPTION OF MINUTES OF FEBRUARY 25, 2013

**MOVED** by Wells, Seconded by Davis to postpone action until the next regular meeting. **MOTION CARRIED unanimously.**

IV. PUBLIC HEARINGS

A. Michigan Department of Natural Resources (MDNR) Trust Fund Grant  
Application – Inkster Greenway Phase III

**MOVED** by Hendricks, Seconded by Davis to open the public hearing. **MOTION CARRIED unanimously.**

Mr. Lloyd gave presentation. Presentation highlights included informing the Commission that as part of MDNR's requirement for the grant, a public hearing is necessary; tonight's public hearing has been properly published and posted in accordance with MDNR's requirements; the project consists of a 4½ mile long, 10 feet wide, paved surface along the Rouge River; it is designed to be constructed in four components; the extent of each Phase was discussed, the proposed grant application is to request funding for the Phase III component; the total cost of the project is approximately \$2.5 million; grant funding for Phases I and II have been received or conditionally approved by MDNR and MDOT; and plans and specifications for the bridge to be installed over the river are being reviewed. Discussions ensued regarding the project. Highlights included identification of the area of each site; amounts of grants; planned over the rode connector with signalized crossing light; adjacent cities to the east and west being

- Inkster Planning Commission  
March 25, 2013

connected to the project; on-street pathways on Michigan Avenue; tree plan; authorization to submit the application is required by City Council.

The Commission requested that the staff look into what agency is responsible for managing the water flow of the River Rouge.

After discussions, **MOVED** by Hendricks, Seconded by Wells to close the public hearing.  
**MOTION CARRIED unanimously.**

V. OLD BUSINESS

A. Land Use – Residential Districts Discussion

Mr. Lloyd led discussions regarding permitting duplex and four-plex structures in single family districts and ideas of establishing ways to facilitate our options to promote development. Mr. Lloyd invited representatives from the Commission to participate in the aforementioned endeavor. Volunteers included Commissioners Wells, Davis, and Hendricks. The Commission requested the staff to provide the number of rental units and Section 8 participants that are located in Inkster.

VI. NEW BUSINESS

There was no new business discussed or conducted.

VII. MISCELLANEOUS

Mr. Lloyd informed the Commission that the Mayor's State of the City Address will be given this Thursday at 6:30 p.m. at the parks and recreation center.

VIII. ADJOURNMENT – 7:35 p.m.

**MOVED** by Hendricks, Seconded by Davis to adjourn the Inkster Planning Commission meeting held on March 25, 2013. **MOTION CARRIED unanimously.**

Respectfully submitted,

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Sam Brown, Chairman

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Daryl A. Davis, Vice Chairman

Inkster Planning Commission  
March 25, 2013

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Robert Thomas, Secretary

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Saidia F. Johnson, Planning Division  
Secretary

:sj