

1. Agenda

Documents: [05-04 15 AGENDA.PDF](#)

2. Packet

Documents: [05-04 15 PACKET.PDF](#)



INKSTER CITY COUNCIL

May 4, 2015
26215 Trowbridge, Inkster, MI 48141
(313) 563-4232 www.cityofinkster.com

Mayor – Hilliard L. Hampton, II
Mayor Pro Tem – Marcus L. Hendricks, District II

Council Members:

Timothy Williams, District I
Lorenzo A. Moner, Jr., District III
Michael A. Canty, District IV
Kim Howard, District V
Dennard Shaw, District VI

FELICIA RUTLEDGE
CITY CLERK

RICHARD MARSH
CITY MANAGER

DAVID JONES
CITY ATTORNEY

Council may be addressed during the Regular Meeting by filling out the Public Participation Form. Address Council as a whole through the Mayor. Please state your name and your address for the record prior to providing your comments. Comments are limited to three (3) minutes.

Council Orientation Agenda – 6:00 PM

1. Call to Order
2. Discussion
 - A. Agenda Discussion
3. Public Hearing
4. Public Participation (limit to 3 minutes)
5. CLOSED SESSION – Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).
6. Adjournment

May 4, 2015

Regular City Council Agenda – 7:30 PM

1. Call Meeting to Order

- A. Pledge of Allegiance
- B. Roll Call

2. Approval of Agenda

3. Presentations/Discussion

Governmental Consulting Services – Ken Cole

4. Public Hearing

- A. Discussion/Action: FY2016 Budget Public Hearing.

5. Consent Agenda

- A. April 20, 2015 Regular City Council Meeting Minutes.
- B. Allen Brother's & Attorney's PLLC Invoice \$34,243.66

Pg. 1

Pg. 6

6. Boards and Commissions

- A. Update of current list of appointments to Boards & Commissions. **Pg. 7**

7. Previous Business

8. Ordinance(s)

- A. First Reading(s)

- B. Second Reading(s)

9. New Business

- A. Discussion/Action: (Jeannie Fields) Consider approval of an offer to purchase (Case #LD15-2) 3573 Ash which is located on the east side of Ash between Carlyle and Beech and is legally described as Lots 54 and 55 Westwood Heights Sub T2S R9E L63 P2 WCR (Property ID#44-010-03-0054-301) in the total amount of \$2,500 to Phillip Terrance Franklin.

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B. Discussion/Action (Jeannie Fields) Consider approval of an offer to purchase (Case #LD15-3) 3565 Ash which is located on the east side of Ash between Carlisle and Beech and is legally described as Lots 52 and 53 Westwood Heights Sub T2S R9E L63 P2 WCR (Property ID# 44-010-03-0052-301) in the total amount of \$2,500 to Jinnie B. Howard.

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10. Public Participation (limit to 3 minutes)

11. Mayor and Council Communication

12. City Clerk

13. City Manager

14. Closed Session

Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).

15. Adjournment

Felicia Rutledge
City Clerk

April 20, 2015

Regular City Council Meeting – 7:30 PM

The regular meeting of the Council of the City of Inkster, Wayne County, Michigan convened in the Council Chambers, 26215 Trowbridge, on Monday, April 20, 2015

Prior to the Regular Council Meeting: City Council members discussed:

- The agenda.
- Medical Marijuana- Attorney, David Jones

Moved by Councilmember Moner, Seconded by Councilmember Williams that Council convenes into a Closed Executive Session at 7:27 p.m. to discuss pending litigation in accordance with MCL 15.286 (e).

Roll Call Vote:

YEAS: 7

NAYS: 0

ABSENT: 0

Moved by Councilmember Williams, Seconded by Councilmember Moner to adjourn the closed Executive Session at 7:44 p.m. – Motion carried unanimously.

Call Meeting to Order

Mayor Hampton called the meeting to order at 7:50 p.m.

Pledge of Allegiance

City Council and the public in attendance pledged allegiance to the flag of the United States of America.

Prayer

There was lead by Bishop Starghill

Roll Call

Mayor Hampton	Present
Councilman Moner	Present
Mayor Pro Tem Hendricks	Present
Councilman Shaw	Present

Councilwoman Howard	Present
Councilman Williams	Present
Councilman Canty	Present

***A Quorum was present**

Approval of Agenda

Moved by Councilmember Canty, Seconded by Councilmember Moner to approve the agenda with the removal of item "D" under New Business and added item "A" under Presentations
Resolution 04-15-72R - Motion carried.

Presentations/Discussion

A. Summerfest – Ruth E. Williams

Public Hearings

Consent Agenda

- A. April 6, 2015 Regular City Council Meeting Minutes.
- B. Allen Brother's and Attorney's PLLC Invoice \$34,058.51.

Moved by Councilmember Moner, Seconded by Councilmember Williams
Resolution 04-15-73R – Motion carried.

Boards and Commission

- A. Update of current list of appointments to Boards & Commissions.

Previous Business

- A. Discussion/Action: (John Adams, Felicia Rutledge) Consider adoption of a Special Events Policy.

Moved by Councilmember Canty, Seconded by Mayor Pro-Tem Hendricks to remove the consideration of a Special Events Policy from the table.
Resolution 04-15-74R – Motion carried.

Moved by Councilmember Moner, Seconded by Mayor Pro-Tem Hendricks
Resolution 04-15-75R – Motion carried.

Ordinance(s)

- A. First Reading(s)
- B. Second Reading(s)

New Business

- A. Discussion/Action: (Vicki Yost) Consider a Housing Commission contract between the Inkster Housing and the City of Inkster.

Moved by Councilmember Moner, Seconded by Councilmember Shaw to
Resolution 04-15-76R – Motion carried.

- B. Discussion/Action: (Mark Stuhldreher) Consideration of FY2015 budget amendments for the General Fund, Major Street, Local Street, Parks, Rubbish, CDBG, DDA and Drug Forfeiture funds and approval of a Water/Sewer Fund Working Capital Reserve Policy.

Moved by Councilmember Moner, Seconded by Councilmember Shaw
Resolution 04-15-77R – Motion carried.

- C. Discussion/Action: (LaZonja Smith) Consideration and re-submission of the Attorney Contract for the City approval to vote on securing and updated contract for legal services provided by Allen Brother's and Attorney's PLLC for the City of Inkster.

Moved by Councilmember Moner, Seconded by Councilmember Canty
Resolution 04-15-78R – Motion carried.
NAY: (Williams, Shaw)

- ~~D. Discussion/Action: (Jeannie Fields) Consider denial of a rezoning request of (15-01-Z) from a B-2 thoroughfare Mixed Use to B-3 General Business District for the operation of a Used Car Dealership at 3952 Beech Daly. Zehrab Abdul Sater is the applicant.~~

(Item Removed)

- D. Discussion/Action: Consideration and support of the Inkster Summerfest and the Summerfest Committee.

Moved by Councilmember Canty, Seconded by Councilmember Williams
Resolution 04-15-79R – Motion carried.

- E. Discussion/Action: Consideration of a welcome sign, a proclamation and an announcement letter to elected officials to celebrate the oldest person in the world, Jearlean Talley.

Moved by Councilmember Canty, Seconded by Councilmember Moner
Resolution 04-15-80R – Motion carried.

Public Participation

- **Lydia Hadden** – Stated she had issues regarding her property being abused and code enforcement.
- **Rev. George Williams** – Announcements.
- **Brittini Abiohe** – Stated she is with the African American Business Association and they will be hosting the Inkster Farmers Market beginning May 2, 2015 and every Saturday thereafter from 9:00a.m. until 2:00 p.m. at St. Clements Episcopal Church located at 4200 Harrison Street.
- **Daisy Truss** – Stated April is National Poetry Month. She gave announcements regarding Inkster Family Literacy Program.
- **Bishop Walter Starghill** – Informed residents about the Western Wayne Foreclosure hotline. He stated that if you are in foreclosure crisis, please contact the hotline number at 313-405-7726. Further he stated that a forum will be held in Romulus, Michigan at 35351 Beverly Road regarding body cam's for Police Officers.
- **Karen Lee** – Stated that she came before City Council two weeks ago and had not received a response to her questions. She asked if a free water payment plan could be established for residents because of long lines, who was responsible for dust and dirt at H & H and if City Council could be more transparent.
- **Sandra Watley** – Announced that I-Can will be hosting a candidate meet and greet. She thanked the City Clerk for assisting with voter seminars.

- **Gabe Henderson** – Stated that the Goodfellows fish fry turned out well. He stated they even ran out of food.
- **Bethani Burge** – Gave an overview regarding the Senior Alliance and some programs that they offer. She stated they run Meals on Wheels, Transportation for Life Emergency and the Care Transition programs.

Mayor and Council Communication

- **Councilman Williams** – Asked residents to support Inkster businesses. He further mentioned the foreclosure flyer.
- **Mayor Pro-Tem Hendricks** – Thanked Ms. Hadden and stated that she does have a problem on her property and asked that City Administration take a look further into the issues. He further stated that he will not be seeking re-election this year for City Council. He thanked the citizens for their support. He said it has been a roller coaster ride and glad that the city is on the right track to becoming financially solvent.
- **Councilman Canty** – Stated that Ms. Hadden does have valid concerns regarding her property. Stated that the Nanking Transient had financial issues but seem to be on the right track. He stated they have new leadership and that ridership has increased which has increased the fund balance. He further stated that The Conference of Western Wayne had discussions on first responders handling mentally challenged individuals and persons on drugs. He stated that there should be some type of policy developed.
- **Mayor Hampton** – Stated that the Wayne County Prosecutor's office had completed their investigation of the incident that took place January 28, 2015 regarding Officer Melendez. He said that by resolution and the powers of the Charter, City Council members have launched their own investigation. He said the city investigation is not criminal but on the basis of who knew what and when. He further stated that City Council was not notified prior to the event hitting the news. He asked that the City Manager and City Attorney provide responses to a list of questions that will be forwarded. He stated the questions are due back on April 27, 2015. Stated that a press conference will be had on Tuesday, April 21, 2015 at 1000 a.m. at City Hall.

City Clerk

- Stated she will be conducting a voter seminar with a question and answer period regarding everything you want to know about elections on Tuesday, April 28, 2015. From 5:00 p.m. until 6:00 p.m.

City Manager

- Thanked the community for their support.
- Thanked Mayor and Council for the opportunity to serve
- Stated that a press conference will be held on April 21, 2015 at 10:00 a.m. at City Hall.

Closed Session

Adjournment

There being no further business to come before Council, on a motion duly made by Councilmember Moner, Seconded by Councilmember Canty and carried, the Regular Council meeting of April 20, 2015 was adjourned at 9:20 p.m.



Felicia Rutledge, City Clerk
City of Inkster

Allen Brothers
Attorneys & Counselors, PLLC
400 Monroe Street, Suite 620
Detroit, MI 48226-2963

Inkster, City of
26215 Trowbridge Street
Inkster, MI 48141

Attn: City Manager

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04/23/2015
Account No: 1897M

BREAKDOWN OF FEES/EXPENSES BY CATEGORY

Category	Fees/Costs
Flat fee/City Attorney work	\$6,011.50
Municipal Legal Services	\$6,525.48
Labor	\$190.50
Litigation	\$21,516.18
Total Invoice for April 23, 2015	\$34,243.66

CITY OF INKSTER

Boards & Commissions

[MADE OPERATIVE BY STATE LAW, CITY OF INKSTER CHARTER PROVISION OR CITY OF INKSTER ORDINANCE]

AGING COMMISSION

[MEETINGS: Third Friday of each month at 1:00 p.m., Twin Towers Activity Room]

2 Year Term	9 Members	Ordinances: 414,457 & 508
Richard Marsh, Jr., Director		Tenure
Denise Champagne, Project Dir.		Tenure
- (Ex-Officio Member)		
Rochelle Wells		Exp. 02/16/17
April Walton		Exp. 01/18/15
Audrey Jean Searcy		Exp. 06/02/16
Doris Horne		Exp. 02/16/17
Theola Jones		Exp. 11/15/14
Henry Wade		Exp. 03/07/15
Vacant		Exp.
Nellene Moore		Exp. 08/16/16
Dorothy Gardner		Exp. 06/16/16
Chuck Coleman		Exp. 04/04/15
Gabe Henderson		Exp. 04/04/15
June Patterson		Exp. 12/1/16

BOARD OF REVIEW

[MEETINGS: March, July and December]

Annual Appointment	3 Members	Charter Provision and State Law
WCA Assessing		Clerk of the Board – Non Voting
William S. Miller		Exp. 06/02/15
Ned Sanders (Alternate)		Exp. 02/03/16
Lenoria Warmack		Exp. 02/16/16
Celeste McDuffie		Exp. 02/03/16

BEAUTIFICATION COMMITTEE

[MEETINGS: Second Monday of each month @ 6:00 p.m., Recreation Center]

2 Year Term	
Toni Bailey	Exp. 04/26/16
Enoch Jackson	Exp. 04/26/14
Joe Burton	Exp. 04/26/14
Rev. George Williams (T)	Exp. 04/26/16
Eunice Williams (C)	Exp. 04/26/14
Wyanetta Motley (S)	Exp. 04/16/14
Horace Jordan	Exp. 04/26/14
Larry Motley (C)	Exp. 04/26/14
Dorothy McClendon	Exp. 05/14*
Dr. Evelyn Clark	Exp. 05/14*
Tommie Jones	Exp. 05/14*
Cephus Thomas	Exp. 04/26/14
Clareese Jordan	Exp. 11/13
LaShawn Westbrook	Exp. 05/14*
Blinda Jones	Exp. 05/14*
Robert Broadnax	Exp. 05/07/14
Minnie Johnson	Exp. 05/14*
Alana Glover	Exp. 05/07/14
Gabe Henderson	Exp. 05/19/16
Shera Johnson	Exp. 05/14*
Demetrius Dalton	Exp. 05/21/14
Henry Wade	Exp. 05/14*

BEAUTIFICATION COMMITTEE (continued)

John W. Gee, Jr.	Exp. 05/14*
Tania James	Exp. 05/14*
Khalisha Nathan	Exp. 05/21/14
Toya Ellis	Exp. 05/14*
Princella Ellis	Exp. 05/21/14
Theresa Lindsey	Exp. 05/21/14
Norma Taylor	Exp. 05/21/14
Alto Baker	Exp. 05/14*
Kent Hudson	Exp. 05/14*
Donna Towns	Exp. 06/04/14
Elcfernack M. Lotman	Exp. 06/14*
Epson Johnson	Exp. 06/14*
Patricia Morgan	Exp. 06/14*
LeVania Henderson	Exp. 06/18/14
DeShandra Motley	Exp. 6/17/15
Denise Motley	Exp. 06/17/15
Avis Love	Exp. 03/16/17

BUILDING AUTHORITY COMMISSION - Inactive

[MEETINGS: Second Monday in January]

3 Year Term

5 Members

State Law and Resolution 74-1-39

Nathaniel Elcock
 Hersey Bryant, (C)
 Horace Wells

Exp. 12/31/05
 Exp. 12/31/00
 Exp. 12/31/01

CABLE TELEVISION COMMISSION

[MEETINGS: Second Tuesday of each month at 6:00 p.m., Recreation Center]

3 Year Term

9 Members

Ordinances 593 and 609

Timothy Williams Ex-Official		Exp. 11/16/12
Danny Van Schoiaek Dist. 1		Exp. 12/01/11
Vacant Dist. 2		
Vacant Dist. 3		
Alfreda Flowers Dist. 4		Exp. 06/04/15
Vacant Dist. 5		
Lewis Gregory (C) Dist. 6		Exp. 01/04/13
George Celler Mayoral		Exp. 03/16/12
Carmen Mitchell At-Large		Exp. 02/18/11

CANVASSERS BOARD

[MEETINGS: As Required]

4 Year Term

4 Members

State Law

Deborah Owens (Dem)
 Gloria Brown (Dem)
 Courtney Owens (Dem)
 Eugene Brazeal (Rep)

Exp. 12/31/15
 Exp. 06/04/16
 Exp. 06/04/16
 Exp. 08/06/16

CIVIL SERVICE COMMISSION AND BOARD OF ETHICS

[MEETINGS: Monthly]

3 Year Term

3 Members

Ordinances 237 & 559

Clarence Oden
 Vacant - (Employee Representative)
 James White
 - (Commission Appointment)

Exp. 6/18/15
 Exp. 12/04/11

CONSTRUCTION BOARD OF APPEALS/PROPERTY MAINTENANCE BOARD

[MEETINGS: As required]

3 Year Term	3 Members	Ordinance
Henry Wade		Exp. 12/17
- (Licensed Plumber)		
Stephen Lawrence		Exp. 12/17
Tiara Jones		Exp. 10/17
Kenyatta Mason		Exp. 10/17
- (Licensed Electrician)		
Marcus Hendricks –		Exp. 12/17
- (Licensed Electrician)		
- Building Inspector		
- (Licensed Engineer/Inspector)		

DOWNTOWN DEVELOPMENT AUTHORITY

[MEETINGS: Third Tuesday of each month, 6:00 p.m. City Hall Council Chambers]

4 Year Term	12 Members	State Law and Ordinances 687 and 741
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Hilliard L. Hampton, II (Secretary)	Tenure
Martha Theis	Exp. 01/14/18
Lewis Gregory (Treasurer)	Exp. 10/06/18
Cynthia Adams	Exp. 01/14/18
Vacant (Chair)	Exp. 10/06/18
Peter Cimeot	Exp. 01/21/18
Akindele Refhionomake	Exp. 02/16/19
Andrea Parson	Exp. 08/01/15
Winston Wade (Vice-Chair)	Exp. 12/17/16
Rerhi Onomake	Exp. 3/16/19

ECONOMIC DEVELOPMENT CORPORATION (BOARD OF DIRECTORS)

[MEETINGS: Second Thursday each month, held in the Conference Room, City Hall]

6 Year Term	11 Members	State Law and Ordinances 517 and 570
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Hilliard L. Hampton, II	
Bishop Walter Starghill, Jr.	Exp. 06/07/16
Vacant	Exp. 06/07/16
Vacant	Exp. 06/07/16
Deborah Walker	Exp. 06/07/16
Mary Weislo	Exp. 03/07/17
Cassandra Leonard	Exp. 06/07/16
Herbert Johnson	Exp. 06/07/16
Dennis Weislo	EXP. 06/07/19
Vacant	

ELECTRICAL EXAMINING BOARD

Indefinite Terms	4 Members	State Law and Ordinance 616
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Walter Bays (Elec. Cont.)
 Andrew Hughes (Adm. Official)
 Carlton Trouteaud (Rep. of Detroit Edison)

HOUSING AND REDEVELOPMENT

[MEETINGS: Third Tuesday of each month at 6:30 p.m., 4500 Inkster Road]

5 Year Term

6 Members

State Law and Ordinance 99

Tony Love, Director & Secretary

William Acklin

Ernest Hendricks

James Orr

Ernestine Williams

Deborah Walker

Tenure

Exp. 03/17

Exp. 03/19

Exp. 11/13

Exp. 03/19

Exp. 10/19

INKSTER HISTORICAL COMMISSION

[MEETINGS: Third Saturday of each month at 10:30a.m. Library Study Room]

2 Year Term

7 Members

State Law and Ordinance 196

Vacant Dist. 1

Vacant Dist. 2

Vacant Dist. 3

Vacant Dist. 4

Vacant Dist. 5

Michael Wells Dist. 6

Exp. 12/20/12

Vacant**LIBRARY BOARD**

4 year term

Michael Wells

Sandra Markwart

Dorothy Gardner

Doss Thompson

LaDon Gibbs

Paulette Dye

Exp. 2015

Exp. 2015

Exp. 2015

Exp. 2015

Exp. 2015

Exp. 2015

LOCAL BUSINESS ENTERPRISE ADVISORY COMMITTEE

[MEETINGS: Third Tuesday of every month at 6:30 P.M., Inkster City Hall]

2 Year Term

7 Members

Ordinance: 603

Vacant Dist. 1

Curtistine Barge Dist. 2

Vacant Dist. 3

Vacant Dist. 4

Vacant Dist. 5

Vacant Dist. 6

Vacant **Mayoral**

Exp. 12/05/13

LOCAL OFFICERS COMPENSATION COMMISSION

[MEETINGS: Minimum of One Meeting Each Odd-Numbered Year.]

7 Year Term

7 Members

State Law and Ordinance 409

Theodore Mimms

Eugene Thompson (VC)

Dorothy Gardner

Darwin Howard

William Howard

Cheryl Stinson

Vacant

Exp. 11/19/14

Exp. 11/19/14

Exp. 11/19/14

Exp. 12/15/14

Exp. 11/03/15

Exp. 02/02/16

PARKS AND RECREATION COMMISSION

[MEETINGS: First Tuesday of each month at 7:30 P.M., Recreation Complex]

2 Year Term

9 Members

Ordinances: 493 & 551

Sandra French	Dist. 1	Exp 10/06/16
Deborah Owens	Dist. 2	Exp. 03/25/16
Shelby Johnson	Dist. 3	Exp. 09/15/16
Vernell Massey	Dist. 4	Exp. 12/01/16
Lenardo Gambrio	Dist. 5	Exp. 10/15/16
James Richardson IV	Dist. 6	Exp. 09/15/16
Tonia Williams	Mayoral	Exp. 02/16/17
Sheila Garland	Mayoral	Exp. 02/16/17
Yolanda Lockett	Council	Exp. 01/20/17

PARKS AND RECREATION YOUTH COMMISSION

2 Year Term

6 Members

Vacant	Dist. 1	
Vacant	Dist. 2	
Cory Wells	Dist. 3	Exp. 12/05/13
Vacant	Dist. 4	
Vacant	Dist. 5	
Vacant	Dist. 6	
Vacant	Mayoral	

PLANNING COMMISSION

[MEETINGS: Fourth Monday of each month at 6:00 p.m., City Council Chambers]

3 Year Term

9 Members

State Law and Ordinance 33

Marcus Hendricks	Tenure
Hilliard L. Hampton, II	Tenure
Darryl Davis (City appointee)	Exp. 10/15
Robert Thomas	Exp. 10/15
Emmereal Wells	Exp. 04/18
James Garrett	Exp. 08/17
April Walton (Secretary)	Exp. 09/16
Sam Brown (Chairman)	Exp. 10/17
Richard Wooten (Vice Chairman)	Exp. 08/16

POLICE AND FIREMAN RETIREMENT SYSTEM BOARD OF TRUSTEES

[MEETINGS: First Thursday of each month at 1:00 p.m., TIFA Room]

2 Year Term

5 Members

Charter

Rev. Leon Crawford	Mayoral	Exp. 01/17
Barry O'Bryan		Exp. 12/13
Christopher Crawley		Exp. 12/13
Hilliard L. Hampton II	Council	Exp. 01/17
Charles Hines (Pension Board Appt)		Exp. 12/12

WATER REVIEW COMMITTEE

[MEETINGS: Scheduled by Chairman Marcus Hendricks, City Hall TIFA Room]

Sam Brown	App. 01/07/13
Carl Woods	App. 01/07/13
Ann Coleman	App. 01/07/13
Courtney Owens	App. 01/07/13
Councilmember Williams	App. 02/04/13
Mayor Pro-Tem Hendricks	App. 02/18/13
Dennis Welslo	App. 02/18/13

ZONING BOARD OF APPEALS (ZBA)

[MEETINGS: First Thursday of each month at 6:00 P.M., City Council Chambers]

3 Year Term

7 Members

State Law and Ordinance 277

Dorothy Gray	Dist. 1	Exp. 01/14/17
Clarence Oden, Jr.	Dist. 2	Exp. 01/14/17
James Cross (VC)	Dist. 3	Exp. 07/01/16
Roosevelt Stubbs	Dist. 4	Exp. 09/2/17
Vanola Williams	Dist. 5	Exp. 09/03/16
Norma McDaniel (S)	Dist. 6	Exp. 10/19/15
Richard Wooten (Chair) (Planning Comm. Appointee)		Exp. 01/14/17

Nankin Transit

[Meetings: Third Thursday of each month at 5:45 p.m., Nankin Transit 36300 Warren Rd. Westland, MI. 48185]

Michael Canty, Council Appointee

Exp. Tenure

Denise Champagne, Council Appointee

Exp. (Appointed in 2009)

2015 Community Development Block Grant Advisory Council (CDBG)

[Meetings: Dates and times are quarterly and locations are various]

Timothy Williams, Council Appointee

Exp. 2016

Lorenzo Moner, Council Appointee

Exp. 2016

COMMITTEES FORMED BY COUNCIL RESOLUTIONS**TAX INCREMENT FINANCE AUTHORITY**

[MEETINGS: Second Thursday of each month at 6:30 P.M., City Hall Council]

6 Year Term

13 Members

Resolution 85-8-331

Hilliard L. Hampton, II	Tenure
Richard Marsh	Tenure
Bishop Walter L. Starghill, Jr. (Chair)	Exp. 06/07/16
Herbert Johnson (Vice Chair)	Exp. 06/07/16
Deborah Walker (Secretary)	Exp. 06/07/16
Rerhi Onomake	Exp. 03/16/21
Dennis Weislow	Exp. 06/07/19
Cassandra Leonard	Exp. 06/07/16
Mary Weislow (Treasurer)	Exp. 06/07/16

TIFA WORKING COMMITTEE FOR THE JUSTICE CENTER

5 Members

Bishop Walter L. Starghill	Exp. 06/07/16
Herbert Johnson	Exp. 06/07/16
Deborah Walker	Exp. 06/07/16
Vacant	Exp. 06/07/16
Vacant	Exp. 06/07/16

BROWNFIELD REDEVELOPMENT AUTHORITY

[MEETINGS: Second Tuesday of each month at 5:00 P.M., City Hall Council Chambers]
Terms 1, 2 and 3 years Up to 9 members Resolution 02-9-458

Timothy Williams, City Council Representative	Tenure
Richard Marsh, City Manager	Tenure
Mark Stuhldreher, Treasurer	Tenure
M. Jeannie Fields, Community Dev. Mgr.	Tenure
Tonia C. Williams (C)	Exp. 10/06/16
Dorothy Gardner	Exp. 10/05/15

CARVER HOMES DISTRICT CITIZENS COUNCIL- *Inactive*

[MEETINGS: Third Thursday of each month at 6:30 P.M., St. Clements Manor]

Velma Hammons
Daniel Henderson
Willie Johnson
Bessie Jones
Melodie Jones
Clara Gray-Joiner
Geneva Lyles
Norma McDaniel
Ramona Rogers
Antonio Shaw
Jacqueline Treadway
Rita Watson
Barbara Whatley
Julius Williams
Glaynda Wright
Chris Yatooma

NOTES:

 Vacancies and/or Expired terms

*Has not taken the oath

REQUEST FOR COUNCIL ACTION

To: Richard Marsh, City Manager

Date: April 24, 2015

From: M. Jeannie Fields *WJF*
Community Development Manager

Date for Council Consideration: May 4, 2015

ACTION REQUESTED: Consider approval of offer to purchase (Case # LD15-2) 3573 Ash which is located on the east side of Ash between Carlisle and Beech and is legally described as Lots 54 and 55 Westwood Heights Sub T2S R9E L63 P2 WCR (Property ID #44-010-03-0054-301) in the total amount of \$2,500 to Phillip Terrance Franklin.

Current Action X Emergency Future

Funds Budgeted: If Yes Account # No N/A X

Treasurer's Approval *MDS*

BACKGROUND INFORMATION

On March 11, 2014, the Wayne County Treasurer deeded property commonly known as 3573 Ash to the City of Inkster as foreclosed property.

Phillip Terrance Franklin made application to purchase the residential property located at 3573 Ash which is located on the east side of Ash between Carlisle and Beech and is legally described as Lots 54 and 55 Westwood Heights Sub T2S R9E L63 P2 WCR (Property ID #44-010-03-0054-301) in the total amount of \$2,500. The property is situated in the middle of the block (see attached maps). The property was a new construction which was not completed. A picture is attached. It is being purchased as an owner occupied property.

SCOPE OF SERVICES

Preparation and execution of purchase agreement, quit claim deed, property transfer affidavit, and recording of the deed. It is highly recommended by the Planning Division that the applicant complete a title search of the property.

JUSTIFICATION

The property is located in the R-1B zoning district (One Family Residential). The intended use for the property is an authorized use. The applicant is offering to purchase the subject property for a total price of \$2,500. A Comparative Analysis was performed for the property. A similar property next door was sold at a city auction for \$1,583.83 and another property in the area was sold for \$1,900.00 (see attached).

PROJECT OR IMPROVEMENT TASK

Which of the Five (5) Council Goals does this request meet?

1. Develop a plan to address the City's current debt and legacy costs.
2. Improve and promote the image of Inkster.

COST

The applicant has deposited \$600 for 3573 Ash and is offering the purchase price of \$2,500.

RESOLUTION

Authorization is hereby given for the sale of 3573 Ash which is located on the east side of Ash between Carlisle and Beech and is legally described as Lots 54 and 55 Westwood Heights Sub T2S R9E L63 P2 WCR (Property ID #44-010-03-0054-301) in the total amount of \$2,500 to Phillip Terrance Franklin subject to the following conditions:

- Obtain a Certificate of Occupancy/Compliance prior to moving someone into the property.
- Complete closing on the property within 30 days by paying the balance of the price of sale (\$1,900), paying the cost of recording the deed (\$18), entering into a purchase agreement, and executing a property transfer affidavit.

Finally, it is highly recommended that the applicant complete a title search of the property.

Resolved by _____

Seconded by _____

Yes:

No:

Absent:



Deposit/Administrative Fee Received 600.00
Date Received 3-16-15
Case # 15-2

CITY OF INKSTER
APPLICATION TO PURCHASE CITY-OWNED PROPERTY

APPLICANT INFORMATION (Please Print Clearly)

Applicant's Name Phillip Terrance Franklin
Applicant's Address 1122 Columbus Street, Romulus, MI
Applicant's Phone Number: 1-313-330-5221
Proposed Owner's Name (as indicated on deed): Phillip Terrance Franklin

PROPERTY INFORMATION -- Purchase Offer \$ 2500.00

Property Location: on EAST side of ASH Street/Avenue
Between Carlyle St Street/Avenue and Beech Street/Avenue
Tax ID, Legal Description, and Address if Structure 440100300054301
Lot 52 AND Lot 55 Westwood Heights Sub T
25 R9E L103 P2 WCR
Commonly known as 3573 Ash St Inkster Michigan
Parcel Size: 66x111 (Width) 66 ft x 111 ft Current Zoning Residential

☐ Additional Parcels/Lots (attach Request for Additional Property Form)

Summary of Proposed Use: Owner Occupants
Use additional sheets as needed

I understand and accept as evidenced by the good-faith deposit of \$ 600.00 for the offer to purchase city-owned property. I also understand that the offer to purchase is subject to acceptance and approval by the City of Inkster City Council. I further understand that the Council can reject the offer in the best interest of the City, but that acceptance of this offer binds me to the specific use of the property as provided by the codes and ordinances of the City.

NOTE: All City-owned property is sold "AS IS". The City is not responsible for clear title.

Phillip T Franklin
Applicant's Signature

3-13-2015
Date

Stephanie Taylor
Broker's Name

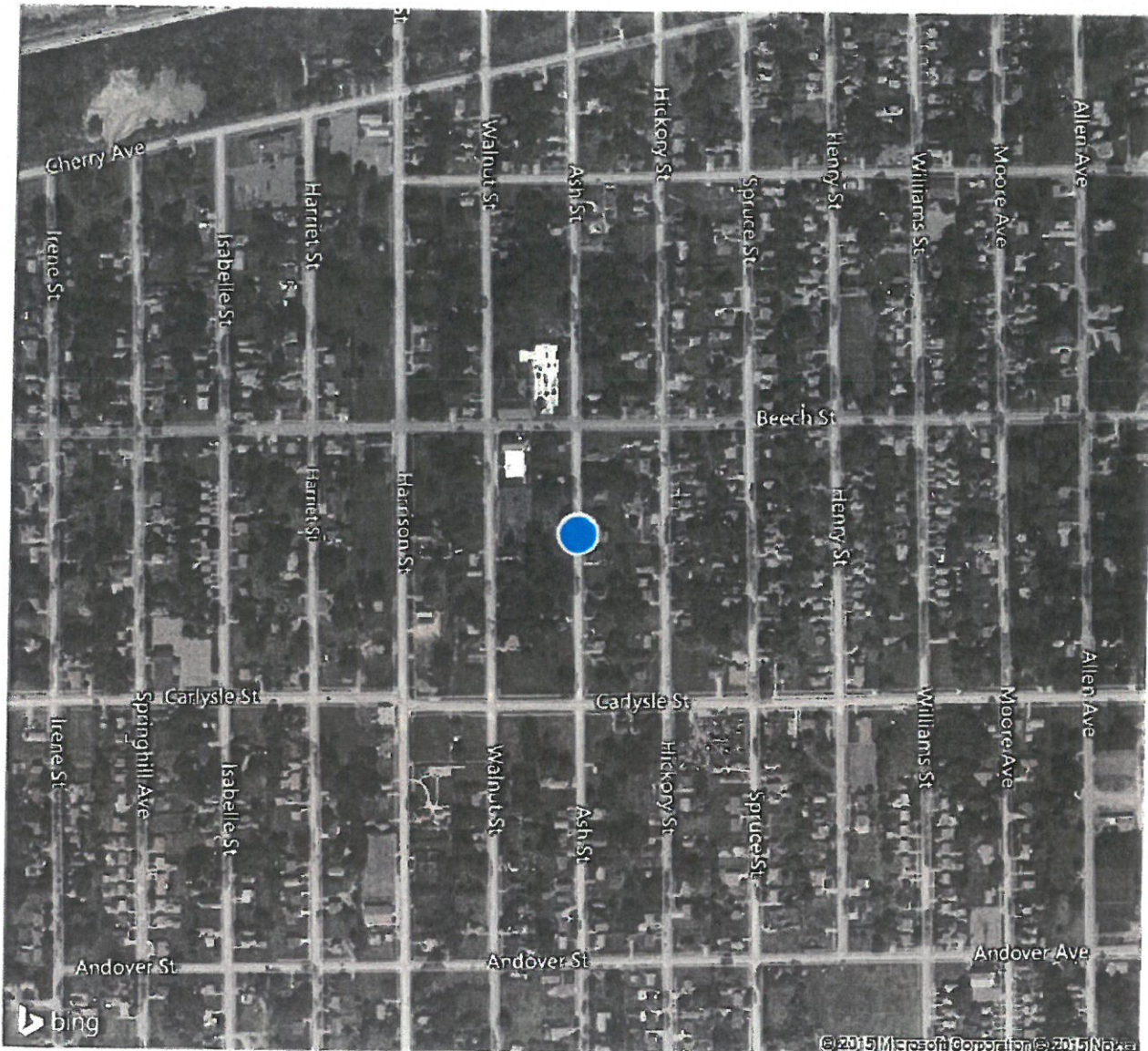
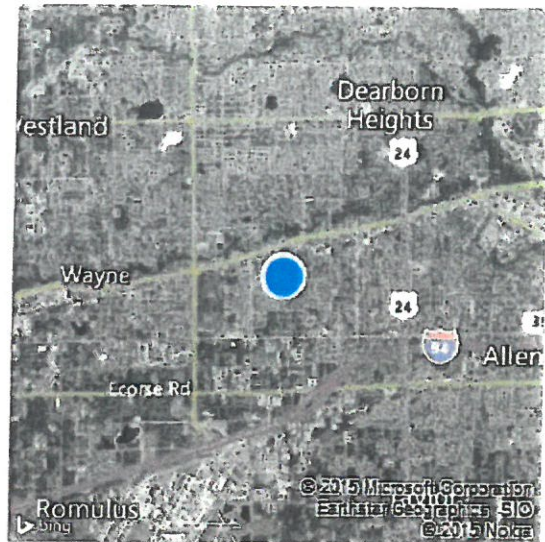


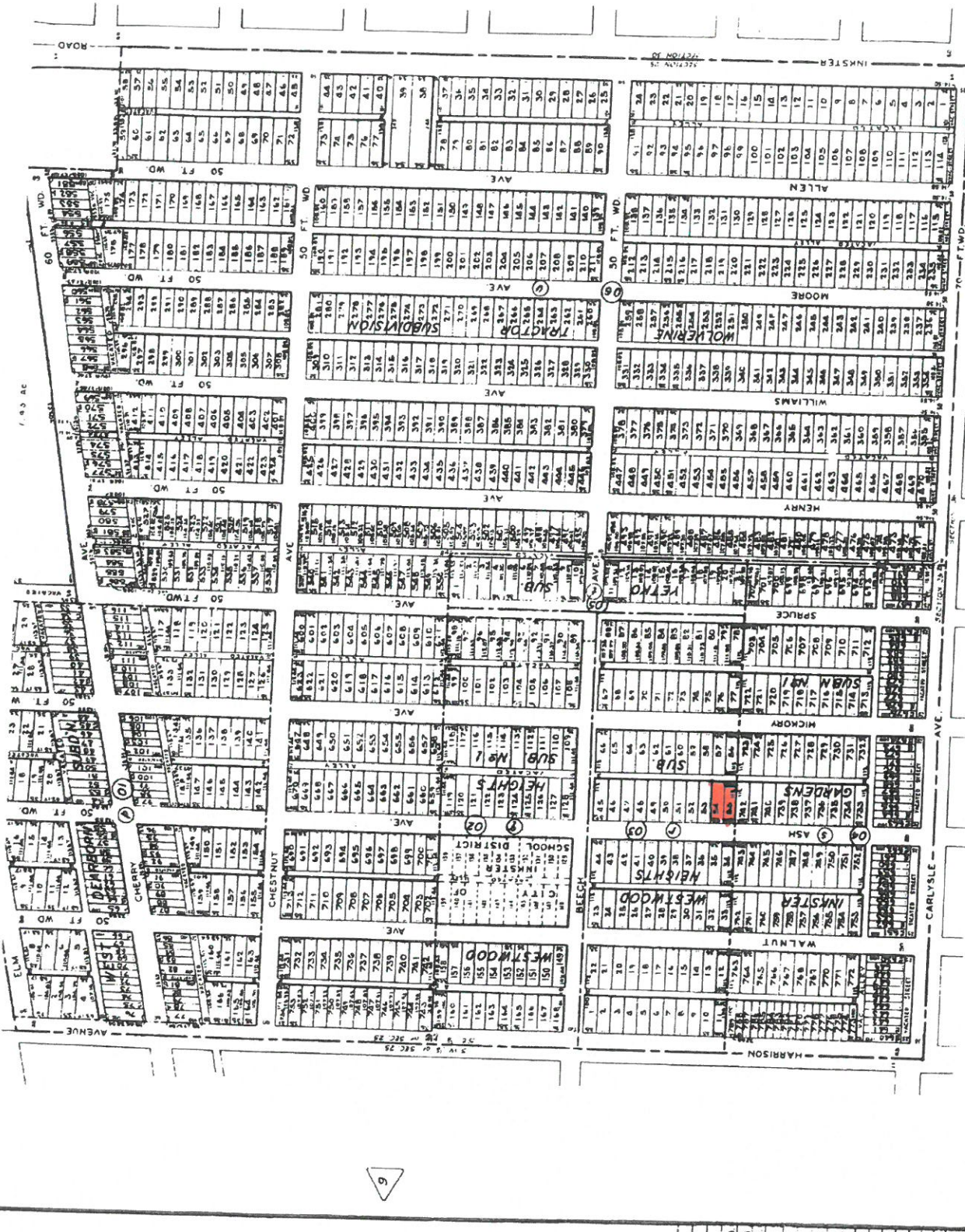


3573 Ash St, Inkster, MI 48141

My Notes

On the go? Use m.bing.com to find maps, directions, businesses, and more





CIT
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ASSESSMENT
2005 COI
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CITY OF CHICAGO
BY LAW, UNDER THE

3573 ASH

STEPHANIE TAYLOR

MURRAY'S REAL ESTATE SERVICES



Office: (313) 478-8526

Cell: (313) 478-8526

Fax: 734-722-1660

STMUCIS100E@HOTMAIL.COM

3517 ASH Street, Inkster 48141-2931MLS#: **214000257**County: **Wayne**Status: **Sold**Area: **05080 - Inkster**School D: **Inkster**Trans Type: **Sale**LP: **\$2,100**OLP: **\$2,900**SP: **\$1,900**

1 / 9

Location InformationProp Type: **Residential**City: **Inkster**Mailing City: **Inkster**

Side of Street:

Location:

Directions:

S of MICHIGAN / W of INKSTER
INKSTER TO ASH W

Square FootageSqft Source: **EST**Est Fin Abv Gr: **638**

Est Fin Lower:

Est Tot Finished: **638**Waterfront Information

Wtrfrnt Name:

Wtrfrnt Desc:

Wtrfrnt Feat:

ParkingGarage: **No**Grg Sz: **No Garage**

Grg Dim:

Grg Feat:

LayoutBeds: **2**Baths: **1.0**Arch Style: **Ranch**Arch Level: **1 Story**Lot Information

Acreage:

Lot Dim: **35X112**Front Feet: **35**

Side of Str:

General InformationYear Built: **1931**

Year Remod:

Possession: **AT CLOSE**

Foundation: **Crawl**
 Porch Type: **Porch**
 Heat & Fuel: **Gas, Other**
 Wtr Htr Fuel: **Gas**
 Water Source: **Municipal Water**

Features

Fndtn Mtrls:

Block

Roof Mtrls:

Cooling:

Road Frontage:

Sewer:

Paved, Pub, Sidewalk**Sewer-Sanitary**

Room	Level	Dimensions	Floor Cover
Bath - Full	Entry	10 x 8	
Bedroom	Entry	10 x 11	
Kitchen	Entry	12 x 8	

Room Information

Room	Level	Dimensions	Floor Cover
Bedroom	Entry	10 x 10	
Dining Room	Entry	12 x 9	
Living Room	Entry	12 x 12	

Property ID: **44010030047000** Short Sale: **No**
 Tax Summer: **\$484** Tax Winter: **\$420**
 Legal Desc: **25R47 LOT 47 WESTWOOD HEIGHTS SUB T2S R9E L63 P2 WCR**
 Subdivision: **WESTWOOD HEIGHTS SUB**
 Terms Offered: **Cash**

Legal/Tax/Financial

Home Warranty:

No

Homestead:

No

Ownership:

Oth/Sp Asmnt:

Fannie MAE/Freddi**0**Office InformationList Office: **WEICHERT,REALTORS®-CASS REALTY**Remarks

Pub Rmks: ****MULTI OFFERS HIGHEST & BEST DUE 5/2** Take a look at this 2 bedroom brick ranch! Features include dining room, nice size bedrooms and quick access to main roads! This is a Fannie Mae Homelink property.**

Sold InformationSold Price: **\$1,900**Sell Concession: **No**Sold Date: **05/23/14**

Concession Type:

Financing:

Cash Sale

Concession Amt:

Click on the arrow to view Additional Photos

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RECEIVED

L-4260

NOV 20 2014

This form is issued under authority of
P.A. 415 of 1994. Filing is mandatory.

Property Transfer Affidavit

This form must be filed whenever real estate or some types of personal property are transferred (even if you are not recording a deed). It is used by the assessor to ensure the property is assessed properly and receives the correct **taxable value**. It must be filed by the new owner with the **assessor for the city or township** where the property is located within **45 days** of the transfer. If it is not filed timely, a penalty of \$5/day (maximum \$200) applies. The information on this form is NOT CONFIDENTIAL.

1. Street Address of Property 3553 Ash	2. County Wayne	4. Date of Transfer (or land contract was signed) 11.20.14
3. City/Township/Village of Real Estate Inkster	☒ City ☐ Township ☐ Village	5. Purchase Price of Real Estate \$1,583.83
6. Property Identification Number (PIN). If you don't have a PIN, attach legal description. 44-010-03-0050-303		PIN. This number ranges from 10 to 25 digits. It usually includes hyphens and sometimes includes letters. It is on the property tax bill and on the assessment notice.
7. Seller's (Transferor) Name City of Inkster		8. Buyer's (Transferee) Name and Mailing Address Alwyn Hill
Items 9 - 14 are optional. However, by completing them you may avoid further correspondence. Transfers include deeds, land contracts, transfers involving trusts or wills, certain long-term leases and interest in a business. See the back for a complete list.		8a. Buyer's (Transferee) Telephone Number
10. Was this property purchased from a financial institution? ☐ Yes ☒ No		9. Type of <u>Transfer</u> ☐ Land Contract ☐ Lease ☒ Deed ☐ Other (specify) _____
11. Is the transfer between related persons? ☐ Yes ☒ No		12. Amount of Down Payment \$600.00
13. If you financed the purchase, did you pay market rate of interest? ☐ Yes ☒ No		14. Amount Financed (Borrowed) \$0.00

EXEMPTIONS

The Michigan Constitution limits how much a property's **taxable value** can increase while it is owned by the same person. Once the property is transferred, the **taxable value** must be adjusted by the assessor in the following year to 50 percent of the property's usual selling price (**State Equalized Value**). Certain types of transfers are exempt from adjustment. Below are brief descriptions of the types of exempt transfers; full descriptions are in MCL Section 211.27a(7)(a-n). If you believe this transfer is exempt, indicate below the type of exemption you are claiming. If you claim an exemption, your assessor may request more information to support your claim.

- ☐ transfer from one spouse to the other spouse
- ☐ change in ownership solely to exclude or include a spouse
- ☐ transfer of that portion of a property subject to a life lease or life estate (**until** the life lease or life estate expires)
- ☐ transfer to effect the foreclosure or forfeiture of real property
- ☐ transfer by redemption from a tax sale
- ☐ transfer into a trust where the settlor or the settlor's spouse conveys property to the trust and is also the sole beneficiary of the trust
- ☐ transfer resulting from a court order unless the order specifies a monetary payment
- ☐ transfer creating or ending a joint tenancy if at least one person is an original owner of the property (or his/her spouse)
- ☐ transfer to establish or release a security interest (collateral)
- ☐ transfer of real estate through normal public trading of stocks
- ☐ transfer between entities under common control or among members of an affiliated group
- ☐ transfer resulting from transactions that qualify as a tax-free reorganization
- ☐ transfer of qualified agricultural property when the property remains qualified agricultural property and affidavit has been filed.
- ☐ transfer of qualified forest property when the property remains qualified forest property and affidavit has been filed.
- ☐ transfer of land with qualified conservation easement (land only - not improvements)
- ☐ other, specify: _____

CERTIFICATION

I certify that the information above is true and complete to the best of my knowledge.

Owner's Signature	Date 11-20-14	If signer is other than the owner, print name and title
Daytime Phone Number	E-mail Address	



Resolution No. 06-14-92R
June 2, 2014

RESOLVED BY THE COUNCIL OF THE CITY OF INKSTER:

WHEREAS, City Council authorizes the auctioning of City-owned properties to include residential and commercial structures and vacant residential commercial lots.

MOVED BY: _____ Councilmember Moner

SECONDED BY: _____ Councilmember Shaw

YEAS: 6 NAYS: 0 ABSENT: 1- (Howard) VOTE: Motion carried

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Inkster, County of Wayne, State of Michigan, at a Regular City Council meeting held on June 2, 2014 and that the meeting was conducted and public notice of the meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 268, Public Acts of Michigan, 1976, and that the minutes of the meeting were kept and will be or have been made available as required by the Act.

Felicia Rutledge
City Clerk
Inkster, Michigan

REQUEST FOR COUNCIL ACTION

To: Richard Marsh, City Manager

Date: April 24, 2015

From: M. Jeannie Fields *hjk*
Community Development Manager

Date for Council Consideration: May 4, 2015

ACTION REQUESTED: Consider approval of offer to purchase (Case # LD15-3) 3565 Ash which is located on the east side of Ash between Carlisle and Beech and is legally described as Lots 52 and 53 Westwood Heights Sub T2S R9E L63 P2 WCR (Property ID #44-010-03-0052-301) in the total amount of \$2,500 to Jinnie B. Howard.

Current Action X Emergency Future

Funds Budgeted: If Yes Account # No N/A X

Treasurer's Approval *ADS*

BACKGROUND INFORMATION

On March 11, 2014, the Wayne County Treasurer deeded property commonly known as 3565 Ash to the City of Inkster as foreclosed property.

Jinnie B. Howard made application to purchase the residential property located at 3565 Ash which is located on the east side of Ash between Carlisle and Beech and is legally described as Lots 52 and 53 Westwood Heights Sub T2S R9E L63 P2 WCR (Property ID #44-010-03-0052-301) in the total amount of \$2,500. The property is situated in the middle of the block (see attached maps). The property was a new construction which was not completed. A picture is attached. It is being purchased as an investment property.

SCOPE OF SERVICES

Preparation and execution of purchase agreement, quit claim deed, property transfer affidavit, and recording of the deed. It is highly recommended by the Planning Division that the applicant complete a title search of the property.

JUSTIFICATION

The property is located in the R-1B zoning district (One Family Residential). The intended use for the property is an authorized use. The applicant is offering to purchase the subject property for a total price of \$2,500. A Comparative Analysis was performed for the property. A similar property next door was sold at a city auction for \$1,583.83 and another property in the area was sold for \$1,900.00 (see attached).

PROJECT OR IMPROVEMENT TASK

Which of the Five (5) Council Goals does this request meet?

1. Develop a plan to address the City's current debt and legacy costs.
2. Improve and promote the image of Inkster.

COST

The applicant has deposited \$600 for 3565 Ash and is offering the purchase price of \$2,500.

RESOLUTION

Authorization is hereby given for the sale of 3565 Ash which is located on the east side of Ash between Carlisle and Beech and is legally described as Lots 52 and 53 Westwood Heights Sub T2S R9E L63 P2 WCR (Property ID #44-010-03-0052-301) in the total amount of \$2,500 to Jinnie B. Howard subject to the following conditions:

- Obtain a Certificate of Occupancy/Compliance prior to moving someone into the property.
- Complete closing on the property within 30 days by paying the balance of the price of sale (\$1,900), paying the cost of recording the deed (\$18), entering into a purchase agreement, and executing a property transfer affidavit.

Finally, it is highly recommended that the applicant complete a title search of the property.

Resolved by _____

Seconded by _____

Yes:

No:

Absent:



Deposit/Administrative Fee Received 600.00
Date Received 3-16-15
Case # 15-3

CITY OF INKSTER
APPLICATION TO PURCHASE CITY-OWNED PROPERTY

APPLICANT INFORMATION (Please Print Clearly)

Applicant's Name Jinnie B. Howard
Applicant's Address 11011 WALKMAN, ROMULUS, MI
Applicant's Phone Number: (313) 792-9175
Proposed Owner's Name (as indicated on deed): JINNIE B. HOWARD

PROPERTY INFORMATION -- Purchase Offer \$ 250,000

Property Location: on EAST side of ASH Street/Avenue
Between CARLYLE ST Street/Avenue and Beech Street/Avenue
Tax ID, Legal Description, and Address if Structure 44010030052301

LOT 52 AND LOT 53 Westwood Heights SUB
T2S R9E L103 P2 WCR

COMMONLY KNOWN AS 3505 ASH INKSTER, MICHIGAN

Parcel Size: 70 X 111 (Width) 70 X (Length) 111 Current Zoning Residential

☐ Additional Parcels/Lots (attach Request for Additional Property Form)

Summary of Proposed Use: Investment
Use additional sheets as needed

I understand and accept as evidenced by the good-faith deposit of \$ 600⁰⁰ for the offer to purchase city-owned property. I also understand that the offer to purchase is subject to acceptance and approval by the City of Inkster City Council. I further understand that the Council can reject the offer in the best interest of the City, but that acceptance of this offer binds me to the specific use of the property as provided by the codes and ordinances of the City.

NOTE: All City-owned property is sold "AS IS". The City is not responsible for clear title.

Jinnie B. Howard
Applicant's Signature

3-15-2015
Date

[Signature]
Broker's Name



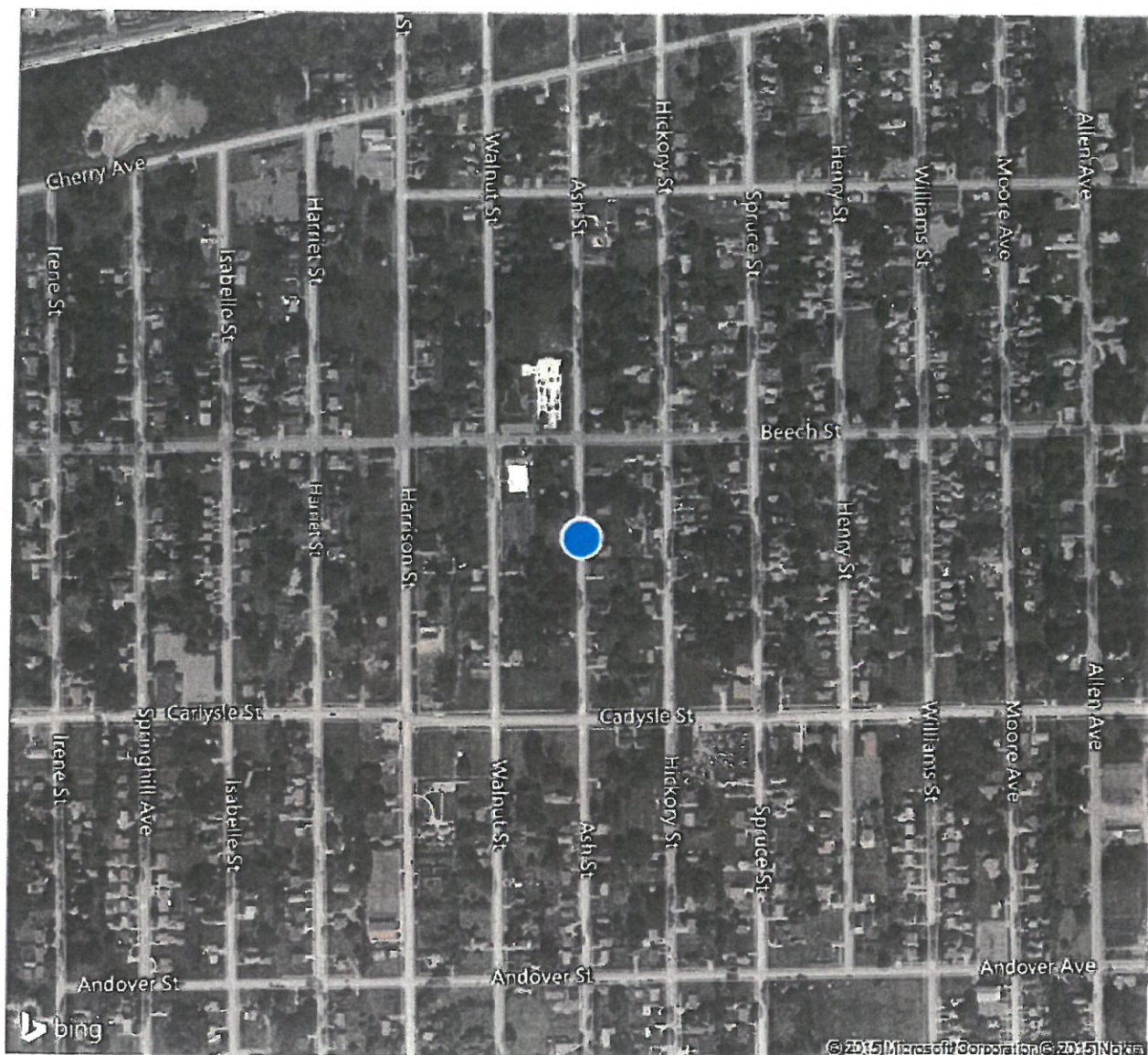
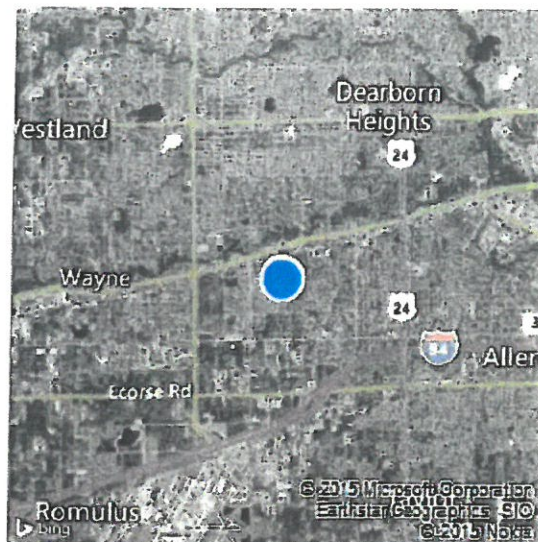


3565 Ash St, Inkster, MI 48141

My Notes



On the go? Use m.bing.com to find maps, directions, businesses, and more



STEPHANIE TAYLOR

MURRAY'S REAL ESTATE SERVICES



Office: (313) 478-8526

Cell: (313) 478-8526

Fax: 734-722-1660

STMUCIS100E@HOTMAIL.COM

3517 ASH Street, Inkster 48141-2931MLS#: **214000257**County: **Wayne**Status: **Sold**Area: **05080 - Inkster**
School D: **Inkster**Trans Type: **Sale**LP: **\$2,100**
OLP: **\$2,900**
SP: **\$1,900**

Realcomp

1 / 9

Location InformationProp Type: **Residential**
City: **Inkster**
Mailing City: **Inkster**
Side of Street:
Location: **S of MICHIGAN / W of INKSTER**
Directions: **INKSTER TO ASH W**ParkingGarage: **No**
Grg Sz: **No Garage**
Grg Dim:
Grg Feat:Lot InformationAcreage:
Lot Dim: **35X112**
Front Feet: **35**

Side of Str:

Square FootageSqft Source: **EST**
Est Fin Abv Gr: **638**
Est Fin Lower:
Est Tot Lower:
Est Tot Finished: **638**LayoutBeds: **2**
Baths: **1.0**
Arch Style: **Ranch**
Arch Level: **1 Story**Waterfront InformationWtrfrnt Name:
Wtrfrnt Desc:
Wtrfrnt Feat:General InformationYear Built: **1931**
Year Remod:
Possession: **AT CLOSE**Foundation: **Crawl**
Porch Type: **Porch**
Heat & Fuel: **Gas, Other**
Wtr Htr Fuel: **Gas**
Water Source: **Municipal Water**FeaturesFndtn Mtrls: **Block**
Roof Mtrls:
Cooling:
Road Frontage: **Paved, Pub. Sidewalk**
Sewer: **Sewer-Sanitary**

Room	Level	Dimensions	Floor Cover
Bath - Full	Entry	10 x 8	
Bedroom	Entry	10 x 11	
Kitchen	Entry	12 x 8	

Room Information

Room	Level	Dimensions	Floor Cover
Bedroom	Entry	10 x 10	
Dining Room	Entry	12 x 9	
Living Room	Entry	12 x 12	

Legal/Tax/FinancialProperty ID: **44010030047000** Short Sale: **No**
Tax Summer: **\$484** Tax Winter: **\$420**
Legal Desc: **25R47 LOT 47 WESTWOOD HEIGHTS SUB T2S R9E L63 P2 WCR**
Subdivision: **WESTWOOD HEIGHTS SUB**
Terms Offered: **Cash**Home Warranty: **No** Ownership: **Fannie MAE/Freddi**
Homestead: **No** Oth/Sp Asmnt: **0**List Office: **WEICHERT, REALTORS® - CASS REALTY**Office InformationPub Rmks: ****MULTI OFFERS HIGHEST & BEST DUE 5/2** Take a look at this 2 bedroom brick ranch! Features include dining room, nice size bedrooms and quick access to main roads! This is a Fannie Mae Homepath property.**RemarksSold Price: **\$1,900** Sold Date: **05/23/14** Financing: **Cash Sale**
Sell Concession: **No** Concession Type:
Concession Amt:Sold Information

Click on the arrow to view Additional Photos

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NOV 20 2014

This form is issued under authority of
P.A. 415 of 1994 **Filing is mandatory.**

Property Transfer Affidavit

This form must be filed whenever real estate or some types of personal property are transferred (even if you are not recording a deed). It is used by the assessor to ensure the property is assessed properly, and receives the correct **taxable value**. It must be filed by the new owner with the **assessor for the city or township** where the property is located within **45 days** of the transfer. If it is not filed timely, a penalty of \$5/day (maximum \$200) applies. The information on this form is NOT CONFIDENTIAL.

1. Street Address of Property 3553 Ash		2. County Wayne	4. Date of Transfer (or land contract was signed) 11.20.14
3. City/Township/Village of Real Estate Inkster		☒ City ☐ Township ☐ Village	5. Purchase Price of Real Estate \$1,583.83
6. Property Identification Number (PIN). If you don't have a PIN, attach legal description. 44-010-03-0050-303			PIN . This number ranges from 10 to 25 digits. It usually includes hyphens and sometimes includes letters. It is on the property tax bill and on the assessment notice.
7. Seller's (Transferor) Name City of Inkster		8. Buyer's (Transferee) Name and Mailing Address Alwyn Hill	
Items 9 - 14 are optional. However, by completing them you may avoid further correspondence. Transfers include deeds, land contracts, transfers involving trusts or wills, certain long-term leases and interest in a business. See the back for a complete list.		8a. Buyer's (Transferee) Telephone Number	
10. Was this property purchased from a financial institution? ☐ Yes ☒ No		9. Type of Transfer ☐ Land Contract ☐ Lease ☒ Deed ☐ Other (specify) _____	
11. Is the transfer between related persons? ☐ Yes ☒ No		12. Amount of Down Payment \$600.00	
13. If you financed the purchase, did you pay market rate of interest? ☐ Yes ☒ No		14. Amount Financed (Borrowed) \$0.00	

EXEMPTIONS

The Michigan Constitution limits how much a property's **taxable value** can increase while it is owned by the same person. Once the property is transferred, the **taxable value** must be adjusted by the assessor in the following year to 50 percent of the property's usual selling price (**State Equalized Value**). Certain types of transfers are exempt from adjustment. Below are brief descriptions of the types of exempt transfers; full descriptions are in MCL Section 211.27a(7)(a-n). If you believe this transfer is exempt, indicate below the type of exemption you are claiming. If you claim an exemption, your assessor may request more information to support your claim.

- ☐ transfer from one spouse to the other spouse
- ☐ change in ownership solely to exclude or include a spouse
- ☐ transfer of that portion of a property subject to a life lease or life estate (**until** the life lease or life estate expires)
- ☐ transfer to effect the foreclosure or forfeiture of real property
- ☐ transfer by redemption from a tax sale
- ☐ transfer into a trust where the settlor or the settlor's spouse conveys property to the trust and is also the sole beneficiary of the trust
- ☐ transfer resulting from a court order unless the order specifies a monetary payment
- ☐ transfer creating or ending a joint tenancy if at least one person is an original owner of the property (or his/her spouse)
- ☐ transfer to establish or release a security interest (collateral)
- ☐ transfer of real estate through normal public trading of stocks
- ☐ transfer between entities under common control or among members of an affiliated group
- ☐ transfer resulting from transactions that qualify as a tax-free reorganization
- ☐ transfer of qualified agricultural property when the property remains qualified agricultural property and affidavit has been filed.
- ☐ transfer of qualified forest property when the property remains qualified forest property and affidavit has been filed
- ☐ transfer of land with qualified conservation easement (land only - not improvements)
- ☐ other, specify _____

CERTIFICATION

I certify that the information above is true and complete to the best of my knowledge

Owner's Signature	Date 11.20.14	If signer is other than the owner, print name and title
Daytime Phone Number		E-mail Address



Resolution No. 06-14-92R
June 2, 2014

RESOLVED BY THE COUNCIL OF THE CITY OF INKSTER:

WHEREAS, City Council authorizes the auctioning of City-owned properties to include residential and commercial structures and vacant residential commercial lots.

MOVED BY: _____ Councilmember Moner

SECONDED BY: _____ Councilmember Shaw

YEAS: 6 NAYS: 0 ABSENT: 1- (Howard) VOTE: Motion carried

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Inkster, County of Wayne, State of Michigan, at a Regular City Council meeting held on June 2, 2014 and that the meeting was conducted and public notice of the meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 268, Public Acts of Michigan, 1976, and that the minutes of the meeting were kept and will be or have been made available as required by the Act.

Felicia Rutledge
City Clerk
Inkster, Michigan