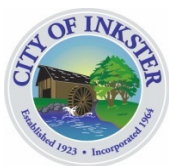


1. Agenda

Documents: [08-03 15 AGENDA.PDF](#)

2. Packet

Documents: [08-03 15 PACKET.PDF](#)



## INKSTER CITY COUNCIL

August 3, 2015  
26215 Trowbridge, Inkster, MI 48141  
(313) 563-4232 [www.cityofinkster.com](http://www.cityofinkster.com)

Mayor – Hilliard L. Hampton, II  
Mayor Pro Tem – Marcus L. Hendricks, District II

### **Council Members:**

Timothy Williams, District I  
Lorenzo A. Moner, Jr., District III  
Michael A. Canty, District IV  
Kim Howard, District V  
Dennard Shaw, District VI

FELICIA RUTLEDGE  
CITY CLERK

RICHARD MARSH  
CITY MANAGER

DAVID JONES  
CITY ATTORNEY

Council may be addressed during the Regular Meeting by filling out the Public Participation Form. Address Council as a whole through the Mayor. Please state your name and your address for the record prior to providing your comments. Comments are limited to three (3) minutes.

### **Council Orientation Agenda – 6:00 PM**

1. Call to Order
2. Discussion
  - A. Agenda Discussion
  - B. Medical Marijuana – Richard Marsh, City Manager & Paul Lippens
  - C. Greenway – Jerome Bivins, Deputy Director DPS
3. Public Hearing
4. Public Participation (limit to 3 minutes)
5. CLOSED SESSION – Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).
6. Adjournment

August 3, 2015  
**Regular City Council Agenda – 7:30 PM**

1. Call Meeting to Order

- A. Pledge of Allegiance
- B. Roll Call

2. Approval of Agenda

2. Presentations/Discussion

- A. Greenway – Jerome Bivins, Deputy Director DPS
- B. Medical Marijuana – Richard Marsh, City Manager & Paul Lippens

4. Public Hearing

5. Consent Agenda

- A. July 20, 2015 Regular City Council Meeting Minutes.
- B. Allen Brother's & Attorneys PLLC Invoice \$33,530.80

**Pg. 1**

**Pg. 7**

6. Boards and Commissions

- A. Update of current list of appointments to Boards & Commissions.

**Pg. 8**

7. Previous Business

8. Ordinance(s)

- A. First Reading(s)

- B. Second Reading(s)

- 1. A **second reading** and **approval** on an amendment to the City's Zoning Ordinance to permit medical marijuana uses as a Special Conditions Use in the B-1, B-2, and B-3 Districts per the Planning Commission recommendation .

**Pg. 15**

9. New Business

A. Discussion/Action: (Jeannie Fields ) Consider approval of Amendment No. 2 to the Michigan Natural Resources Trust Fund (MNRTF) Project Agreement (TF 11-145) for the Inkster Greenway Trail Project. **Pg. 53**

B. Discussion/Action: (Jerome Bivins) Consider authorization of Administration to adopt the attached Resolution to be submitted to MDOT for funding request for Phase II of the Greenway trail. **Pg. 57**

C. Discussion/Action: (Craig Lewis) Consider approving a request for ballot language to be placed on the November 3, 2015 ballot asking voters to approve a new Senior Service millage. **Pg. 60**

D. Discussion/Action: (John Adams) Consider approval to contract Lukas & Sons Enterprises, Inc. a professional firm to do the repairs to our damaged hydrants under the recent grant we received. **Pg. 63**

E. Discussion/Action: (City Manager) Consider a Resolution for the Michigan Community Health Worker Alliance on behalf of the City of Inkster. **Pg. 76**

F. Discussion/Action: (Felicia Rutledge) Consider authorizing a Special Event; Commission on Aging Annual Senior Picnic. **Pg. 78**

10. Public Participation (limit to 3 minutes)

11. Mayor and Council Communication

12. City Clerk

13. City Manager

14. Closed Session

Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).

15. Adjournment

Felicia Rutledge  
City Clerk

July 20, 2015  
**Regular City Council Meeting – 7:30 PM**

The regular meeting of the Council of the City of Inkster, Wayne County, Michigan convened in the Council Chambers, 26215 Trowbridge, on Monday, July 20, 2015

Prior to the Regular Council Meeting: City Council members discussed:

- The agenda.
- Grass cutting strategy – Jerome Bivins, Deputy Director of DPS

**Moved by Councilmember Moner, Seconded by Councilmember Howard** that Council convenes into a Closed Executive Session at 6:55 p.m. to discuss pending litigation in accordance with MCL 15.286 (e).

Roll Call Vote:

YEAS: 5  
 NAYS: 0  
 ABSENT: (Hampton, Hendricks)

**Moved by Councilmember Moner, Seconded by Councilmember Williams** to adjourn the closed Executive Session at 7:19 p.m. – Motion carried unanimously.

**Call Meeting to Order**

Mayor Pro-Tem Hendricks called the meeting to order at 7:30 p.m.

**Pledge of Allegiance**

City Council and the public in attendance pledged allegiance to the flag of the United States of America.

**Prayer**

Prayer was lead by Fathér Clifton.

**Roll Call**

|                         |         |                     |                       |
|-------------------------|---------|---------------------|-----------------------|
| Mayor Hampton           | Absent  | Councilwoman Howard | Present (left @10:50) |
| Councilman Moner        | Present | Councilman Williams | Present               |
| Mayor Pro Tem Hendricks | Present | Councilman Canty    | Present               |
| Councilman Shaw         | Present |                     |                       |

**\*A Quorum was present**

### **Approval of Agenda**

**Moved by Councilmember Moner, Seconded by Councilmember Howard to approve the agenda with added items "B" and "C" under Presentations. Resolution 07-15-129R - Motion carried.**

### **Presentations/Discussion**

- A. Inkster Public Library – Michael Wells
- B. Parks and Recreation Update – Craig Lewis
- C. Grass Cutting – Jerome Bivins, Deputy Director of DPS

### **Public Hearings**

- A. Council to hold a public hearing and offer a first reading on an amendment to the City's Zoning Ordinance to permit medical marijuana uses as a special conditions use in B-1, B-2 and B-3 Districts per the Planning Commission Recommendation.

**Moved by Councilmember Moner, Seconded by Councilmember Shaw to OPEN the public hearing. Resolution 07-15-130R - Motion carried.**

- **Paul Lippens (Planner)** – Recommendation to deny from the Administration, McKenna and Associates and stated that the Planning Commission recommended.
- **Akindele Akenime** – Supports dispensaries and economic development.
- **Linda Dill** – Against dispensaries stated there are enough problems in the city.
- **Juanita Davis** – Stated medical marijuana is still drugs and having dispensaries opens the city up to other problems.
- **Shirley Hankerson** – Supports dispensaries and stated that the crime in the city upsets her more than having dispensaries.
- **Ernest Hendricks** – Stated he is against dispensaries and that approving is the worst thing that city council could do.
- **Gloria Brown** – Ok when she heard about medical marijuana at the Planning Commission but now she does not support dispensaries.
- **Jessie Shelby** – Questioned the locations and the amount of money that would be generated.
- **Adam C (State Police)** – Stated the team working in Inkster has been involved in dismantling four locations and that dispensaries are not legal. Further stated, they will raid and seize their assets.
- **Byron Nolen (Applicant Attorney)** – Stated that misinformation is being presented and that medical marijuana will benefit the city. He further stated that dispensaries are not illegal. He discussed the benefits and stated that crime goes down as a result of regulating dispensaries within cities.
- **Paul Lippens** – Clarified statements.
- **City Manager Marsh** – Asked the City Attorney if medical marijuana dispensaries are legal in Michigan.
- **Attorney Jones** – Provided clarification on retail vs. true dispensary.

- **Police Chief Thomas** – Active Federal will enforce the law. The sell of marijuana is not conducive to social economic well being of Inkster. He discussed the negative effects.
- **Connie C** – Supports medical marijuana and frequented Suite B and had no problems. Further stated that marijuana is not like other drugs.
- **Winnie** – Stated that after being educated on medical marijuana she changed her position from not supporting to support.
- **Deborah Owen** – Stated that she is neutral and asked if it would be in a confined area. She further stated there are not enough police.
- **William Miller** – Stated that he thinks the Administration is against it but he believes that Inkster should be a front of this new industry.
- **Dr. Golani** – Spoke about the recent shootings near her business and questioned the number of people coming to the city.
- **Barb Crooks** – Stated she is not a resident but uses medical marijuana. She discussed the dispensary in industrial vs. commercial area. She said she went to Suite B and had a good experience.
- **Sam Brown** – Stated he is against medical marijuana and that he is concerned with the process. He further stated he believes that it is important to listen to paid staff and if we can not trust their opinion that the city should hire better people.
- **Jim Garrett** – Stated it is important to research topics before forming and opinion.

**Moved by Councilmember Williams, Seconded by Councilmember Howard to CLOSE the public hearing.**

**Resolution 07-15-131R - Motion carried.**

#### **Consent Agenda**

- A. July 7, 2015 Regular City Council Meeting Minutes.

**Moved by Councilmember Moner, Seconded by Councilmember Howard  
Resolution 07-15-132R – Motion carried.**

#### **Boards and Commission**

- A. Update of current list of appointments to Boards & Commissions.

**Moved by Councilmember Canty, Seconded by Councilmember Shaw  
to appoint Val Ogbonnaya to the DDA Commission  
Resolution 07-15-133R – Motion carried.**

**Moved by Councilmember Canty, Seconded by Councilmember Shaw  
to appoint Uche Ndubuisi to the DDA Commission  
Resolution 07-15-134R – Motion carried.**

#### **Previous Business**

#### **Ordinance(s)**

- A. First Reading(s)

B. Second Reading(s)

1. Consider a second reading on an amendment to the Zoning Ordinance for a Commercial Warehouse and Wholesale in B-3 General Business District. (Abe Hachem is the applicant)

**Moved by Councilmember Canty, Seconded by Councilmember Shaw**  
**Resolution 07-15-135R – Motion carried.**

**New Business**

- A. Discussion/Action: (Felicia Rutledge) Consider a street closure on Florence between Sylvia and Princess July 25, 2015 (weather permitting) OR August 1, 2015 from 12pm until 8:30pm for a Block Party (Donna Lawrence)

**Moved by Councilmember Shaw, Seconded by Councilmember Canty**  
**Resolution 07-15-136R – Motion carried.**

- B. Discussion/Action: (Jeannie Fields) Consideration to transfer blighted city owned residential properties to the Michigan Land Bank (MLB) for demolition under out Hardest Hit grant with MSDHA.

**Moved by Councilmember Shaw, Seconded by Councilmember Williams**  
**Resolution 07-15-137R – Motion carried.**

- C. Discussion/Action: (Jeannie Fields) Consider approval of a Special Conditions Use (SCU 15-03) and accompanying Site Plan (SP14-09) for the operation of a commercial warehouse located at 26051 Michigan Ave. in the B-3 District (General Business) with the conditions recommended by the Planning Commission.

**Moved by Councilmember Moner, Seconded by Councilmember Shaw**  
**Resolution 07-15-138R – Motion carried.**

- D. Discussion/Action: (Jeannie Fields) Consider approval of an offer to purchase (Case# LD15-6) Vacant Walnut and 3741 Walnut which are located on the east side of Walnut between Carlyle and Andover and are legally described as Lot 146 also W ½ Adj. Vac. Alley and Lot 147 also W ½ Adj. Vac. Alley Inkster Garden Sub T2S R9E L84 P73 (Property ID# 44-014-03-0146-000 and 44-014-03-0147-000) in the total amount of \$1,750 to Key Management (Kimani Powell)

**Moved by Councilmember Moner, Seconded by Councilmember Shaw**  
**Resolution 07-15-139R – Motion carried.**

- E. Discussion/Action: (Jeannie Fields) Consider approval of the July 1, 2015-June 30, 2020 Charter County of Wayne Contract for CDBG funding in the amount of \$241,708.44 for the HUD funding program Year 2015 (July 1, 2015-December 31, 2016).

**Moved by Councilmember Moner, Seconded by Councilmember Shaw**  
**Resolution 07-15-140R – Motion carried.**

- F. Discussion/Action: (Craig Lewis and Denise Champagne) Consider approving our request to have the attached ballot language placed on the November 3, 2015 ballot asking voters to approve a renewal and a new senior service millage.

**Moved by Councilmember Shaw, Seconded by Councilmember Moner**  
**Resolution 07-15-141R – Motion carried.**

### **Public Participation**

- **Michael Green** – Questions regarding the Tax Levy, Judgments and his interest in an Emergency Manager.
- **Juan Bradford** – Stated the city owes him money and he is not being paid. Additionally, he is concerned with the Special Event fees and if fees can be waived for the Robichaud High All Class Reunion picnic on September 5, 2015.
- **Peter Cimeot** – Gave an overview of his business ownership within the City of Inkster and the benefits of Suite B. He further stated that he volunteered to donate and help kids.
- **William Miller** – Stated the pothole problem on Sunningdale and that medical marijuana needed to expand past the M-1 district.
- **George Williams** – Stated that all activities for the youth do not occur at the Recreation Complex. Further stated that tax levies should be stopped and he is interested in an Emergency Manager.
- **Dr. Golani** – Stated that the new business Applewood is open and will be doing a grand opening. She stated that the Chamber is still interested in doing a city calendar and needs ads.
- **Dorothy Gardner** – Concerns with the Senior Program, the boxes on Michigan Ave., Christmas lights, residential demo and the shop Inkster activity. When the next Police Chief would be announced and that she supports Interim, Chief Thomas.
- **Jessie Shelby** – Concerns regarding the Parks and Recreation Senior Program, the new Police Chief and info for the website (flier).
- **Linda Deleon** – Keep land line phones in Inkster, tax levies and screening of employees against marijuana.
- **Gabe Henderson** – Goodfellow activities, the Recreation complex, closing of City Hall as opposed to the Recreation complex. Announced Sunday, July 26, 2015 there would be an All Inkster High Reunion at 12 noon.
- **Crystal Linton** – Stated there is a need for medical marijuana. Informed residents of the Mayoral debate Thursday, July 23, 2015 at 6:00 p.m. at the recreation complex. Further stated that her mom passed who lived 60 years on Florence.
- **Byron Nolen** – Presented information related to federal funds and how it would affect a community.

### **City Council**

- **Councilman Moner** – Gave tribute to brave Veteran Lazarus Pendergrass, Jr. Korean Veteran.
- **Councilman Canty** – Stated there was an article regarding elections that stated that Councilman Canty was a candidate and he stated he is not running for City Council. Stated that the Nankin Transient is looking for part time drivers. He further stated that he is looking into a resolution regarding the increase in air plane noise.
- **Mayor Pro-Tem Hendricks** – Stated he is getting calls from residents stating that their water bill is higher.

### **City Clerk**

- Absent (Bereavement)

### **City Manager**

- Announced that the new Police Chief, William Riley of Selma, Alabama would start on August 10, 2015.

Inkster City Council Meeting  
July 20, 2015

- Stated that Interim Chief, Joseph Thomas would stay a couple of days and help assist with the transition.

**Closed Session**

**Adjournment**

There being no further business to come before Council, on a motion duly made by Councilmember Williams, Seconded by Councilmember Moner and carried, the Regular Council meeting of July 20, 2015 was adjourned at 11:20 p.m.



Felicia Rutledge, City Clerk  
City of Inkster

Allen Brothers  
Attorneys & Counselors, PLLC  
400 Monroe Street, Suite 620  
Detroit, MI 48226-2963

Inkster, City of  
26215 Trowbridge Street  
Inkster, MI 48141

Attn: City Manager

Page: 1  
07/20/2015  
Account No: 1897M

**BREAKDOWN OF FEES/EXPENSES BY CATEGORY**

| Category                               | Fees/Costs         |
|----------------------------------------|--------------------|
| Flat fee/City Attorney work            | \$6,000.00         |
| Municipal Legal Services               | \$7,959.52         |
| Labor                                  | \$1,065.49         |
| Litigation                             | \$18,505.79        |
| <b>Total Invoice for July 29, 2015</b> | <b>\$33,530.80</b> |

**CITY OF INKSTER**  
**Boards & Commissions**

**[MADE OPERATIVE BY STATE LAW, CITY OF INKSTER CHARTER PROVISION OR CITY OF INKSTER ORDINANCE]**

**AGING COMMISSION**

[MEETINGS: Third Friday of each month at 1:00 p.m., Twin Towers Activity Room]

|                                |                  |                                      |
|--------------------------------|------------------|--------------------------------------|
| <b>2 Year Term</b>             | <b>9 Members</b> | <b>Ordinances: 414,457 &amp; 508</b> |
| Richard Marsh, Jr., Director   |                  | Tenure                               |
| Denise Champagne, Project Dir. |                  | Tenure                               |
| - (Ex-Officio Member)          |                  |                                      |
| Rochelle Wells                 |                  | Exp. 02/16/17                        |
| April Walton                   |                  | Exp. 01/18/15                        |
| Audrey Jean Searcy             |                  | Exp. 06/02/16                        |
| Doris Horne                    |                  | Exp. 02/16/17                        |
| Theola Jones                   |                  | Exp. 11/15/14                        |
| Henry Wade                     |                  | Exp. 03/07/15                        |
| Toni Bailey                    |                  | Exp. 07/06/17                        |
| Nellene Moore                  |                  | Exp. 08/16/16                        |
| Dorothy Gardner                |                  | Exp. 06/16/16                        |
| Chuck Coleman                  |                  | Exp. 04/04/15                        |
| Gabe Henderson                 |                  | Exp. 04/04/15                        |
| June Patterson                 |                  | Exp. 12/1/16                         |
| Patricia Donald                |                  | Exp. 07/06/17                        |

**BOARD OF REVIEW**

[MEETINGS: March, July and December]

|                           |                  |                                        |
|---------------------------|------------------|----------------------------------------|
| <b>Annual Appointment</b> | <b>3 Members</b> | <b>Charter Provision and State Law</b> |
| WCA Assessing             |                  | Clerk of the Board – Non Voting        |
| William S. Miller         |                  | Exp. 06/02/15                          |
| Ned Sanders (Alternate)   |                  | Exp. 02/03/16                          |
| Lenoria Warmack           |                  | Exp. 02/16/16                          |
| Celeste McDuffie          |                  | Exp. 02/03/16                          |

**BEAUTIFICATION COMMITTEE**

[MEETINGS: Second Monday of each month @ 6:00 p.m., Recreation Center]

|                          |               |
|--------------------------|---------------|
| <b>2 Year Term</b>       |               |
| Toni Bailey              | Exp. 04/26/16 |
| Enoch Jackson            | Exp. 04/26/14 |
| Joe Burton               | Exp. 04/26/14 |
| Rev. George Williams (T) | Exp. 04/26/16 |
| Eunice Williams (C)      | Exp. 04/26/14 |
| Wyanetta Motley (S)      | Exp. 04/16/14 |
| Horace Jordan            | Exp. 04/26/14 |
| Larry Motley (C)         | Exp. 04/26/14 |
| Dorothy McClendon        | Exp. 05/14*   |
| Dr. Evelyn Clark         | Exp. 05/14*   |
| Tommie Jones             | Exp. 05/14*   |
| Cephus Thomas            | Exp. 04/26/14 |
| Claireese Jordan         | Exp. 11/13    |
| LaShawn Westbrook        | Exp. 05/14*   |
| Blinda Jones             | Exp. 05/14*   |
| Robert Broadnax          | Exp. 05/07/14 |
| Minnie Johnson           | Exp. 05/14*   |
| Alana Glover             | Exp. 05/07/14 |
| Gabe Henderson           | Exp. 05/19/16 |
| Shera Johnson            | Exp. 05/14*   |
| Demetrius Dalton         | Exp. 05/21/14 |
| Henry Wade               | Exp. 05/14*   |

**BEAUTIFICATION COMMITTEE (continued)**

|                   |               |
|-------------------|---------------|
| John W. Gee, Jr.  | Exp. 05/14*   |
| Tania James       | Exp. 05/14*   |
| Khalisha Nathan   | Exp. 05/21/14 |
| Toya Ellis        | Exp. 05/14*   |
| Princella Ellis   | Exp. 05/21/14 |
| Theresa Lindsey   | Exp. 05/21/14 |
| Norma Taylor      | Exp. 05/21/14 |
| Alto Baker        | Exp. 05/14*   |
| Kent Hudson       | Exp. 05/14*   |
| Donna Towns       | Exp. 06/04/14 |
| Elcfern M. Lotman | Exp. 06/14*   |
| Epson Johnson     | Exp. 06/14*   |
| Patricia Morgan   | Exp. 06/14*   |
| LeVania Henderson | Exp. 06/18/14 |
| DeShandra Motley  | Exp. 6/17/15  |
| Denise Motley     | Exp. 06/17/15 |
| Avis Love         | Exp. 03/16/17 |

**BUILDING AUTHORITY COMMISSION - Inactive**

[MEETINGS: Second Monday in January]

|                    |           |                                  |
|--------------------|-----------|----------------------------------|
| 3 Year Term        | 5 Members | State Law and Resolution 74-1-39 |
| Nathaniel Elcock   |           | Exp. 12/31/05                    |
| Hersey Bryant, (C) |           | Exp. 12/31/00                    |
| Horace Wells       |           | Exp. 12/31/01                    |

**CABLE TELEVISION COMMISSION**

[MEETINGS: Second Tuesday of each month at 6:00 p.m., Recreation Center]

|                                       |           |                        |
|---------------------------------------|-----------|------------------------|
| 3 Year Term                           | 9 Members | Ordinances 593 and 609 |
| Timothy Williams Ex-Official          |           | Exp. 11/16/12          |
| <del>Danny Van Schoiack</del> Dist. 1 |           | Exp. 12/01/11          |
| Vacant Dist. 2                        |           |                        |
| Vacant Dist. 3                        |           |                        |
| Alfreda Flowers Dist. 4               |           | Exp. 06/04/15          |
| Vacant Dist. 5                        |           |                        |
| Lewis Gregory (C) Dist. 6             |           | Exp. 01/04/13          |
| <del>George Celler</del> Mayoral      |           | Exp. 03/16/12          |
| <del>Carmen Mitchell</del> At-Large   |           | Exp. 02/18/11          |

**CANVASSERS BOARD**

[MEETINGS: As Required]

|                      |           |               |
|----------------------|-----------|---------------|
| 4 Year Term          | 4 Members | State Law     |
| Deborah Owens (Dem)  |           | Exp. 12/31/15 |
| Gloria Brown (Dem)   |           | Exp. 06/04/16 |
| Courtney Owens (Dem) |           | Exp. 06/04/16 |
| Eugene Brazeal (Rep) |           | Exp. 08/06/16 |

**CIVIL SERVICE COMMISSION AND BOARD OF ETHICS**

[MEETINGS: Monthly]

|                                    |           |                      |
|------------------------------------|-----------|----------------------|
| 3 Year Term                        | 3 Members | Ordinances 237 & 559 |
| Clarence Oden                      |           | Exp. 6/18/15         |
| Vacant - (Employee Representative) |           |                      |
| <del>James White</del>             |           | Exp. 12/04/11        |
| - (Commission Appointment)         |           |                      |

**CONSTRUCTION BOARD OF APPEALS/PROPERTY MAINTENANCE BOARD**

[MEETINGS: As required]

|                                 |           |            |
|---------------------------------|-----------|------------|
| 3 Year Term                     | 3 Members | Ordinance  |
| Henry Wade                      |           | Exp. 12/17 |
| - (Licensed Plumber)            |           |            |
| Stephen Lawrence                |           | Exp. 12/17 |
| Tiara Jones                     |           | Exp. 10/17 |
| Kenyatta Mason                  |           | Exp. 10/17 |
| - (Licensed Electrician)        |           |            |
| Marcus Hendricks –              |           | Exp. 12/17 |
| - (Licensed Electrician)        |           |            |
| – Building Inspector            |           |            |
| - (Licensed Engineer/Inspector) |           |            |

**DOWNTOWN DEVELOPMENT AUTHORITY**

[MEETINGS: Third Tuesday of each month, 6:00 p.m. City Hall Council Chambers]

|                                     |            |                                      |
|-------------------------------------|------------|--------------------------------------|
| 4 Year Term                         | 12 Members | State Law and Ordinances 687 and 741 |
| Hilliard L. Hampton, II (Secretary) |            | Tenure                               |
| Martha Theis                        |            | Exp. 01/14/18                        |
| Lewis Gregory (Treasurer)           |            | Exp. 10/06/18                        |
| Cynthia Adams                       |            | Exp. 01/14/18                        |
| Brittini Abiolu                     |            | Exp. 05/18/19                        |
| Peter Cimeot                        |            | Exp. 01/21/18                        |
| Akindele Refhionomake               |            | Exp. 02/16/19                        |
| Val Ogbonaya                        |            | Exp. 07/20/19                        |
| Winston Wade (Vice-Chair)           |            | Exp. 12/17/16                        |
| Rerhi Onomake                       |            | Exp. 3/16/19                         |
| Uche Ndubuisi                       |            | Exp. 7/20/19                         |

**ECONOMIC DEVELOPMENT CORPORATION (BOARD OF DIRECTORS)**

[MEETINGS: Second Thursday each month, held in the Conference Room, City Hall]

|                              |            |                                      |
|------------------------------|------------|--------------------------------------|
| 6 Year Term                  | 11 Members | State Law and Ordinances 517 and 570 |
| Hilliard L. Hampton, II      |            |                                      |
| Bishop Walter Starghill, Jr. |            | Exp. 06/07/16                        |
| Winnie Nwankwo               |            | Exp. 05/18/21                        |
| Akindele Akinyemi            |            | Exp. 05/18/21                        |
| Deborah Walker               |            | Exp. 06/07/16                        |
| Mary Weislo                  |            | Exp. 03/07/17                        |
| Cassandra Leonard            |            | Exp. 06/07/16                        |
| Herbert Johnson              |            | Exp. 06/07/16                        |
| Dennis Weislo                |            | EXP. 06/07/19                        |
| <b>Vacant</b>                |            |                                      |

**ELECTRICAL EXAMINING BOARD**

|                  |           |                             |
|------------------|-----------|-----------------------------|
| Indefinite Terms | 4 Members | State Law and Ordinance 616 |
|------------------|-----------|-----------------------------|

Walter Bays (Elec. Cont.)  
 Andrew Hughes (Adm. Official)  
 Carlton Trouteaud (Rep. of Detroit Edison)

## HOUSING AND REDEVELOPMENT

### 5 Year Term

**State Law and Ordinance 99**

## Tenure

Exp. 03/17

Exp. 03/19

Exp. 11/13

Exp. 03/19

Exp. 10/19

[MEETINGS: Third Saturday of each month at 10:30a.m. Library Study Room]  
2 Year Term

## 7 Members

**State Law and Ordinance 196**

Dist. 1

Dist. 2

Dist. 3

Dist. 4

Dist. 5

Dist. 6

Exp. 12/20/12

**4 year term**

Exp. 2015

Exp. 2015

Exp. 2015

Exp. 2015

### Exp. 2015

## Exp. 2015

[MEETINGS: Third Tuesday of every month at 6:30 P.M., Inkster City Hall]  
2 Year Term

7 Members

**Ordinance: 603**

Dist. 1

Dist. 2

Dist. 3

Dist. 4

Dist. 5

Dist. 6

## Mayoral

**[MEETINGS: Minimum of One Meeting Each Odd-Numbered Year.]**

7 Members

**State Law and Ordinance 409**

Exp. 11/19/14

Exp. 11/19/14

Exp. 11/19/14

Exp. 12/15/14

Exp. 11/03/15

Exp. 02/02/16

### CONCLUSIONS

**PARKS AND RECREATION COMMISSION**

[MEETINGS: First Tuesday of each month at 7:30 P.M., Recreation Complex]

2 Year Term

9 Members

Ordinances: 493 &amp; 551

|                     |         |               |
|---------------------|---------|---------------|
| Sandra French       | Dist. 1 | Exp 10/06/16  |
| Deborah Owens       | Dist. 2 | Exp. 03/25/16 |
| Shelby Johnson      | Dist. 3 | Exp. 09/15/16 |
| Vernell Massey      | Dist. 4 | Exp. 12/01/16 |
| Lenardo Gambrio     | Dist. 5 | Exp. 10/15/16 |
| James Richardson IV | Dist. 6 | Exp. 09/15/16 |
| Tonia Williams      | Mayoral | Exp. 02/16/17 |
| Sheila Garland      | Mayoral | Exp. 02/16/17 |
| Yolanda Lockett     | Council | Exp. 01/20/17 |

**PARKS AND RECREATION YOUTH COMMISSION**

2 Year Term

6 Members

|            |         |               |
|------------|---------|---------------|
| Vacant     | Dist. 1 |               |
| Vacant     | Dist. 2 |               |
| Cory Wells | Dist. 3 | Exp. 12/05/13 |
| Vacant     | Dist. 4 |               |
| Vacant     | Dist. 5 |               |
| Vacant     | Dist. 6 |               |
| Vacant     | Mayoral |               |

**PLANNING COMMISSION**

[MEETINGS: Fourth Monday of each month at 6:00 p.m., City Council Chambers]

3 Year Term

9 Members

State Law and Ordinance 33

|                                |            |
|--------------------------------|------------|
| Marcus Hendricks               | Tenure     |
| Hilliard L. Hampton, II        | Tenure     |
| Darryl Davis (City appointee)  | Exp. 10/15 |
| Robert Thomas                  | Exp. 10/15 |
| Emmereal Wells                 | Exp. 04/18 |
| James Garrett                  | Exp. 08/17 |
| April Walton (Secretary)       | Exp. 09/16 |
| Sam Brown (Chairman)           | Exp. 10/17 |
| Richard Wooten (Vice Chairman) | Exp. 08/16 |

**POLICE AND FIREMAN RETIREMENT SYSTEM BOARD OF TRUSTEES**

[MEETINGS: First Thursday of each month at 1:00 p.m., TIFA Room]

2 Year Term

5 Members

Charter

|                                    |         |            |
|------------------------------------|---------|------------|
| Rev. Leon Crawford                 | Mayoral | Exp. 01/17 |
| Barry O'Bryan                      |         | Exp. 12/13 |
| Christopher Crawley                |         | Exp. 12/13 |
| Hilliard L. Hampton II             | Council | Exp. 01/17 |
| Charles Hines (Pension Board Appt) |         | Exp. 12/12 |

**WATER REVIEW COMMITTEE**

[MEETINGS: Scheduled by Chairman Marcus Hendricks, City Hall TIFA Room]

|                         |               |
|-------------------------|---------------|
| Sam Brown               | App. 01/07/13 |
| Carl Woods              | App. 01/07/13 |
| Ann Coleman             | App. 01/07/13 |
| Courtney Owens          | App. 01/07/13 |
| Councilmember Williams  | App. 02/04/13 |
| Mayor Pro-Tem Hendricks | App. 02/18/13 |
| Dennis Welslo           | App. 02/18/13 |

**ZONING BOARD OF APPEALS (ZBA)**

### 3 Year Term

**State Law and Ordinance 277**

|                                                   |         |               |
|---------------------------------------------------|---------|---------------|
| Dorothy Gray                                      | Dist. 1 | Exp. 01/14/17 |
| Clarence Oden, Jr. (VC)                           | Dist. 2 | Exp. 01/14/17 |
| James Cross                                       | Dist. 3 | Exp. 07/01/16 |
| Roosevelt Stubbs (S)                              | Dist. 4 | Exp. 09/2/17  |
| Vanola Williams                                   | Dist. 5 | Exp. 09/03/16 |
| Norma McDaniel                                    | Dist. 6 | Exp. 10/19/15 |
| Richard Wooten (Chair) (Planning Comm. Appointee) |         | Exp. 01/14/17 |

[ Meetings: Third Thursday of each month at 5:45 p.m., Nankin Transit 36300 Warren Rd. Westland, MI. 48185]

**Exp. Tenure**

Exp. (Appointed in 2009)

[Meetings: Dates and times are quarterly and locations are various]

## Exp. 2016

Exp. 2016

**TAX INCREMENT FINANCE AUTHORITY**

**6 Year Term**

**Resolution 85-8-331**

|                                         |               |
|-----------------------------------------|---------------|
| Hilliard L. Hampton, II                 | Tenure        |
| Richard Marsh                           | Tenure        |
| Bishop Walter L. Starghill, Jr. (Chair) | Exp. 06/07/16 |
| Herbert Johnson (Vice Chair)            | Exp. 06/07/16 |
| Deborah Walker (Secretary)              | Exp. 06/07/16 |
| Rerhi Onomake                           | Exp. 03/16/21 |
| Dennis Weislow                          | Exp. 06/07/19 |
| Cassandra Leonard                       | Exp. 06/07/16 |
| Mary Weislow (Treasurer)                | Exp. 06/07/16 |
| Winnie Nwankwo                          | Exp. 05/18/21 |
| Akindele Akinyemi                       | Exp. 05/18/21 |

## 5 Members

|                            |               |
|----------------------------|---------------|
| Bishop Walter L. Starghill | Exp. 06/07/16 |
| Herbert Johnson            | Exp. 06/07/16 |
| Deborah Walker             | Exp. 06/07/16 |
| <b>Vacant</b>              | Exp. 06/07/16 |
| <b>Vacant</b>              | Exp. 06/07/16 |

**BROWNFIELD REDEVELOPMENT AUTHORITY**

[MEETINGS: Second Tuesday of each month at 5:00 P.M., City Hall Council Chambers]  
Terms 1, 2 and 3 years    Up to 9 members    Resolution 02-9-458

|                                               |               |
|-----------------------------------------------|---------------|
| Timothy Williams, City Council Representative | Tenure        |
| <b>Richard Marsh, City Manager</b>            | <b>Tenure</b> |
| Mark Stuhldreher, Treasurer                   | Tenure        |
| M. Jeannie Fields, Community Dev. Mgr.        | Tenure        |
| Tonia C. Williams (C)                         | Exp. 10/06/16 |
| Dorothy Gardner                               | Exp. 10/05/15 |

**CARVER HOMES DISTRICT CITIZENS COUNCIL- *Inactive***

[MEETINGS: Third Thursday of each month at 6:30 P.M., St. Clements Manor]

Velma Hammons  
Daniel Henderson  
Willie Johnson  
Bessie Jones  
Melodie Jones  
Clara Gray-Joiner  
Geneva Lyles  
Norma McDaniel  
Ramona Rogers  
Antonio Shaw  
Jacqueline Treadway  
Rita Watson  
Barbara Whatley  
Julius Williams  
Glaynda Wright  
Chris Yatooma

**NOTES:**

 Vacancies and/or Expired terms

\*Has not taken the oath

## REQUEST FOR COUNCIL ACTION

To: Richard Marsh – City Manager

Date: July 27, 2015

From: M. Jeannie Fields *MJF*  
Community Development Manager

Date for Council Consideration: August 3, 2015

**ACTION REQUESTED:** Council to offer a second reading and approval on an amendment to the City's Zoning Ordinance to permit medical marijuana uses as a special conditions use in the B-1, B-2 and B-3 Districts per the Planning Commission recommendation.

Current Action   X   Emergency        Future       

Funds Budgeted: If Yes        Account #        No        N/A   X  

Treasurer's Approval                     *MDS*                    

### **BACKGROUND INFORMATION**

On May 26, 2015, the Planning Commission held a preliminary discussion regarding a request to amend the zoning ordinance related to medical marijuana facilities in the B-1, B-2 and B-3 Districts. Patrick Wimberly is the applicant. Attached is a copy of the original request from the applicant along with a memo from the planner for preliminary discussion, an updated memo from the city attorney regarding medical marijuana dispensaries and draft meeting minutes.

On June 22, 2015, a public hearing was held at the Planning Commission meeting. McKenna Associates and the Administration made a recommendation to deny the request. The request was approved by the Planning Commission. A copy of the recommended text is attached. Additionally, a copy of the memo from the planner with the planning commission recommendation and draft meeting minutes are attached. The Police Chief was asked to provide comments to the Planning Commission prior to the meeting held June 22, 2015. The comments were not available at that time, but are attached now for your review.

On July 20, 2015, a public hearing and first reading were held at the Council meeting. A second reading is required prior to approval.

### **SCOPE OF SERVICES**

Text amendments to the Zoning Ordinance are proposed and summarized as follows:

- Modifications to the definition of "medical marijuana facilities" to create a definition for "medical marijuana cultivation facilities"
- Establish a definition for "medical marijuana provisioning centers" that permits transfer of medicine as permitted by State of Michigan regulations and excludes cultivation, growing, or processing of marijuana
- Change the uses permitted subject to special conditions in the M-1 District from "medical marijuana facilities" to "medical marijuana cultivation facilities"

- Change and modify the existing special review standards for “medical marijuana facilities” to special review standards for “medical marijuana cultivation facilities”
- Establish medical marijuana provisioning centers as a use subject to special conditions in the B-1 District
- Establish medical marijuana provisioning centers as a use subject to special conditions in the B-2 District
- Establish medical marijuana provisioning centers as a use subject to special conditions in the B-3 District
- Establish special conditions review standards for medical marijuana provisioning centers

### **JUSTIFICATION**

Per the recommendation of the Planning Commission.

### **PROJECT OR IMPROVEMENT TASKS**

1. Revitalize the Michigan Avenue Corridor and the area covered by the DDA.
2. Develop a plan to diversify the tax base to ensure a sustainable budget for Inkster.

### **COSTS**

N/A

### **PROJECT TIME TABLE**

If approved by Council, the amendment will be published and posted and become effective after thirty (30) days.

### **RESOLUTION**

Authorization is hereby given for approval on an amendment to the City’s Zoning Ordinance to permit medical marijuana uses as a special conditions use in the B-1, B-2 and B-3 Districts per the Planning Commission recommendation.

Resolved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Yes:

No:

Absent:

**ATTACHMENT A**  
**MEDICAL MARIJUANA DRAFT ZONING PROVISIONS**

*The following draft text amendments are prepared in response to Case # 15-12 (TA).*

**DRAFT - Zoning Ordinance Provisions**

(Text proposed to be removed: strikethrough; New text: underlined)

**§ 155.045 B-1, LOCAL BUSINESS DISTRICT.**

- (D) Uses Permitted Subject to Special Conditions
- (6) Medical marijuana provisioning centers subject to the regulations of § 155.148.

**§ 155.046 B-2, THOROUGHFARE MIXED USE DISTRICT.**

- (D) Uses Permitted Subject to Special Conditions
- (18) Medical marijuana provisioning centers subject to the regulations of § 155.148.

**§ 155.047 B-3, GENERAL BUSINESS DISTRICT.**

- (D) Uses Permitted Subject to Special Conditions
- (37) Medical marijuana provisioning centers subject to the regulations of § 155.148.

**§ 155.048 M-1, LIGHT INDUSTRIAL DISTRICT.**

- (C) Uses Permitted Subject to Special Conditions
- (16) Medical marijuana cultivation facilities subject to the regulations of § 155.146.

**§ 155.146 MEDICAL MARIJUANA CULTIVATION FACILITIES.**

**§ 155.148 MEDICAL MARIJUANA PROVISIONING CENTERS**

- (A) The medical use of marijuana shall comply at all times and in all circumstances with the Michigan Medical Marihuana Act, State of Michigan regulations for the transfer of medical marijuana, and the General Rules of the Michigan Department of Community Health, as they may be amended from time to time.
- (B) A provisioning center shall not be located within a one thousand (1,000) foot radius of a school.
- (C) A provisioning center shall not be located within a one thousand (1000) foot radius of a lawfully existing medical marijuana provisioning center.
- (D) A provisioning center shall not share office space with a physician.
- (E) Smoking and/or use of medical marijuana shall be prohibited at the provisioning center.
- (F) Growing, cultivating, manufacturing, or processing of medical marijuana is prohibited.
- (G) All activity related to the provisioning center shall be done indoors.
- (H) Security cameras shall be installed, maintained and approved by the City Police Chief. All security cameras shall have at least 120 concurrent hours of digitally recorded documentation. The security cameras shall be in operation 24 hours a day, seven days a week, and shall be set to maintain the record of the prior 120 hours of continuous operation. An alarm system is required that is operated and monitored by a recognized security company.
- (I) Exterior lighting shall be required for security purposes, but in accordance with the provisions of the Zoning Ordinance.
- (J) The premises shall be open for inspection upon request by the Building Official the Fire Department and law enforcement officials for compliance with all applicable laws and rules,

- during the stated hours of operation/use and as such other times as anyone is present on the premises.
- (K) Quarterly inspections may be made by the City Official's designee to confirm the provisioning center is operating in accordance with applicable laws including, but not limited to, State Law and City Ordinances.
  - (L) Any medical marijuana provisioning center shall not have exterior signage using the word "marihuana" and/or "marijuana" or any other word, phrase or picture commonly understood to refer to marijuana. Neon signs and non-functional decorative lighting shall be prohibited. Sign(s) shall be posted stating that "No loitering is permitted" on such property.
  - (M) Any medical marijuana provisioning center shall maintain a log book and/or database identifying by date the amount of medical marijuana on the premises for each qualifying patient/caregiver, keeping the qualifying patient and caregiver information confidential. This log shall be available to law enforcement personnel to confirm that the medical marijuana provisioning center does not have more medical marijuana than authorized at the location and shall not be used to disclose more information than is reasonably necessary to verify the lawful amount of medical marijuana at the facility. The facility shall maintain the confidentiality of qualifying patients in compliance with the Michigan Medical Marihuana Act, as amended, and applicable State of Michigan rules and regulations.
  - (N) If the provisioning center ceases operation for a length of time of six months or greater, the special conditions use shall expire.
  - (O) Provisioning center drive-through facilities shall be prohibited.
  - (P) All medical marijuana shall be contained within the main building in an enclosed, locked facility.
  - (Q) Application for a Medical Marijuana Provisioning Center License shall be made to the City Clerk upon application forms provided by the Clerk for Medical Marijuana Provisioning Center License and signed by the applicant verifying the truth and accuracy of all information and representations in the application. Applications including information and documentation provided pursuant to an application shall be subject to the confidentiality rules under the Act. In addition to information and submittals, the application shall include payment of application fee in an amount set by the City Council.

#### **§ 155.260 DEFINITIONS.**

**MEDICAL MARIJUANA FACILITY.** ~~A facility where primary caregivers who are legally registered by the Michigan Department of Community Health (MDCH) may lawfully assist qualifying patients who are also legally registered by the MDCH with the medical use of marihuana in accordance with the Michigan Medical Marihuana Act, as amended.~~

**MEDICAL MARIJUANA CULTIVATION FACILITY.** A facility for the cultivation, manufacturing, and processing of medical marijuana into a usable form by primary caregivers who are legally registered by the Michigan Department of Community Health (MDCH) in accordance with the Michigan Medical Marihuana Act, as amended. Consistent with a manufacturing and wholesaling facility, primary caregivers who are legally registered by the Michigan Department of Community Health (MDCH) may lawfully assist qualifying patients who are also legally registered by the MDCH with the medical use of marijuana in accordance with the Michigan Medical Marihuana Act, as amended.

**MEDICAL MARIJUANA PROVISIONING CENTERS.** Medical Marijuana Provisioning Center means a commercial entity that acquires, possesses, delivers, transfers, or transports medical marijuana and sells, supplies, or provides to registered qualifying patients, directly or through the patients' registered primary caregiver, to the

extent that is authorized by State of Michigan regulations. Provisioning center includes any commercial property where medical marijuana is sold to registered qualifying patients or registered primary caregivers. A noncommercial location used by a primary caregiver to assist a qualifying patient connected to the caregiver in accordance with State of Michigan regulations is excluded from this definition.



PLANNING COMMISSION  
PETITION FOR REZONING

Filing Fee

\$1,700.00 + \$350.00 Public Hearing Fee = \$2,050.00

Case # 15-12 (D)

Date Filed 5.8.15

TO THE INKSTER CITY PLANNING COMMISSION:

The undersigned respectfully petition(s) Planning Commission to amend the Inkster Code of Ordinance, Section 155.032—Zoning Map, as amended and change the zoning map as hereinafter requested, and in support of this petition, the following facts are shown:

PROPERTY IDENTIFICATION

Property ID#: Not Applicable Legal Description (please provide exact legal description): \_\_\_\_\_

(If more than one property, attach additional sheets as needed).

Street Address: \_\_\_\_\_  
The property is located on the \_\_\_\_\_ side of \_\_\_\_\_ Street, between \_\_\_\_\_ Street and \_\_\_\_\_ Street. It has frontage of \_\_\_\_\_ feet, a depth of \_\_\_\_\_ feet, and comprises \_\_\_\_\_ acres.

Property owner:

Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
(Proof of ownership must be attached)

NATURE OF PETITION

Current Zoning: \_\_\_\_\_ Requested Zoning: \_\_\_\_\_ Proposed Use: \_\_\_\_\_

Please provide a diagram or drawing indicating the property to be rezoned.

AFFADAVIT OF PETITIONER

STATE OF MICHIGAN } ss  
COUNTY OF WAYNE }

*We are not asking for a property to be rezoned. We are asking that Ordinance 852 be amended. See Attached Application to Amend the Zoning Ordinance.*

The undersigned Petitioner, being duly sworn, deposes and says that the statements and information herewith submitted are true and correct to the best of his/her knowledge, information, and belief; further, that she/he is authorized to submit this petition.

Printed Name of Petitioner: Fabric Nimbury  
Signature of Petitioner: \_\_\_\_\_  
Interest in Property: \_\_\_\_\_  
Firm: \_\_\_\_\_ Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Subscribed and sworn to before me this 6th day of May, 2015

Byron H. Nolen  
Notary Public, Wayne County, Michigan

My Commission Expires: 12-20-2015

BYRON H. NOLEN  
Notary Public, Wayne County, MI  
Commission Expires: \_\_\_\_\_

FOR OFFICE USE ONLY

DATE SUBMITTED:

5.13.15

CASE NUMBER:

15-12 (TA)

**CITY OF INKSTER'S  
APPLICATION TO AMEND THE ZONING ORDINANCE**

APPLICANT NAME

Patrick Wimberly

ADDRESS

27332

Michigan Ave.

Inkster, MI 48141

NUMBER

STREET

CITY

STATE

ZIP

TELEPHONE NUMBERS

(313) 260-9612

Direct

FAX

pwimberly@me.com

E-Mail Address

**PLEASE PROVIDE THE FOLLOWING INFORMATION ALONG WITH FEES.**

1. A narrative that explains the proposed amendment and why it is necessary.
2. An analysis of how the proposed amendment conforms to and supports the principles found within the zoning ordinance and master plan.
3. A statement of the perceived effects of the proposed change would have on the City's ability to deliver services (staffing, enforcement, added inspections, studies required, etc.). What additional costs, if any, the City or its taxpayers will incur and how will these costs be addressed?
4. Explain how the proposed text amendment would serve the interests of the public as a whole, including health, safety, or welfare.
5. A draft of the proposed text change(s) to the existing ordinance.

CITY OF INKSTER'S  
APPLICATION TO AMEND THE ZONING ORDINANCE  
ATTACHED SHEET

**1. A narrative that explains the proposed amendment and why it is necessary.**

I believe the proposed amendment is necessary because the recently passed zoning ordinance number 852 is inadequate, and does not allow the city, residents, or business owners to benefit from the medical marijuana act by making marijuana available to patients who have been certified by their medical doctor as needing it for medical purposes. Ordinance number 852 was not intended to be the city's final ordinance regarding the medical marijuana issue; it was supposed to be temporary until the city could revisit the issue. Direct evidence that Ordinance number 852 is not working for the city of Inkster is the fact that no prospective business owner has even applied to the planning commission or city administration to even open a medical marijuana facility. Our amendment would allow medical marijuana facilities to be located in the city of Inkster like any other business, located in the vary business districts in the city. The number of facilities would be capped at three, and there could only be one facility located in each type of business district. This amendment is necessary so that patients can have safe access to medical marijuana facilities in our community. The community would benefit from patients who are consumers coming into our community from other communities to spend money. Consumers from other communities will patronize other local businesses, (grocery stores, drug stores. Restaurants, our recreation center, and our parks).

**2. An analysis of how the proposed amendment conforms to and supports the principles found within the zoning ordinance and master plan.**

The proposed amendment conforms to and would be subject to all of the other provisions of our zoning ordinance like any other business in our community. The proposed zoning amendment will positively affect the master plan in the following way: It will aide the city in marketing other commercial buildings to prospective business owners by increasing the foot traffic in the city of Inkster's business districts of Inkster residents and residents of the surrounding communities(p. 27, Master Plan); The zoning amendment will encourage the development of the downtown area and other businesses districts as a residential-commercial mixed-use district by safely providing medical marijuana to patient who need it for their medical purposes. The medical marijuana facilities would aide the city in its long term vision by fostering foot traffic in the downtown and other business districts, and will attract people who do not live in the city of Inkster to patronage our businesses(p. 33, Master Plain); It will also provide

services to patients in our community within comfortable walking distances from their homes, and will help develop the city's retail business districts (p. 33, Master Plan); The opening of three medical marijuana facilities in the city of Inkster will create at least thirty new jobs for residents of the city of Inkster which would be consistent with the city's priority of economic development and will stimulate the local economy(p. 34, Master Plan).

- 3. A statement of the perceived effects of the proposed change would have on the City's ability to deliver services (staffing, enforcement, added inspections, studies required, etc.). What additional costs, if any, the City or its taxpayers will incur and how will these costs be addressed?**

The proposed zoning amendment would have no negative effect on the city's ability to deliver services to its residents and business owners. The City, nor its taxpayers would incur any additional costs as a result of the proposed zoning amendment. The business application fee for the medical marijuana facilities would be set at \$3500.00 which would be paid by the applicant for police, and fire inspections to make sure the facilities are safe for the general public. The annual business license fee of \$1500.00 would cover the costs of quarterly police and fire inspections to ensure the facilities are still safe and compliant with the zoning ordinance. As an example, in order to file this application to amend the zoning ordinance the applicant had to pay a fee of \$2050.00 just to propose this amendment to the planning commission and city council. This amendment would not cost the city or taxpayers anything.

- 4. Explain how the proposed text amendment would serve the interests of the public as a whole, including health, safety, or welfare.**

I incorporate my responses to questions 1-3 into this response. In addition, the public and/patients would have safe access to medical marijuana, and an opportunity to patronage our other local businesses, parks, and recreation facilities which would benefits our city economically, relieve some of the financial burden on our taxpayers by the increase in business property taxes paid because new businesses would be opening, and generally the increase in all of our local businesses from the additional foot traffic.

- 5. A draft of the proposed text change(s) to the existing ordinance.**

See attached page

## **REQUESTED AMENDMENT**

**The City of Inkster Ordains:**

**Ordinance No. 852 is amended, to allow Medical Marijuana Facilities in 155.045 B-1 Local Business Districts, 155.046 B-2 Thoroughfare are Mixed-Use Districts, and 155.047 B-3 General Business Districts, and in the TCD District. Section A and B of ordinance No. 852 are struck down. Classifying Medical Marijuana Facilities as Special Conditions Use/Regulated Use pursuant to Section 155.286(E) is struck down. The business license application fee is set at \$3500.00 per application with an annual renewal fee of \$1500.00. All business license applications will be processed by the city clerk and the city clerk will issue the business licenses to businesses who meet the ordinance requirements. The total number of Medical Marijuana Facilities that can be located in the city of Inkster at one time will be three, and their can only be one facility in each zoning district area.**

**MEMORANDUM**

TO: Inkster Planning Commission  
ATTN: Jeannie Fields, Community Development Manager  
CC: Richard Marsh, City Manager  
David Jones, City Attorney  
FROM: Paul Lippens AICP, Principal Planner

**SUBJECT: Preliminary Discussion Regarding Case # 15-12**  
**Text Amendment to permit Medical Marijuana Facilities in Commercial Districts**

**APPLICANT: Patrick Wimberly and authorized agent Byron Nolen**

**DATE: May 22, 2015**

**BACKGROUND**

In winter of 2015 the City of Inkster passed a text amendment to permit "medical marijuana facilities," consistent with the uses authorized in the State of Michigan Medical Marijuana Act (MMA), in the M-1 district. The effect of these new regulations are summarized as follows:

- Added conflict of laws and prohibited use language to zoning ordinance
- Added medical marijuana facilities as a use permitted subject to special conditions in the M-1 Light Industrial District.
- Added special conditions review standards for medical marijuana
- Added a definition of medical marijuana facilities.

The applicant requests the following amendments to the zoning ordinance:

- Medical marijuana facilities permitted by right in the B-1, B-2, B-3, and TCD district<sup>1</sup>
- Removing special conditions use regulations for medical marijuana facilities
- Removing buffer requirements
- Only permitting one medical marijuana facility per zoning district (with a maximum of three)<sup>2</sup>
- Setting business license fees at \$3500 per application with an annual renewal of \$1500<sup>3</sup>

**Supportive information:**

- The applicant's application provides references to the City Master Plan (p. 27, and P.33) that state the importance of supporting local business, economic development, and job creation in the City.
- A new bill (House Bill 4209) has been introduced that would clarify the regulations relating to medical marijuana provisioning centers.
- No objections to medical marijuana facilities by residents were noted at public hearings held at Planning Commission and City Council in fall of 2014.
- City Council discussed potential for medical marijuana to support economic development goals

<sup>1</sup> The applicant must own property in the district requested to apply for a text amendment; we have requested proof of ownership.

<sup>2</sup> We do not recommend a "cap" to the number of uses permitted in the City as a zoning standard. However, buffer requirements can functionally limit the number of potential uses.

<sup>3</sup> The City's business license fees are not regulated by the Zoning Ordinance.

## DISCUSSION

In consideration of the application we propose Planning Commission discuss the following modifications to the City's Zoning Ordinance to permit medical marijuana uses as follows:

- Modifying the definition of “Medical Marijuana Facilities” to create two categories
  - Medical Marijuana Cultivation Facilities
  - Medical Marijuana Provisioning Centers
    - Cultivation, growing, or processing of marijuana would not be included in this definition
- Modifying the uses permitted subject to special conditions in the M-1 District to medical marijuana cultivation facilities
- Modifying the existing special review standards for medical marijuana facilities to special review standards for medical marijuana cultivation facilities
- Adding medical marijuana provisioning centers as a use subject to special conditions in the B-3 District
- Adding special conditions review standards for medical marijuana provisioning centers

Subject to the recommendations of Planning Commission and consideration of discussion with the applicant we will develop a draft zoning ordinance text amendment and schedule a public hearing.

Please let me know if you have any additional questions.

Respectfully submitted,

**McKENNA ASSOCIATES**



Paul Lippens, AICP  
Principal Planner

# Memorandum

**To:** Inkster City Council

**From:** David Jones/Jim Allen/Kelly Cumberworth

**Date:** June 10, 2015

**Re:** Medical Marijuana Dispensaries

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The purpose of this memorandum is to provide the legal background and current state of the law related to medical marijuana dispensaries in the State of Michigan.

## INTRODUCTION

The ability for cities in the State of Michigan to have medical marijuana dispensaries was addressed by the Michigan Supreme Court in February 2013 in the landmark case of *State v. McQueen*, 493 Mich. 135, 828 N.W.2d 644 (2013). The Michigan Supreme Court affirmed the Court of Appeals decision, albeit on alternative grounds, and held that the operation of defendant's dispensary did not comply with the Michigan Medical Marijuana Act, MCL 333.26421, *et seq.* ("MMMA"). This decision made the operation of medical marijuana dispensaries in the State of Michigan illegal.

The Supreme Court decision in *McQueen* prompted the drafting of House Bill 4271 "Medical Marijuana Provisioning Center Regulation Act" ("HB 4271"), which would allow the legal operation of dispensaries in the State of Michigan. On December 12, 2013, HB 4271 was passed by the House and on August 13, 2014 it was referred to Committee of the Whole in the Senate. Since then, no progress has been made.

The failure of the MMMA to address the legality of dispensaries combined with the decision in *McQueen* and the pendency of HB 4271 has caused the status of dispensaries in this state to be quite murky. Despite the fact that *McQueen* made dispensaries illegal many dispensaries are continuing to operate. On the other hand, many municipalities, such as Howell, have moratoriums on medical marijuana dispensaries until it is known what will happen with HB 4271.

## **ISSUE PRESENTED**

Whether medical marijuana dispensaries should be permitted in the City of Inkster based on the current status of the law?

## **LEGAL ANALYSIS**

In order to fully understand the impact of the decision in *McQueen* it is important to be familiar with the applicable provisions under the MMMA.

### **The Michigan Medical Marijuana Act, MCL 333.26421, et. seq. (MMMA)**

MCL 333.26427(a) ("Section 7") permits the "medical use" of marijuana under state law to the extent it is carried out in accordance with the provisions of the MMMA. Section 3(f)<sup>1</sup> defines "medical use" as "the acquisition, possession, cultivation, manufacture, use, internal possession, delivery, *transfer*, or transportation of marihuana or paraphernalia relating to the administration of marihuana to treat or alleviate a registered qualifying patient's debilitating medical condition or symptoms associated with the debilitating medical condition."

Section 4 of the MMMA provides immunity from arrest, prosecution or penalty for engaging in the medical use of marijuana, as permitted by the MMMA:

*(a) A qualifying patient who has been issued and possesses a registry identification card shall not be subject to arrest, prosecution, or penalty in any manner, or denied any right or privilege, including but not limited to civil penalty or disciplinary action by a business or occupational or professional licensing board or bureau, for the medical use of marihuana in accordance with this act, provided that the qualifying patient possesses an amount of marihuana that does not exceed 2.5 ounces of usable marihuana, and, if the qualifying patient has not specified that a primary caregiver will be allowed under state law to cultivate marihuana for the qualifying patient, 12 marihuana plants kept in an enclosed, locked facility. Any incidental amount of seeds, stalks, and unusable roots shall also be allowed under state law and shall not be included in this amount. The privilege from arrest under this subsection applies only if the qualifying patient presents both his or her registry identification card and a valid driver license or government-issued identification card that bears a photographic image of the qualifying patient.*

*(b) A primary caregiver who has been issued and possesses a registry identification card shall not be subject to arrest, prosecution, or penalty in any manner, or denied any right or privilege, including but not limited to civil penalty or disciplinary action by a business or occupational or professional licensing board or bureau, for assisting a qualifying patient to whom he or she is connected through the department's registration process with the medical use of marihuana in accordance with this act. The privilege from arrest under this subsection applies only if the primary caregiver presents both his or her registry identification card and a valid driver license or government-issued identification card that bears a photographic image of the primary caregiver. This subsection applies only if the primary caregiver possesses an amount of marihuana that does not exceed:*

*(1) 2.5 ounces of usable marihuana for each qualifying patient to whom he or she is connected through the department's registration process; and*

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<sup>1</sup> MCL 333.26423

(2) for each registered qualifying patient who has specified that the primary caregiver will be allowed under state law to cultivate marihuana for the qualifying patient, 12 marihuana plants kept in an enclosed, locked facility; and

(3) any incidental amount of seeds, stalks, and unusable roots.

(c) A person shall not be denied custody or visitation of a minor for acting in accordance with this act, unless the person's behavior is such that it creates an unreasonable danger to the minor that can be clearly articulated and substantiated.

*(d) There shall be a presumption that a qualifying patient or primary caregiver is engaged in the medical use of marihuana in accordance with this act if the qualifying patient or primary caregiver:*

*(1) is in possession of a registry identification card; and*

*(2) is in possession of an amount of marihuana that does not exceed the amount allowed under this act. The presumption may be rebutted by evidence that conduct related to marihuana was not for the purpose of alleviating the qualifying patient's debilitating medical condition or symptoms associated with the debilitating medical condition, in accordance with this act.*

*(e) A registered primary caregiver may receive compensation for costs associated with assisting a registered qualifying patient in the medical use of marihuana. Any such compensation shall not constitute the sale of controlled substances.*

(f) A physician shall not be subject to arrest, prosecution, or penalty in any manner, or denied any right or privilege, including but not limited to civil penalty or disciplinary action by the Michigan board of medicine, the Michigan board of osteopathic medicine and surgery, or any other business or occupational or professional licensing board or bureau, solely for providing written certifications, in the course of a bona fide physician-patient relationship and after the physician has completed a full assessment of the qualifying patient's medical history, or for otherwise stating that, in the physician's professional opinion, a patient is likely to receive therapeutic or palliative benefit from the medical use of marihuana to treat or alleviate the patient's serious or debilitating medical condition or symptoms associated with the serious or debilitating medical condition, provided that nothing shall prevent a professional licensing board from sanctioning a physician for failing to properly evaluate a patient's medical condition or otherwise violating the standard of care for evaluating medical conditions.

(g) A person shall not be subject to arrest, prosecution, or penalty in any manner, or denied any right or privilege, including but not limited to civil penalty or disciplinary action by a business or occupational or professional licensing board or bureau, for providing a registered qualifying patient or a registered primary caregiver with marihuana paraphernalia for purposes of a qualifying patient's medical use of marihuana.

(h) Any marihuana, marihuana paraphernalia, or licit property that is possessed, owned, or used in connection with the medical use of marihuana, as allowed under this act, or acts incidental to such use, shall not be seized or forfeited.

(i) A person shall not be subject to arrest, prosecution, or penalty in any manner, or denied any right or privilege, including but not limited to civil penalty or disciplinary action by a business or occupational or professional licensing board or bureau, solely for being in the presence or vicinity of the medical use of marihuana in accordance with this act, or for assisting a registered qualifying patient with using or administering marihuana.

(j) A registry identification card, or its equivalent, that is issued under the laws of another state, district, territory, commonwealth, or insular possession of the United States that allows the medical use of marihuana by a visiting qualifying patient, or to allow a person to assist with a visiting qualifying patient's medical use of marihuana, shall have the same force and effect as a registry identification card issued by the department.

(k) Any registered qualifying patient or registered primary caregiver who sells marihuana to someone who is not allowed to use marihuana for medical purposes under this act shall have his or her registry identification card revoked and is guilty of a felony punishable by imprisonment for not more than 2 years or a fine of not more than \$2,000.00, or both, in addition to any other penalties for the distribution of marihuana.

Even if a defendant does not meet the requirements of Section 4, they may be entitled to assert an affirmative defense to criminal charges related to the possession or use of medical marijuana if they meet all the requirements under Section 8:

*(a) Except as provided in section 7(b), a patient and a patient's primary caregiver, if any, may assert the medical purpose for using marihuana as a defense to any prosecution involving marihuana, and this defense shall be presumed valid where the evidence shows that:*

(1) A physician has stated that, in the physician's professional opinion, after having completed a full assessment of the patient's medical history and current medical condition made in the course of a bona fide physician-patient relationship, the patient is likely to receive therapeutic or palliative benefit from the medical use of marihuana to treat or alleviate the patient's serious or debilitating medical condition or symptoms of the patient's serious or debilitating medical condition;

(2) The patient and the patient's primary caregiver, if any, were collectively in possession of a quantity of marihuana that was not more than was reasonably necessary to ensure the uninterrupted availability of marihuana for the purpose of treating or alleviating the patient's serious or debilitating medical condition or symptoms of the patient's serious or debilitating medical condition; and

(3) The patient and the patient's primary caregiver, if any, were engaged in the acquisition, possession, cultivation, manufacture, use, delivery, transfer, or transportation of marihuana or paraphernalia relating to the use of marihuana to treat or alleviate the patient's serious or debilitating medical condition or symptoms of the patient's serious or debilitating medical condition.

(b) A person may assert the medical purpose for using marihuana in a motion to dismiss, and the charges shall be dismissed following an evidentiary hearing where the person shows the elements listed in subsection (a).

(c) If a patient or a patient's primary caregiver demonstrates the patient's medical purpose for using marihuana pursuant to this section, the patient and the patient's primary caregiver shall not be subject to the following for the patient's medical use of marihuana:

(1) disciplinary action by a business or occupational or professional licensing board or bureau; or

(2) forfeiture of any interest in or right to property.

**State v. McQueen, 493 Mich. 135, 828 N.W.2d 644 (2013)**

The defendants in *McQueen* operated a business, Compassionate Apothecary, LLC ("CA") in which individuals with medical marijuana cards (or their caregivers) were able to transfer marijuana to other authorized medical marijuana patients. Patients and their caregivers would rent small lockers located on CA's premises where they stored the marijuana for transfer. According to the Court of Appeals, the patients and caregivers renting lockers had grown more marijuana than they reasonably needed to treat whatever their qualifying medical conditions were at the time of the intended transfers. When a caregiver (as opposed to a patient) rented a

locker, the caregiver's patient had to sign an attestation allowing the marijuana to be stored in the caregiver's locker and allowing CA to distribute it to among its members. In keeping with the mandates of the MMMA, each patient locker could store no more than 2.5 ounces at a time while each caregiver's locker could store 2.5 ounces times the number of patients the caregiver legally had.

There were a total of 27 lockers rented on CA's premises. CA had 345 members, all of whom possessed medical marijuana cards as patients, caregivers or both. The patients and caregivers that participated would each pay a monthly membership fee of \$5.00 and each of the 27 lockers was rented for \$55.00 per month. CA was not paid directly for marijuana that patients transferred to acquiring users, but CA kept a 20% handling fee. CA passed back the remaining 80% to the offering patient/caregivers. The parties all maintained in the lower court and on appeal that the transfer of funds that took place was not meant as a "sale" of marijuana, but was rather "reasonable compensation" for the costs and time expended bringing the medical marijuana to market. CA steadfastly maintained that it did not purchase marijuana from its members or third parties and, in any event, did not sell it under any circumstance. In other words, it merely acted as a broker.

When patients/caregivers came to CA, a CA employee would verify the validity of the patient's/caregiver's medical marijuana card and membership at CA. Once the individual was demonstrated to meet these conditions, they were led into a display room where they could see, touch and smell the products available. Depending on what sample the person wanted, they were then taken to the locker containing the like product and allowed to buy up to 2.5 ounces every 14 days. Prices were set by the person making it available for transfer.

On these facts, the Isabella County Prosecutor brought a complaint in that county's circuit court seeking to enjoin CA's operation as a public nuisance under the Public Health Code, MCL 333.1101 *et. seq.* This was a civil action designed to stop CA from operation (it does not appear that the owners/operators/members of CA were ever criminally charged). The prosecutor advanced the theory that the Michigan Medical Marijuana Act (MMMA) did not allow patient-to-patient transfers or transfers from a caregiver to a patient not registered to that particular caregiver.

The trial court denied the prosecutor's motion for injunctive relief because it found that patient-to-patient transfers were explicitly legal transfers under the MMMA. CA's apparent victory would, however, be short lived. Predictably, the prosecutor appealed and the court of appeals reversed the lower court ruling. The court of appeals held that the trial court had made two crucial mistakes when it found that: (1) the CA did not possess the marijuana because it was stored in a locker "rented" to third parties, and (2) that the CA's mere collection of funds did not constitute "owning, possessing or selling" marijuana, but rather facilitated transfers from patients to patients.

The court of appeals concluded that the MMMA does not allow patient-to-patient transfers and that plaintiff was entitled to a preliminary injunction. The court of appeals explained that, "the definition of 'medical use' does not encompass the sale of marijuana, because it only allows the 'delivery' and 'transfer' of marijuana not its sale which 'consists of

the delivery or transfer plus the receipt of compensation.” It further explained that Section 4(e) (which allows caregivers to receive compensation), specifically mandates that “any such compensation shall not constitute the sale of controlled substances,” and that this would not be necessary if the definition of “medical use” included sales.

On appeal to the Michigan Supreme Court the court of appeals decision was affirmed prohibiting patient-to-patient transfers under the MMMA, although it was for a different reason then was determined by the Court of Appeals. First, the Supreme Court determined that the court of appeals erred when it determined that the definition of “medical use” in Section 3(f) of the MMMA does not include the sale of marijuana. It explained that because “transfer” (as used in the definition of medical use) is not defined in the MMMA it must be given its common and approved usage of the language<sup>2</sup>. Given the generally known definitions of “transfer” and “sale” the Supreme Court held that the definition of “medical use” in Section 3(f) of the MMMA includes the sale of marijuana.

Despite the Supreme Court’s decision to include the “sale” of marijuana in the definition of “medical use,” it determined that the Section 4 immunity does not apply to the “medical use” of marijuana if it is used to alleviate the medical condition or symptoms of someone other than the patient’s own condition. Section 4(d) states that the MMMA allows a “qualifying patient or primary caregiver” to be immune from arrest, prosecution or penalty only if conduct related to marijuana is “for the purpose of alleviating the patient’s debilitating medical condition” or its symptoms. Section 4 creates a personal right and protection for the patient’s own debilitating medical condition or symptoms not someone else’s.

Therefore, since CA (and dispensaries in general) facilitate patient-to-patient sales, presumably to benefit the transferee patient’s debilitating medical condition or symptom they do not qualify for the Section 4 immunity because the “medical use” is not for the patient’s own medical condition or symptom as required by the MMMA. Although Section 8 of the MMMA provides an affirmative defense to patients and caregivers even if the Section 4 immunity does not apply<sup>3</sup>, by its own terms Section 8 only applies to *criminal* matters. *See*, Section 8(a). Here, Defendants were sued civilly to enjoin the operation of the dispensary.

Accordingly, the Supreme Court held that “because the business model of defendants’ dispensary relies entirely on transactions that do not comply with the MMMA, defendants are operating their business in ‘[a] building...used for the unlawful...keeping for sale...or furnishing of any controlled substance,’ and plaintiff is entitled to an injunction enjoining the continuing operation of the business because it is a public nuisance.” It further held that although the sale of marijuana constitutes “medical use” under Section 3 of the MMMA, Section 4 of the MMMA does not permit a registered qualifying patient to transfer marijuana for another registered and qualified patient’s medical use. The court of appeals decision was affirmed and plaintiff was entitled to injunctive relief to abate a violation of the Public Health Code.

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<sup>2</sup> Transfer is defined as “any mode of disposing of or parting with an asset or an interest in an asset, including a gift, the payment of money, release, lease, or creation of a lien or other encumbrance.” Sale is defined as “the transfer of property or title for a price.”

<sup>3</sup> *People v. Kolanek*, 491 Mich. 382; 817 N.W.2d 528 (2012).

### **House Bill 4271**

HB 4271, known as "Medical Marihuana Provisioning Center Regulation Act," would make it legal for dispensaries/businesses (i.e. provisioning centers) to sell medical marijuana directly to patients and allow registered caregivers to sell medical marijuana to the dispensary for distribution to patients. Section 3 of HB 4271 specifically states,

(1) Except as otherwise provided in this act, if a provisioning center has been granted any applicable required municipal registration or license and is operating in compliance with this act and any applicable municipal ordinance, the provisioning center and the provisioning center agents acting on its behalf are not subject to any of the following for engaging in activities described in subsection (2):

- (a) Criminal penalties under state law or local ordinances.
- (b) State or local civil prosecution.
- (c) Search or inspection, except for an inspection authorized by the municipality.
- (d) Seizure.
- (e) Any sanction, including disciplinary action or denial of a right or privilege, by a business or occupational or professional licensing board or bureau.

(2) Activities that are exempt from regulation and sanctions under subsection (1) include all of the following:

- (a) Purchasing, receiving, selling, or transferring marihuana from or to visiting qualifying patients, registered qualifying patients, registered primary caregivers, or provisioning centers.
- (b) Purchasing or receiving medical marihuana from 1 or more other provisioning centers if purchasing or receiving medical marihuana from the provisioning center is not prohibited by the municipality where the provisioning center is located.
- (c) Purchasing or receiving medical marihuana from a registered qualifying patient or a registered primary caregiver if purchasing or receiving medical marihuana from a registered qualifying patient or registered primary caregiver is not prohibited by the municipality where the provisioning center is located and if the amount purchased does not exceed the registered qualifying patient's or registered primary caregiver's medical marihuana possession limits under the Michigan medical marihuana act.
- (d) Processing medical marihuana.
- (e) Possessing or manufacturing paraphernalia.
- (f) Possessing medical marihuana processed by the provisioning center or obtained pursuant to subdivision (a) or (b) on the provisioning center premises or while the medical marihuana is being transported pursuant to this section.
- (g) Processing or manufacturing nonsmokable forms of medical marihuana.
- (h) If not prohibited by municipal law, transporting medical marihuana between the provisioning center and another provisioning center or a safety compliance facility.
- (i) Transporting or delivering medical marihuana or paraphernalia to the residence of a registered qualifying patient or a registered primary caregiver if transportation and delivery are not prohibited by the municipality in which the transportation and delivery occur.
- (j) Supplying, selling, providing, transferring, or delivering medical marihuana, paraphernalia, or related supplies and educational materials in compliance with

the procedures and limitations detailed in section 7(11) to (13) and the testing and labeling requirements in section 7(4).

HB 4271 will protect dispensaries from criminal penalties, state or local civil prosecution, sanctions, search and seizure IF the dispensaries are in compliance with the MMMA (patients and caregivers are registered, etc.) and IF the actions permitted by HB 4271 “are not prohibited by the municipality where the provision center is located.” HB 4271 Sec. 3(1) & (2). As it stands right now, Section 5 specifically states that,

(2) a municipality may enact an ordinance to impose and enforce additional local requirements on provisioning centers or safety compliance facilities. A municipality may require and issue a registration or license to a provisioning center or safety compliance facility and may regulate operations and impose civil or criminal penalties for the violations of the local ordinance. A municipality may charge a registration or licensing fee for a provisioning center or safety compliance facility that does not exceed the costs to the municipality of regulation, licensing, testing, and inspection...

(4) A municipality shall require, as a condition of registration or licensure, that a provisioning center or a safety compliance facility provide results of testing of its medical marijuana and medical marijuana products for quality control, purity, contaminants, or any other analysis to protect the health and safety of registered qualifying patients and to assure compliance with this act and an ordinance adopted by the municipality as described in this section...

See, Exhibit A for full draft of HB 4271.

Not only would HB 4271 make dispensaries legal, it would provide municipalities with the ability to determine whether or not the dispensaries should be permitted in their jurisdiction.

The Senate has not voted on HB 4271, as of June 10, 2015.

### CONCLUSION

The decision in *McQueen* does not make the existence of “dispensaries” per se illegal; however, it does prohibit the transfer of medical marijuana between a caregiver and someone other than his/her patient, between patients, or with third parties. Facilities that permit only the transfer of medical marijuana from caregiver to their own registered patient(s) are perfectly legal. The focus is not on the name of the facility, but on what is occurring inside the facility.

Despite the current status of the law based on the decision in *McQueen*, currently many dispensaries are open for business. These facilities may be acting within the confines of the law if they are only permitting the transfer of medical marijuana between the caregiver and their own registered patients. In other words, a facility is acting illegally and is considered a nuisance if it: (1) allows a caregiver to transfer medical marijuana to someone other than their registered patient(s), (2) allows transfer between patients, (3) sells to patients or third parties directly. The enforcement of the current status of the law seems to largely depend on the jurisdiction and the choices made by local law enforcement and prosecutors.

If/when HB 4271 becomes a law, each municipality will have discretion as to whether or not to permit the medical marijuana facilities to operate in their community and dictate what additional restrictions (if any) it wants to impose of the facilities.

CITY OF INKSTER  
PLANNING COMMISSION

MINUTES

A regular meeting of the Inkster Planning Commission was held on **Tuesday, May 26, 2015**, in the Inkster Council Chambers located at 26215 Trowbridge, Inkster, Michigan, 48141.

A quorum was reached. Chairman Brown called the meeting to order at 6:04 p.m.

I. ROLL CALL

Present: Chairman Brown, Vice Chairman Wooten, Secretary Walton, and Commissioners Davis, Garrett, Hampton, Hendricks, Thomas and Wells

Absent: None

Others in attendance: Councilman Timothy Williams  
Mark Stuhldreher, Treasurer  
M. Jeannie Fields, Community Development Manager  
Paul Lippens, McKenna Associates  
Abe Hachem, Applicant  
Michael Mooney, Applicant's Attorney  
Ali Hammoud, Midwest Recycling  
John Bingham, Applicant's Engineer  
Patric Wimberly, Applicant  
Byron Nolen, Applicant's Agent

Public in attendance: Gloria Brown, John Clark, Robert Craig, Ruth E. Williams, Cephus Thomas, William Miller, Jewell Jones, Javion Johnson and Akindele Refhionomake

II. ADOPTION OF AGENDA

**MOVED** by Hendricks, Seconded by Wells to adopt the agenda with the change in the date from Monday to Tuesday. **MOTION CARRIED unanimously.**

III. ADOPTION OF MINUTES OF APRIL 13, 2015

**MOVED** by Hendricks, Seconded by Wells to adopt the Minutes of April 13, 2015, with any necessary corrections. **MOTION CARRIED unanimously.**

IV. PUBLIC HEARING

A. Case # 15-04 (TA) – 26051 Michigan Ave

Public hearing to receive input and review proposing Zoning Ordinance Amendment for Commercial Warehouse and Wholesale in B-3 General Business District. Abe Hachem is the applicant.

**MOVED** by Wells, Seconded by Hampton to open the public hearing on Case # 15-04 (TA) 26051 Michigan Ave. **MOTION CARRIED unanimously.**

Paul presented overview of his planning letter dated 5.4.15.

Public comment:

- A question was asked of what streets will be affected. The B-3 and TCD Districts would be affected. It does not generally affect residential streets.

- Would the weight of trucks affect the streets? Michigan Ave and Trowbridge currently carry truck traffic. There is no weight limit of trucks being considered.
- What type of revenue would the business bring to the city? Does the applicant have another business in the city? Revenue – A building would no longer be empty. The city would get tax revenue. There is no tax abatement. There is not a 2<sup>nd</sup> business in the city. The benefits to the city are economic and possible jobs. The applicant's attorney explained the type of business and the amount of trucking planned to come in and out of the business.

Commissioner questions:

- Is there an existing business that occupies this area? No, 1<sup>st</sup> business.
- Where did we get 2 acre parcel size? Looked at similar type uses and made a professional opinion (parking requirements and size of building).
- Did we look at other sites so we don't have to revisit this matter? The ordinance would not permit this use on sites under 2 acres. There was opposition to less than 2 acre sites being considered. A suggestion was made to reduce the amount of acreage, but do state a size.
- Speak to why we have not allowed truck traffic on Michigan Avenue in the past. Another commissioner stated that we don't "not allow" truck traffic on Michigan Avenue, but we do not allow trucks to enter a site from Michigan Ave. Concern – blocking traffic and impacting neighborhoods. Per Paul, to mitigate the impact, see Section 155.147 (C).

**MOVED** by Hampton, Seconded by Hendricks to close the public hearing. **MOTION CARRIED unanimously.**

**MOVED** by Hampton, Seconded by Garrett to decrease the minimum lot size from 2 acres to 1 acre. **MOTION CARRIED unanimously.**

**MOVED** by Wooten, Seconded by Thomas to accept the recommend text amendment with the noted change. **MOTION CARRIED unanimously.**

B. Case #15-03 (SCU); 14-09 (SP) – 26051 Michigan

Public hearing to receive input and review special conditions use (SCU) requirements and associated review of site plan (SP) requirements to allow warehousing in the B-3 General Business District. Abe Hachem is the applicant.

**MOVED** by Hendricks, Seconded by Wells to open the public hearing on Case #15-03 (SCU); 14-09 (SP) – 26051 Michigan. **MOTION CARRIED unanimously.**

Paul Lippens presented an overview of the SCU letter dated 5.7.15.

Public comments:

- A request was made for clarity on a "text amendment".
- Additional information was requested on the recycling business and their interaction with the Red Cross and if they get a % of poundage collected.
- A question was asked of their current location – 22400 Park St, Dearborn.
- Is this a "for profit" or non-profit business – "for profit" business. They are not actually pursuing a non-profit due to their relationship with the Red Cross.

**MOVED** by Hendricks, Seconded by Garrett to close the public hearing. **MOTION CARRIED unanimously.**

Commissioner Hampton asked about conflicts of interest. Paul stated that there would be a conflict if a planning commissioner or family member has a financial benefit in the case. There may also be a perceived conflict on interest. Commissioner Hampton has no financial interest.

Paul gave an overview of the site plan letter dated 5.7.15

Commissioner Garrett asked about a "knox box" requirement. Commissioner Wells responded "yes" and asked about bathrooms for public use. There are 2 bathrooms available.

**MOVED** by Wooten, Seconded by Garrett to approve the special conditions use and site plan per the planner recommendation with the conditions noted and the addition of a "knox box" requirement. **MOTION CARRIED** (One abstention – Commissioner Hampton)

Commissioner Hendricks did not feel that he needed to abstain.

Commissioner Hampton asked about the length of the process. Paul explained the reasons for the delay to include changing the process from a rezoning request to a text amendment (per the recommendation of the planning commission) and the applicant changing architects. Better forecasting of public hearings (due to the 15 day notice requirement) could help expedite cases in the future.

V. OLD BUSINESS

None.

VI. NEW BUSINESS

A. Case # 15-12(TA) – Medical Marijuana Facility

Proposed Zoning Ordinance Amendment for Medical Marijuana Facilities. Patric Wimberly is the applicant.

Paul Lippens provided history on the medical marijuana process in the city to date and went over the information provided by the applicant. A preliminary discussion memo dated 5.22.15 was reviewed. Paul recommended that the application should be applied to the B-3 District and TCD because the applicant owns property in the TCD and some B-3 activities are allowed in the TCD. It is recommended that the applicant has a stake in the area for the recommended changes to the zoning ordinance verses individuals outside of the district recommending changes.

The process for a text amendment is as follows

1. Public Hearing @ Planning Commission
2. Public Hearing @ City Council Meeting
3. 1<sup>st</sup> and 2<sup>nd</sup> reading @ City Council

When asked about clarity on the subject matter, Paul stated that the commission was looking at where a business should be allowed and how the city should regulate them.

Commission questions:

- Is our ordinance consistent with state law? Attorney may have conflict which was mentioned previously. The planner will write a text amendment and it will be reviewed by the attorney. Paul stated that he would get feedback from the PC and draft text and then get feedback from the attorney.
- Are we going to ensure the business is theft proof? Security requirements will be in place.
- Why recommend B-3 and TCD and not B-1 and B-2? Procedure perspective – people who apply for a text amendment should have standing in the community and be affected by any changes. B-1 and B-2 are more neighborhood districts and service neighborhoods. B-3 is more regional and services regional uses.
- Buffer requirements? Buffer requirements will be a part of the special conditions use requirements.

- Dispensers are the same as a provisional center.

Byron Nolen spoke regarding the request (buffering, areas affected, etc). Other communities have successful businesses. Feels the request is in compliance with the master plan. Applicant's business was open 14 months. A Commissioner stated they were open illegally. Nolen felt the language was ambiguous.

Patric Wimberly gave a history of his business and how it started. 500+ Inkster people were registered. He is now going before the 22<sup>nd</sup> District Court. He knew he was doing wrong and apologized for it. He did it so people can know how the business works.

Commissioner comments:

- Wells: Agree with request, but there are concerns.
- Thomas: Agree with addressing areas but need buffer.
- Hendricks: Looking at what is in the best interest of the city.
- Hampton: When going to the state, he spoke to Edward Koryzno, former Ypsilanti City Manager who said it was great business. Hampton feels it is a good thing.
- Wooten: Would like the body to hear comments from people in attendance.

Public comments:

- Question of good models for medicinal marijuana: Ypsilanti.
- Helps people with pain and it is regulated; better than medicine with side effects.
- Nothing against it, but it invites other undesirable activity.
- If approved, there is revenue (business license, property taxes).
- Support – it is going to happen so embrace it.

## VII. MISCELLANEOUS

### A. 2014 Annual Report to City Council

**MOVED** by Wooten, Seconded by Garrett to submit the report as written. **MOTION CARRIED unanimously.**

## VII. ADJOURNMENT – 8:32 p.m.

**MOVED** by Garrett, Seconded by Hendricks to adjourn the Inkster Planning Commission meeting held May 26, 2015. **MOTION CARRIED unanimously.**

Respectfully submitted,

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Sam Brown, Chairman

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April Walton, Secretary

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M. Jeannie Fields  
Community Development Manager

## MEMORANDUM

**TO:** Inkster Planning Commission

**ATTN:** Richard Marsh, City Manager

**FROM:** Paul Lippens AICP, Principal Planner  
Phil McKenna, AICP, PCP, President

**SUBJECT:** Proposed Medical Marijuana Zoning Ordinance Amendment to add "Provisioning Centers" to Commercial Districts

**APPLICANT:** Patrick Wimberly, 27332 Michigan Avenue, dated 5/13/15, Case # 15-12 (TA).

**DATE:** June 16, 2015

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### APPLICATION REVIEW CONSIDERATIONS

Following discussion with Planning Commission on May 26, 2015, a notice was posted to schedule a public hearing to amend the City's Zoning Ordinance to permit medical marijuana uses in addition to M-1 as a special conditions use in B-1, B-2, and B-3, as follows:

- Modifications to the definition of "medical marijuana facilities" to create a definition for "medical marijuana cultivation facilities"
- Establish a definition for "medical marijuana provisioning centers" that permits transfer of medicine as permitted by State of Michigan regulations and excludes cultivation, growing, or processing of marijuana
- Change the uses permitted subject to special conditions in the M-1 District from "medical marijuana facilities" to "medical marijuana cultivation facilities"
- Change and modify the existing special review standards for "medical marijuana facilities" to special review standards for "medical marijuana cultivation facilities"
- Establish medical marijuana provisioning centers as a use subject to special conditions in the B-1, B-2 and B-3 District
- Establish special conditions review standards for medical marijuana provisioning centers

*In response to the application, as discussed by Planning Commission on May 26, 2015, we prepared text (Attachment A) for adding "provisioning centers" as a special conditions use to only the B-3 district, which would also permit marijuana sales by special conditions approval in the TCD district. However, by holding a public hearing for all the districts, the City will have flexibility to consider the B-1 and B-2 district during the approval process.*

The following items are pertinent to the consideration of the proposed text amendment (Case # 15-12 (TA)) to permit medical marijuana subject to special conditions in the B-3 District.

**1. State Regulations.**

The only legal sale of marijuana is to 6 licensed sick people. State law is designed to limit the sale of marijuana to a very limited market. The sale of marijuana for widespread recreational use is not legal.

**2. Current Permitted Uses in B-3.**

The intent of the B-3 General Business District is to provide locations for development of businesses which cater primarily to the comparison retail needs of the City's and surrounding communities' residents on an intermittent or semi-monthly or greater basis.

Representative principal uses permitted in B-3 include: retail establishments, mortuaries, bus stations, indoor vehicle sales, standard restaurants, bowling alleys, reproduction centers, veterinary services, and utilities.

Representative uses permitted subject to special conditions in B-3 include: adult oriented businesses; bar or establishments for the sale of beer or intoxicating liquor for consumption on the premises; motels, inns and travel lodges; secondhand stores; vehicle wash establishments; auto service stations.

**3. Requested Permitted Uses in B-3.**

The applicant requests that medical marijuana provisioning center uses be added to the uses permitted within the B-3 General Business District. Planning Commission expressed concerns about security and proximity to schools at a discussion session on May 26, 2015. It was determined at that time that the best way for the City to address these concerns was by considering only a special conditions use approval and establishing special conditions use standards for medical marijuana provisioning centers.

**4. Consistency with the Master Plan**

The area of the City zoned B-3 generally corresponds to the area that is designated Mixed Use Commercial in the Master Plan. The Michigan Avenue Mixed Use Commercial area is the City's primary image corridor and is envisioned to be a regional retail corridor that caters to the retail goods and services that are needed less frequently than convenience needs. Medical marijuana provisioning centers would likely have a regional draw. Additionally, the Master Plan, in several places, asserts the importance of supporting local business, economic development, and job creation in the City. With separation distances of 1,000 feet, (for example) 10-15 marijuana retail stores mathematically could be located along Michigan Avenue, the City's primary character corridor.

Additionally, the City's Master Plan, last updated in 2009, does not make any references to medical marijuana.

We do not find the addition of medical marijuana uses to the commercial district to be consistent with the Master Plan.

**5. Market Trends and Demand.**

The applicant's proposal suggests there is a demand for the expanded use in the district. No evidence has been presented that additional zoning is needed for medical marijuana sales.

**6. Traffic Impact.**

The B-3 District follows the Michigan Avenue corridor. Michigan Avenue is a US highway and State trunkline, with capacity to handle traffic generated by the use.

## **RECOMMENDATION**

The three business districts and the TCD are designed for retail uses because of the State law, the sale of medical marijuana is not a retail use, in a manner or scale which meets the intent of Zoning Ordinance. State law limits the transfer of marijuana from one registered caregiver to only their qualifying registered patients, who are certified as sick – eligible to receive marijuana for a medical condition. The cost of the district requirements for parking, landscaping, and drainage make medical marijuana sales operating in a legal manner in the commercial district unfeasible or impractical.

We cannot at this time recommend that the City of Inkster make further modifications to the Zoning Ordinance to permit marijuana sales and cultivation facilities. After careful consideration of the applicant's request and consideration of the discussion of Planning Commission on May 26, 2015, we offer the following four justifications for this recommendation:

1. Currently, retail sales of medical marijuana is not authorized by the Medical Marijuana Act (Michigan v. Brandon McQueen, 193 Mich 135 (2013)). A House bill (4209) that proposes language to permit "provisioning centers (dispensaries)" and authorizes local governments to regulate them has not been passed or signed by the governor. Amending the ordinance at this time is premature at a minimum. We do not recommend that Inkster base its decisions on draft legislation.
2. There is pressure to promote large scale marijuana sales under the guise of limited scale sales of medical marijuana, which is limited to the registered qualifying patients – sick people. Each caregiver can assist no more than five patients. While it is technically possible for a provisioning center to operate under the current State laws, transfers are strictly limited to only those between a caregiver and a specific patient. Permitting this use in the commercial district could encourage medical marijuana businesses to operate illegally in the City of Inkster. We do not recommend that the City facilitate enterprises that operate in violation of the law.
3. The economic effects of permitting medical marijuana facilities in the commercial districts is speculative, and the potential for public revenues is limited.
  - a. Sales Tax - There is no sales tax or other taxes associated with medical marijuana in Michigan. Colorado, which permits recreational use, has sales taxes attached to marijuana. Colorado taxes recreational use at 28% and medical use at 2.9%.
  - b. Licenses - While business licensing fees can have a positive fiscal impact, marijuana also has some perceived negative effects, which could also deter business. Further, licenses could be capped, limiting the potential of this revenue source. If "retail marijuana sale" was permitted on Michigan Avenue with a 1000 foot buffer between similar uses, as noted before approximately 10-15 facilities could be permitted in Inkster, depending on details of frontages, lot lines, siting, etc.
4. The ordinance passed by City Council to permit medical marijuana facilities in the M-1 district is consistent with current medical marijuana regulations and provides a pathway for legal businesses to operate within the City.

For the reasons cited above we recommend that Planning Commission recommend that City Council deny the applicant's request to consider adding medical marijuana facilities to the City's commercial districts. The amendments would facilitate the potentially widespread operation of "retail marijuana" sales under the pretense of "medical marijuana" operations in the City's primary image corridor.

cc: David Jones, City Attorney  
Jeannie Fields, Community Development Manager

ATTACHMENT A: Medical Marijuana Draft Zoning Provisions – June 10, 2015

**ATTACHMENT A**  
**MEDICAL MARIJUANA DRAFT ZONING PROVISIONS**

*The following draft text amendments are prepared in response to Case # 15-12 (TA).*

**DRAFT - Zoning Ordinance Provisions**

(Text proposed to be removed: strikethrough; New text: underlined)

**§ 155.048 B-3, GENERAL BUSINESS DISTRICT.**

**(D) Uses Permitted Subject to Special Conditions**

**(37) Medical marijuana provisioning centers subject to the regulations of § 155.148.**

**§ 155.048 M-1, LIGHT INDUSTRIAL DISTRICT.**

**(C) Uses Permitted Subject to Special Conditions**

**(16) Medical marijuana cultivation facilities subject to the regulations of § 155.146.**

**§ 155.146 MEDICAL MARIJUANA CULTIVATION FACILITIES.**

**§ 155.148 MEDICAL MARIJUANA PROVISIONING CENTERS**

- (A) The medical use of marijuana shall comply at all times and in all circumstances with the Michigan Medical Marihuana Act, State of Michigan regulations for the transfer of medical marijuana, and the General Rules of the Michigan Department of Community Health, as they may be amended from time to time.**
- (B) A provisioning center shall not be located within a one thousand (1,000) foot radius of a school.**
- (C) A provisioning center shall not be located within a one thousand (1000) foot radius of a lawfully existing medical marijuana provisioning center.**
- (D) A provisioning center shall not share office space with a physician.**
- (E) Smoking and/or use of medical marijuana shall be prohibited at the provisioning center.**
- (F) Growing, cultivating, manufacturing, or processing of medical marijuana is prohibited.**
- (G) All activity related to the provisioning center shall be done indoors.**
- (H) Security cameras shall be installed, maintained and approved by the City Police Chief. All security cameras shall have at least 120 concurrent hours of digitally recorded documentation. The security cameras shall be in operation 24 hours a day, seven days a week, and shall be set to maintain the record of the prior 120 hours of continuous operation. An alarm system is required that is operated and monitored by a recognized security company.**
- (I) Exterior lighting shall be required for security purposes, but in accordance with the provisions of the Zoning Ordinance.**
- (J) The premises shall be open for inspection upon request by the Building Official the Fire Department and law enforcement officials for compliance with all applicable laws and rules, during the stated hours of operation/use and as such other times as anyone is present on the premises.**
- (K) Quarterly inspections may be made by the City Official's designee to confirm the provisioning center is operating in accordance with applicable laws including, but not limited to, State Law and City Ordinances.**
- (L) Any medical marijuana provisioning center shall not have exterior signage using the word "marihuana" and/or "marijuana" or any other word, phrase or picture commonly understood**

- to refer to marijuana. Neon signs and non-functional decorative lighting shall be prohibited. Sign(s) shall be posted stating that "No loitering is permitted" on such property.
- (M) Any medical marijuana provisioning center shall maintain a log book and/or database identifying by date the amount of medical marijuana on the premises for each qualifying patient/caregiver, keeping the qualifying patient and caregiver information confidential. This log shall be available to law enforcement personnel to confirm that the medical marijuana provisioning center does not have more medical marijuana than authorized at the location and shall not be used to disclose more information than is reasonably necessary to verify the lawful amount of medical marijuana at the facility. The facility shall maintain the confidentiality of qualifying patients in compliance with the Michigan Medical Marihuana Act, as amended, and applicable State of Michigan rules and regulations.
- (N) If the provisioning center ceases operation for a length of time of six months or greater, the special conditions use shall expire.
- (O) Provisioning center drive-through facilities shall be prohibited.
- (P) All medical marijuana shall be contained within the main building in an enclosed, locked facility.
- (Q) Application for a Medical Marijuana Provisioning Center License shall be made to the City Clerk upon application forms provided by the Clerk for Medical Marijuana Provisioning Center License and signed by the applicant verifying the truth and accuracy of all information and representations in the application. Applications including information and documentation provided pursuant to an application shall be subject to the confidentiality rules under the Act. In addition to information and submittals, the application shall include payment of application fee in an amount set by the City Council.

#### **§ 155.260 DEFINITIONS.**

**MEDICAL MARIJUANA FACILITY.** A facility where primary caregivers who are legally registered by the Michigan Department of Community Health (MDCH) may lawfully assist qualifying patients who are also legally registered by the MDCH with the medical use of marihuana in accordance with the Michigan Medical Marihuana Act, as amended.

**MEDICAL MARIJUANA CULTIVATION FACILITY.** A facility for the cultivation, manufacturing, and processing of medical marijuana into a usable form by primary caregivers who are legally registered by the Michigan Department of Community Health (MDCH) in accordance with the Michigan Medical Marihuana Act, as amended. Consistent with a manufacturing and wholesaling facility, primary caregivers who are legally registered by the Michigan Department of Community Health (MDCH) may lawfully assist qualifying patients who are also legally registered by the MDCH with the medical use of marijuana in accordance with the Michigan Medical Marihuana Act, as amended.

**MEDICAL MARIJUANA PROVISIONING CENTERS.** Medical Marijuana Provisioning Center means a commercial entity that acquires, possesses, delivers, transfers, or transports medical marijuana and sells, supplies, or provides to registered qualifying patients, directly or through the patients' registered primary caregiver, to the extent that is authorized by State of Michigan regulations. Provisioning center includes any commercial property where medical marijuana is sold to registered qualifying patients or registered primary caregivers. A noncommercial location used by a primary caregiver to assist a qualifying patient connected to the caregiver in accordance with State of Michigan regulations is excluded from this definition.

CITY OF INKSTER  
PLANNING COMMISSION

MINUTES

A regular meeting of the Inkster Planning Commission was held on **Monday, June 22, 2015**, in the Inkster Council Chambers located at 26215 Trowbridge, Inkster, Michigan, 48141.

A quorum was reached. Chairman Brown called the meeting to order at 6:08 p.m.

**I. ROLL CALL**

**Present:** Chairman Brown and Commissioners Davis (Depart 6:18 pm; Return 7:12 pm; Depart 7:18 pm), Garrett, Hampton, Hendricks and Thomas

**Absent:** Vice Chairman Wooten, Secretary Walton and Commissioner Wells

**Others in attendance:** Councilman Timothy Williams  
Mark Stuhldreher, Treasurer  
M. Jeannie Fields, Community Development Manager  
Paul Lippens, McKenna Associates

**Public in attendance:** Pastor R. Belton, Middlebelt Baptist Church (MBC)  
Thirkield Marbury Jr., Michael Green, Dennis Hitchins (MBC)  
Patrick Wimberly, Applicant  
Byron Nolen, Applicant Attorney  
John Clark, Business Owner  
Peter Cimoet, Business Owner  
Akindede Akinyemi, Nat'l African Business Assoc.  
Ashlee Ridnick, Cannabis Attorneys of Michigan  
Deborah Owens, Will Miller, Hilton Evans (Citizens)  
Joy Nicholl, Regina Lewis

**II. ADOPTION OF AGENDA**

**MOVED** by Hendricks, Seconded by Garrett to adopt the agenda and to table the meeting minutes of May 26, 2015. **MOTION CARRIED unanimously.**

**III. ADOPTION OF MINUTES OF May 26, 2015 (Tabled)**

**IV. PUBLIC HEARINGS**

**A. Case # 14-05 (SCU) /14-10 (SP) – 943 Middlebelt**

Public hearing to receive input and review special conditions use (SCU) requirements and associated review of site plan (SP), to include the addition of an accessory building, requirements to operate a church in a R-1B One Family Residential District. Thirkield Marbury, Jr., on behalf of Middlebelt Baptist Church, is the applicant.

**MOVED** by Hendricks, Seconded by Thomas to open the public hearing on Case # 14-05 (SCU) /14-10 (SP) – 943 Middlebelt. **MOTION CARRIED unanimously.**

Paul Lippens opened with comments and recommended approval with conditions noted in his review letters.

Dennis Hitchins spoke on behalf of MBC. They are happy to move forward.

A resident questioned access to the church from Middlebelt Road. There will be no access.

**MOVED** by Hendricks, Seconded by Garrett to close the public hearing. **MOTION CARRIED unanimously.**

**MOVED** by Hendricks, Seconded by Hampton to approve special conditions use and site plan for Case #14-05 (SCU)/14-10 (SP) – 943 Middlebelt with the conditions noted. **MOTION CARRIED unanimously.**

#### B. Case #15-12(TA) – Medical Marijuana Facilities

Public hearing to receive input and review proposal Zoning Ordinance Amendment for Medical Marijuana Facilities. Patric Wimberly is the applicant.

**MOVED** by Hendricks, Seconded by Garrett to open the public hearings on Case #15-12 (TA) Medical Marijuana Facilities. **MOTION CARRIED unanimously.**

Overview by Paul Lippens included recommendation (pg.3/4) of the McKenna letter. Notice posted for public hearing included B-1 and B-2 though McKenna referred to B-3 only. This was done so that another public hearing would not be required if the PC or Council was interested in the additional districts.

#### Commission questions:

- Hampton: Asked if the Administration looked at any other communities besides Colorado for economic impact? Paul: Stated that license fees would be collected, but no taxes like Colorado. Comments: Speculative on economic impact because we don't know the outcome. It could have positive or negative impacts.
- Hampton: Asked if Administration had checked with the City of Ypsilanti to determine their economic impact? Paul: Stated that McKenna did not check with the City of Ypsilanti. Based on the info he has, he could not recommend approval. Hampton also noted that other cities operate dispensaries besides Ypsilanti. Paul noted that this use, if authorized, is more consistent with uses in the B-3.
- Garrett: Why is PC considering this at this time? Paul: Responding to applicant's application.
- Garrett: Can we or not? Paul: Placing use in commercial district means you are encouraging uses not consistent with the medical marijuana act.

Byron Nolen: At the last meeting, people supported the request. He made the following comments regarding why medical marijuana dispensaries are needed:

- People are qualified for use, they are not asking for recreational use.
- B-1 and B-2 are major commercial areas. Michigan Avenue should not be the only street. B-1 and B-2 has mortuary, bus station, etc.
- Feels that the B-3 recommendation for this is not part of feedback from last meeting.
- Consistent with master plan. He read excerpts from application questions he provided.
- He was surprised the consultant did not check with other communities such as Ypsilanti, Ferndale, Royal Oak and Ann Arbor.
- No killings or problems with medical marijuana facilities in other cities.
- Building fees and inspection fees are revenue.

- These facilities bring foot traffic to area which is consistent with the master plan.
- Previous M-1 approval has resulted in no applications. Stated we passed an ordinance for growth facilities and this had not passed by state.
- Feels Inkster Road and Middlebelt Road can handle the additional traffic.
- Feels it is legal though not authorized by Michigan Marijuana Act.
- Read an excerpt from attorney letter. He feels their business model reflects comments of the City Attorney.
- Twenty (20) caregivers can be in one (1) facility. One caregiver can provide to six (6) patients which is similar to a doctor's office.
- Feels activity permitted in M-1 is the same as activity in B-1, 2 and 3. Why not allow it if it is the same.
- He wants to develop business owners that want to help make the city better.
- He asked the PC to approve his recommendations.

Commissioner comments:

- Wells: Via email – Case 15-12 in favor of recommendation by city attorney at least wait on Lansing to vote. Our ordinance permits this activity now.
- Hendricks asked if one Medical Marijuana facility would be in each district. Nolen stated that it would not be a red light district or cluttered and that the PC should limit the number of facilities to two (2) or three (3) and the TCD district should be part of the B-3 Zoning. Paul stated that capping the number of facilities is not a good planning principal and that practice opens itself up to challenges. He suggested the way to cap the number of facilities is to limit the number of Business Licenses.
- Hendricks asked how the product would be delivered and security measures. Paul stated the text does not address public health and safety or protection of the interest of the city.
- Thomas stated that the distance from churches was not on the same standard as other businesses and that the building would have security and children won't have access.
- Garrett suggested going on line and checking out what Medical Marijuana consists of and that once you do, you would be amazed at the elderly Inkster residents on Medical Marijuana.

Commissioner and public comments:

- Brown: Application letter item #2, people transport from door to door in lock box to car. How does that affect foot traffic for other businesses? Nolen: An example is a facility next door to a food business that had an increase in foot traffic but when the business closed, business went back down.
- Hendricks: How do we work out the request to limit the number of facilities? Paul: Recommend that the text be modified and standards should be the same for B-1, B-2 and B-3.
- Hendricks: Asked should the number be limited throughout the city. Paul: Stated no, to do that thru the licensing.
- Belton: (Sr. Pastor at MBC) Stated he wants a buffer in the language. He does not want it next door to Papa's Pizza or across from the church. He further stated the facilities should be strictly for medical purposes.
- Miller: Stated he feels for the medical marijuana process. Due diligence was not done. He further stated he is looking for a definite reason why we should not have medical marijuana.
- Cimeot: (Business owner) Stated he is a resident of Inkster for 42 years, a homeowner and business owner. He is upset with the due diligence of the planner because he did not look at other communities to determine impact. He was a business owner with Sweet B for 1 year and shared parking space with the court and police. They felt they were legal until M-1 use was approved. They received compliments from clean up of the area. They acquired two businesses next door as well. There was no building license for Sweet B. According to their lawyer, they did nothing wrong. His 10 employees were laid off when the Sweet B closed.

Asked why was DHS a good business if they bring no taxes in nor any foot traffic? Medical marijuana businesses are going to come in anyway. It is going to be on the ballot and be legal. He is a current medical marijuana patient and has had 4 surgeries. He put his life savings into his business. He owns Hydo Hut. A dispensary is not retail. It is safe access for people to get medicine. He wants to provide for families and build up the community.

- Hankerson: (Caregiver) Stated she is angry that PC did not do their due diligence. She said Mr. Nolen did a better job.
- Lindsay: (Resident) Stated there is more crime with liquor than medical marijuana and that marijuana will be legal when the government can make money off of it.
- Lewis: Feels that marijuana messes up the drug industry.
- Ruddnick: (Attorney) Provided a statement. Commend the City of Inkster for addressing the issue. She wants the City to distinguish between cultivation and provisionary centers.
- Evans: (Southgate) She gave all positive comments toward marijuana. Stated Inkster should take the lead and allow medical marijuana facilities.

**MOVED** by Hendricks, Seconded by Thomas to close the public hearing. **MOTION CARRIED unanimously.**

Hendricks expressed concerned for the number of establishments and Garrett recommended limiting the number of facilities to 3. Paul: Recommended a separate resolution to cap the business license and a Special Conditions Use (SCU) to approve.

Nolen: Stated he is OK with a SCU but is duplicating the process and adding an inspection fee to the process means going back to the PC for fees. He suggested making changes to the ordinance and not require a SCU. He also wants B-1 and B-2 and the TCD district included.

Brown: Asked if the recommendation included the TCD – yes. He also expressed a concern of the City having a dialogue with the applicant. Paul: He is open to a dialogue with the applicant but the process does not include such prior to making a recommendation to the PC.

Mark S: Stated the recommendation is not the planner's but the Administration. PC operates to consider what is in the best interest of the City. He further stated that the PC should not negotiate text amendments from the podium and that the City looking at the request beyond the B-3 District is working with the applicant.

Hendricks: Three proposals are on the table; deny, not deny and the applicant's proposal. He suggested to table.

Nolen: He is OK with merger and compromise. He is OK with all except add B-1 and B-2. He understands that the City does not have to talk to the applicant before making a recommendation to the PC. He asked that the PC take attachment "A" and add B-1, B-2 and B-3 and make the recommendation to Council.

**MOVED** by Hampton, Seconded by Garrett to take Attachment "A" and add B-1 and B-2 and make the recommendation to Council. **MOTION CARRIED** (One opposed – Thomas)

Hendricks: Take into account planner recommendation regarding good planning practice.

Paul: B-3 included already. B-1 and B-2 is neighborhood uses – less intense uses. McKenna made the suggestion that the applicant should come from business owners in the district who have standing. If someone comes up with standing, then changes should be made. The planner and administration's recommendation is to deny the request based on state law.

V. OLD BUSINESS

None.

VI. NEW BUSINESS

None.

VII. MISCELLANEOUS

Hampton raised a question regarding the Coney Island on Michigan Ave and Isabelle and the delay in it opening. Staff responded that two issues remained from their last update on the facility:

- Non- conforming aspects of signs
- Repair on the roof related to vents or similar item

Hendricks confirmed the issues and asked when the ordinance changed regarding conforming signs.

Hampton asked for a time line of events, dates and information be provided to the planning commissioners.

VII. ADJOURNMENT – 8:28 p.m.

**MOVED** by Hendricks, Seconded by Garrett to adjourn the Inkster Planning Commission meeting held June 22, 2015. **MOTION CARRIED unanimously.**

Respectfully submitted,

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Sam Brown, Chairman

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April Walton, Secretary

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M. Jeannie Fields  
Community Development Manager

## **INKSTER POLICE DEPARTMENT**

### **Chief of Police Concerns Regarding Medical Marijuana Dispensaries in Inkster**

- 1. The Chief of Police is ultimately responsible for enforcing State, Federal, and Local Laws in the City of Inkster. No matter how it is present, these dispensaries are a violation of Federal Law. With this in mind, the City of Inkster and its Police Department are heavily depended on State and Federal assistance. Furthermore, the Michigan Safe Cities Grant will cause Federal Agents to lawfully work in Inkster. Medical Marijuana Operations could hamper relationships with these Federal Agents (keep in mind the new Taskforce with the State Police has Federal Agents assigned to it.)**
- 2. Allowing such businesses in the City will increase demands on the City's short staffed Police Department.**
- 3. "Goodness of Fit"; Medical marijuana dispensaries are not conducive to the scio-economic status and growth of Inkster nor good for the City's image.**

4. There is a potential for transient individuals to buy drugs from the dispensaries and trade said drugs for other illegal drugs in the dispensary's parking lot. This problem has occurred in other cities.
5. The potential increase in larcenies, home invasions, and other crimes committed by those trying to secure funding for their purchases at the dispensary.
6. The vast majority of homicides and felonious assaults in Inkster are narcotics related, and marijuana is the common denominator between a great numbers of them. This is different from the national trend; in which cocaine is the most common drug associated with these crimes.
7. Zoning could be a problem. Most retail and manufacturing companies are reluctant to build in or near the area of a marijuana dispensary.
8. The laws governing Medical Marijuana are commonly breached and said establishment commonly operates like a regular Marijuana Dispensary.





**MICHIGAN NATURAL RESOURCES TRUST FUND  
DEVELOPMENT PROJECT AGREEMENT AMENDMENT**

**Project Title:** Inkster Greenway Trail

**Project Number:** TF 11-145

**Amendment Number:** 2

This is an amendment to the Agreement entered into between the Michigan Department of Natural Resources ("DEPARTMENT") and the **CITY OF INKSTER IN THE COUNTY OF WAYNE** ("GRANTEE") for the Michigan Natural Resources Trust Fund development grant number **TF 11-145**. The purpose of this amendment is to:

extend the end date of the project period from **JUNE 1, 2015** to **JANUARY 2, 2016**, as further explained in correspondence from the GRANTEE to the DEPARTMENT dated June 11, 2015.

A. The DEPARTMENT and the GRANTEE mutually agree to amend the Agreement as follows:

Paragraphs 2 and 9(c) will be amended to read as follows:

2. The time period allowed for project completion is **FEBRUARY 26, 2013** through **JANUARY 2, 2016**, hereinafter referred to as the "project period." Requests by the GRANTEE to extend the project period shall be made in writing before the expiration of the project period. Extensions to the project period are at the discretion of the DEPARTMENT. The project period may be extended only by an amendment to the Agreement.
9. To be eligible for reimbursement, the GRANTEE shall comply with the reporting requirements of the DEPARTMENT. At a minimum, the GRANTEE shall:
  - c. Submit a complete final reimbursement request within 90 days of project completion and no later than **APRIL 2, 2016**. If the GRANTEE fails to submit a complete final request for reimbursement by **APRIL 2, 2016**, the DEPARTMENT may audit the project costs and expenses and make final payment based on documentation on file as of that date or may terminate the Agreement and require full repayment of grant funds by the GRANTEE.

B. All other provisions of the Agreement shall be continued in full force and effect.

C. The amendment may be executed separately by the parties and is not effective until both the GRANTEE and the DEPARTMENT have signed it.

D. This amendment modifies an Agreement which was approved by resolution of the GRANTEE'S governing body as evidenced by the resolution attached to the Agreement. It is the sole responsibility of the GRANTEE to determine if its laws, policies or procedures require approval by its governing body before execution of this amendment by the GRANTEE. By signature of this amendment the GRANTEE certifies that: # 1 or # 2 is applicable.

1. Approval of the amendment by its governing body is not required, or

2. The amendment has been approved by resolution (true copy attached) of the

|                        |   |                                      |                                                         |
|------------------------|---|--------------------------------------|---------------------------------------------------------|
| _____<br><i>(date)</i> | , | _____<br><i>(special or regular)</i> | meeting of the _____<br><i>(name of approving body)</i> |
|------------------------|---|--------------------------------------|---------------------------------------------------------|

|                       |                          |
|-----------------------|--------------------------|
| <b>GRANTEE</b>        |                          |
| <b><u>SIGNED:</u></b> | <b><u>WITNESSED:</u></b> |
| By: _____             | By: _____                |
| Title: _____          | By: _____                |
| Date: _____           |                          |

|                                                                  |                          |
|------------------------------------------------------------------|--------------------------|
| <b>MICHIGAN DEPARTMENT OF NATURAL RESOURCES</b>                  |                          |
| <b><u>SIGNED:</u></b>                                            | <b><u>WITNESSED:</u></b> |
| By: _____<br>Steven J. DeBrabander, Manager<br>Grants Management | By: _____                |
| EFFECTIVE DATE: _____                                            | By: _____                |



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF NATURAL RESOURCES  
LANSING



KEITH CREAGH  
DIRECTOR

July 16, 2015

Ms. M. Jeannie Fields  
Community Development Manager  
City of Inkster  
26215 Trowbridge  
Inkster, MI 48141

Dear Ms. Fields:

SUBJECT: TF11-145, Inkster Greenway Trail

Enclosed please find two copies of Amendment No. 2 to your Michigan Natural Resources Trust Fund (MNRTF) Project Agreement.

Please complete both copies of the Amendment, including original signatures and return both copies to this office by **August 6, 2015**. We will sign the copies and return one fully-executed document to you for your files. Please note on Page 2 of the amendment that a resolution may not be required to execute this amendment unless required by local regulation.

If you have any questions, please feel free to contact me. Our address is: **Grants Management Section, Department of Natural Resources, P.O. Box 30425, Lansing, MI 48909-7925.**

Sincerely,

Amy Matisoff, Grant Coordinator  
Grants Management  
517-284-5916  
[matissoffa@michigan.gov](mailto:matissoffa@michigan.gov)

AM:lh  
Enclosures (PR1954)



**CITY OF INKSTER**  
**RESOLUTION NO. [number]**

A RESOLUTION TO ESTABLISH A REQUEST FOR FUNDING, DESIGNATE AN AGENT, ATTEST TO THE EXISTENCE OF FUNDS TO CARRY OUT VARIOUS INFRASTRUCTURE PROJECTS AND COMMIT TO IMPLEMENTING A MAINTENANCE PROGRAM FOR INFRASTRUCTURE FUNDED BY THE TRANSPORTATION ENHANCEMENT AND TRANSPORTATION ALTERNATIVES PROGRAM

Minutes of a regular meeting of the City Council of the City of Inkster, Wayne County, Michigan, held in the City of Inkster Council Chambers, 26215 Trowbridge, Inkster, Michigan 48141 in said City, on [date] at [time].

PRESENT: COUNCIL MEMBERS: [Names]

ABSENT: COUNCIL MEMBERS: [Names]

The following preamble and resolution were offered by [Name], and supported by [Name].

WHEREAS, the Transportation Enhancement (TE) and Transportation Alternatives program (TAP), a federally funded program administered in Michigan by the Michigan Department of Transportation (MDOT).

WHEREAS, the City of Inkster, is applying for funds through MDOT from the Transportation Enhancement and Transportation Alternatives program to construct certain infrastructure projects throughout the City, including [asphalt non-motorized pathway, boardwalk, bridge, traffic signal, crosswalk, and all other related appurtenances.

WHEREAS, MDOT requires a formal commitment from the public agency that will be receiving these funds and will be implementing and maintaining these infrastructure projects.

NOW, THEREFORE, BE IT RESOLVED THAT, the City has authorized [name], [title], to act as agent on behalf of the City to request Transportation Enhancement and Transportation Alternative funding, to act as the applicant's agent during the project development, and to sign a project agreement upon receipt of a funding award.

BE IT FURTHER RESOLVED THAT, the City attests to the existence of, and commits to, the funds necessary to carry out the project, including engineering for design and construction, permit fees, administration costs, and cost overruns.

BE IT FURTHER RESOLVED THAT, the City commits to owning operating, funding and implementing a maintenance program over the design life of the facilities constructed with request Transportation Enhancement and Transportation Alternative funding.

PRESENT: COUNCIL MEMBERS: [Names]

NAYS: COUNCIL MEMBERS: [Names]

ABSENT: COUNCIL MEMBERS: [Names]

RESOLUTION DECLARED ADOPTED.

[name]  
[title]

### CERTIFICATION

The forgoing resolution was certified at a regular meeting of the [name] of the City of [name] held on [date].

[name]  
[title]

## REQUEST FOR COUNCIL ACTION

To: Richard Marsh - City Manager

Date: July 27, 2015

From: Craig Lewis & Denise Champagne

Date for Council Consideration: August 6, 2015

**ACTION REQUESTED:** Consider approving our request to have the attached ballot language placed on the November 3, 2015 ballot asking voters to approve a new senior service millage.

Current Action ☒ Emergency ☐ Future ☐

Funds Budgeted: If Yes ☐ Account # ☐ No ☐ N/A ☒

Treasurer's Approval 

### BACKGROUND INFORMATION

The 10 year millage, which was passed on May 2, 2006, restored Parks & Recreation and Senior Services to full operation, replacing the monies that were cut from the general fund (50% reduction) and allowed some upgrades and expansion to the programs.

In 2010, all general fund dollars were eliminated for Parks & Recreation and Senior Services. The dedicated millage is the only funding source for Parks & Recreation and it is the main funding source for Senior Services.

### SCOPE OF SERVICES

Continue operation of Senior Services by passing a 1 mill dedicated millage (10 years) for senior services operations.

### JUSTIFICATION

Passage of this millage would ensure operations would continue and services would be maintained due to adequate funding for Senior Services.

### PROJECT OR IMPROVEMENT TASKS

Approval to have this proposal placed on the ballot will allow us to move forward with our campaign to educate the voters and work towards passage of both millages. Input from both respective Commissions and from residents would be gathered as part of this education process to formulate plans to improve services and programs for both Parks & Recreation and Senior Services.

## **COSTS**

### **Millage Information:**

### **New Senior Services Dedicated Millage**

Amount to be generated:  
Cost Per Homeowner

\$200,000  
\$16.26

## **PROJECT TIME TABLE**

To have this placed on the November Ballot, approved ballot language and resolution are due to the Wayne County Clerk's Office by 8/31/15.

## **RESOLUTION**

Authorization is hereby given for Felicia Rutledge, City Clerk to take the necessary steps needed to place the two attached ballot proposals requesting a millage renewal and a new dedicated senior millage on the November 3, 2015 ballot.

Resolved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Yes:

No:

Absent:

**MILLAGE REQUEST  
FOR THE CITY OF INKSTER  
SENIOR SERVICES OPERATION**

Shall the City of Inkster, Wayne County, Michigan be authorized and empowered to levy a general valorem property tax which in any one year shall not exceed 1.0 mills (1.0 mills per \$1,000.00 of State Equalized Valuation) for ten (10) years, 2016 to 2026.

The dedicated Millage for Senior Services Operations is up to 1.0 mills. It has been determined that up to 1.0 mills is necessary to operate this program and any funds collected shall be used to continue the current level of service. **General Fund dollars are not available to support these programs.** The average cost to a homeowner is estimated to be \$16.26 and would generate an estimated \$200,000 if a full 1.0 mills was determined to be needed in any year.

# REQUEST FOR COUNCIL ACTION

To: Richard Marsh - City Manager

Date: 7-20-2015

From: Fire Chief John D. Adams

Date for Council Consideration: 8-3-2015

**ACTION REQUESTED:** Recommend approval to contract Lukas & Sons Enterprises, Inc. a professional firm to do the repairs to our damaged hydrants under the recent grant we received.

Current Action \_\_\_\_\_ Emergency \_\_\_\_\_ Future \_\_\_\_\_

Funds Budgeted: If Yes  X  Account #  State Grant  No \_\_\_\_\_ N/A \_\_\_\_\_

Treasurer's Approval  MDS

## BACKGROUND INFORMATION

The City of Inkster has received an infrastructure grant in the amount of \$150,000.00 and due to the current workload of our existing staff we will need to contract a third party to do those repairs. Over the years the water department had not been able to maintain a proactive repair program at having 100% of the city's hydrants operational. This grant will assist the city to repair or replace those non-operational hydrants.

## SCOPE OF SERVICES

As a result of the RFP that closed on June 4<sup>th</sup> the Fire Chief is recommending contracting Lukas & Sons Enterprises, Inc. for this needed project. This vendor has provided creditable documentation to support the work needed to comply with the specifications to repair and or replace our damaged hydrants as identified by the Fire Chief under this grant. See attached documents.

The fire department is re-confirming the hydrants that are not functioning with a detailed inspection of each hydrant. The fire chief will triage the non-operational hydrants. The hydrants most critical for repair will be completed first by the recommended contractor, with inspections being conducted by the fire department and/or a building inspector.

The purchase of all hydrant related parts or full assemblies will be conduct by the fire department, the contractor will only provide labor for the repairs. This is in an effort to reduce costs and maximize the number of hydrants to be repaired.

The contractor's work will consist of repairs from a frozen valve to a complete assemble replacement. After completing the hydrant repairs, the green belt will also be mended i.e. re-seeding and grade. If any concrete is disturbed while making those repairs those areas will also be replaced. No funds will be dispersed until the site is back to its previous condition or in a better condition.

Once a hydrant is repaired our fire department GIS will be updated and the city DPS will be notified.

### JUSTIFICATION

The city has an aging water system and hydrants that are in need of repair. The awarded grant will assist in upgrading our water system and help to maintain our ISO rating for our city.

### PROJECT OR IMPROVEMENT TASKS

**Which of the Five (5) Council Goals does this request meet?**

**Note to Department Heads:** You may indicate anywhere from one to all five goals, if applicable.

1. Develop a plan to address the City's current debt and legacy costs
2. Improve and promote the image of Inkster

### COSTS

The cost for this will be reimbursed 100% by this state funded grant. The contractor will only provide labor and the city shall purchase the needed parts for repairs at our government discounted rate. The total cost for repairs shall not exceed \$150,000.00.

### PROJECT TIME TABLE

A qualified recommendation is now provided to council for action on the 1st council meeting in August. Work for the repairs after the awarded company enters a contract with the city will commence no later than September 15, 2015. The grant award is for a 3 year period all repairs will be completed within the first year.

### RESOLUTION

Authorization is hereby given to

Resolved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Yes:

No:

Absent:

LUKAS & SONS ENTERPRISES, INC.  
15886 Middlebelt Rd.  
Romulus, Michigan 48174  
734-326-2626 or 734-941-1503  
Fax 734-941-0693

**CITY OF INKSTER**

**FIRE HYDRANT REHABILITATION**

BACKHOE w/ OPERATOR                      \$190.00/HR.

LABORERS                                              \$38.00/HR.

GENERATOR                                              \$125.00/DAY

WATER PUMP                                              \$125.00/DAY

CUT OFF SAW                                              \$125.00/DAY

COMPACTOR                                              \$188.00/DAY

**MATERIAL**

1. BLOCK & CONCRETE (approx.)                      \$25.00/per Hydrant

2. 6-A CLEAN STONE                                              \$25.00/per YD.

3. EAST JORDAN MATERIAL ON INKSTER ACCOUNT/ OR IF LUKAS ACCOUNT 10% OVER COST

4. CONCRETE REPLACEMENT                      \$10.00/SQ. FT.

5. TOPSOIL IN PLACE                                              \$25.00/PER YD.

6. SPOILS (HAUL & DISPOSAL)                      \$25.00/PER YD.  
TERMS: NET 2 WEEKS

## SIGNATURE PAGE

### City of Inkster RFQ #51815-COIFD

The undersigned represents that he or she:

1. is duly authorized to make binding offers on behalf of the company,
2. has read and understands all information, terms, and conditions in the RFQ,
3. has not engaged in any collusive actions with any other potential offerors for this RFQ,
4. hereby offers to enter into a binding contract with City of Inkster for the products and services herein offered, if selected by City of Inkster within 120 days from qualification due date,
5. certify that it, its principals, and its key employees are not "Iran linked businesses," as that term is described in the Iran Economic Sanctions Act, P.A. 2012, No. 517, codified as MCL 129.311, et seq. and
6. acknowledges the following addenda \_\_\_\_\_ issued as part of the RFQ.

Name (Printed): Frank Allen Lukas.

Signature: Title: Frank A. Lukas Pres.

Company: LUKAS + SONS ENTERPRISES, Inc.

FEIN: 38-2569509

Date: 6-3-15

#### Contact Person

Please indicate name, telephone number, fax number, mailing address, and e-mail address of company representative for matters regarding this RFQ.

FRANK LUKAS owner  
CONTACT NAME POSITION

franklukas32@yahoo.com  
E-MAIL

15886 Middlebelt Rd.  
MAILING ADDRESS

Romulus, Michigan 48174  
734-326-2126 or 313-806-6574 734-941-0693  
PHONE (Cell) FAX

067 027 2013 11.91 7345410033 LUNAS AND SONS ENT I PAGE 02

## INSURANCE CHECKLIST

### City of Inkster RFQ #51815-COIFD

Offeror shall purchase and maintain such comprehensive general liability and other insurance from an insurance company authorized to write casualty insurance in the State of Michigan and shall provide protection from claims which may arise out of, or result from, offeror's performance of the Work and offeror's other obligations under the Contract Documents, whether such performance is by, by any subcontractor, by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable. Provide a copy of policy with this RFQ #51815-COIFD.

This insurance shall be written for the following minimum limits of liability and shall have any endorsement covering all the offeror's contractual obligations.

These certificates of insurance shall contain a provision that the coverage afforded under these policies shall not be cancelled or materially changed until at least 10 days prior written notice has been given to the City of Inkster and Buccilli Group, LLC.

Offeror shall obtain liability insurance in the name of the City of Inkster, and shall maintain and pay the premiums of such insurance with such provisions as will protect the City of Inkster from contingent liability under this contract. A copy of such insurance policy or policies shall be delivered to the City of Inkster and Buccilli Group, LLC. The amounts of coverage shall be the same as offeror's Liability Insurance Coverage requirements in this RFQ #51815-COIFD.

#### Public Liability, Bodily Injury and Property Damage

|                                                        |             |                                     |
|--------------------------------------------------------|-------------|-------------------------------------|
| Injury or death of one person                          | \$ 500,000  | <input checked="" type="checkbox"/> |
| Injury to more than one person<br>in a single accident | \$1,000,000 | <input checked="" type="checkbox"/> |
| Property Damage, each accident                         | \$ 500,000  | <input checked="" type="checkbox"/> |
| Property Damage, aggregate operation                   | \$1,000,000 | <input checked="" type="checkbox"/> |

The comprehensive general liability insurance shall include completed operations insurance.

#### Automobile and Truck Liability, Bodily Injury and Property Damages

|                                                        |            |                                     |
|--------------------------------------------------------|------------|-------------------------------------|
| Injury or death of one person                          | \$ 250,000 | <input checked="" type="checkbox"/> |
| Injury to more than one person<br>in a single accident | \$ 500,000 | <input checked="" type="checkbox"/> |
| Property Damage, each accident                         | \$ 100,000 | <input checked="" type="checkbox"/> |

(cont.)

**Umbrella (Extended Risk) Policy:**

The Umbrella Policy shall include coverage at least as broad as the primary or underlying policies and shall apply to both General Liability and Automobile Liability Insurance.

Umbrella Policy

\$2,000,000

Best's Rating: A VIII or better, or its equivalent

**FAX PAGE 12 & 13 TO YOUR INSURANCE AGENT/BROKER****Insurance Agent's Statement**

I, Sarah Langley have reviewed the requirements with offeror named below.

Sarah Langley

Insurance Agent

Signature

**Offeror's Statement**

I, Frank Allen Lukas understand the insurance requirements and will comply in full if awarded the contract.

Lukas + Sons ENT, Inc.  
Lukas + Sons Ent, Inc.  
Offeror

Frank A. Lukas  
Signature



# CERTIFICATE OF LIABILITY INSURANCE

LUKAS-1

OP ID: SEL

DATE (MM/DD/YYYY)

06/02/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
Holbrook Insurance Agency, LLC  
28856 Northwestern Highway  
Southfield, MI 48034  
Alicia Holbrook

## CONTACT

NAME:

PHONE:

(A/C No. Ext.):

FAX:

ADDRESS:

FAX (A/C No.):

## INSURER(S) AFFORDING COVERAGE

NAIC #

INSURED  
Lukas and Sons Enterprises Inc  
16886 Middlebelt  
Romulus, MI 48174

INSURER A: Scottsdale

INSURER B: Accident Fund

10166

INSURER C: Northland Insurance

INSURER D:

INSURER E:

INSURER F:

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                    | ADDITIONAL INSURED           | POLICY NUMBER | POLICY EFF. DATE (MM/DD/YYYY) | POLICY EXP. DATE (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|-------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC |                              | CS02473803-01 | 01/22/2015                    | 01/22/2016                    | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADY INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMPOD AGG \$ 2,000,000 |
| <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS                                                                              |                              | CAP9268082    | 01/18/2015                    | 01/16/2016                    | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (PER ACCIDENT) \$                                                                                |
| <b>UMBRELLA LIAB</b><br><input checked="" type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> RETENTION \$<br><input type="checkbox"/> CLAIMS-MADE                                                                                                                                                                             |                              | CS02473803-01 | 03/31/2015                    | 01/22/2016                    | EACH OCCURRENCE \$ 2,000,000<br>AGGREGATE \$ 2,000,000                                                                                                                                                                                   |
| <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/EMBER EXCLUDED? (Mandatory in MI)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                         | <input type="checkbox"/> N/A | WCV6091586    | 06/11/2014                    | 06/11/2015                    | <input checked="" type="checkbox"/> WC STATL TORY LIMITS <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$ 500,000<br>E.L. DISEASE - FA EMPLOYEE \$ 500,000<br>E.L. DISEASE - POLICY LIMIT \$ 500,000                              |

Note: New WC Certs will be out next week for policy period 6/11/2015 - 6/11/2016

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (attach ACORD 101, Additional Remarks Schedule, if more space is required)  
Certificate Holders are listed as Additional Insured as their interest may appear.

## CERTIFICATE HOLDER

City of Inkster  
Buccilli Group LLC  
26215 Trowbridge  
Inkster, MI 48141

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

## CONTRACTORS DATA SHEET

The following information is required to be furnished by all contractors submitting a project qualification to the Fire Hydrant Rehabilitation and Replacement Program (RFQ #51815-COIFD).

LUKAS + SONS Enterprises, Inc. 15886 Middlebelt Rd.  
FIRM NAME STREET

Romulus, MI. 48174 734-326-2626 or 313-806-6574 Frank LUKAS  
CITY STATE ZIP PHONE NO. CONTACT PERSON

CORPORATION ☒ PARTNERSHIP ( ) PRIVATE OWNED ( )

PLEASE ENTER THE NAMES OF CORPORATION OFFICERS (if corporation),  
PARTNERS (if partnership), OWNER (if private).

Frank Allen LUKAS Pres. 734-326-2626 or 313-806-6574  
NAME TITLE PHONE

15886 Middlebelt Rd. Romulus, MI. 48174 312-54-7821  
ADDRESS SOCIAL SECURITY NUMBER

Marilyn Jean LUKAS V.p. 734-941-1503  
NAME TITLE PHONE

15886 Middlebelt Rd. Romulus, MI. 48174 381-68-4755  
ADDRESS SOCIAL SECURITY NUMBER

NAME TITLE PHONE

ADDRESS SOCIAL SECURITY NUMBER

(cont.)

PROVIDE COPY OF BUSINESS LICENSE.

FEDERAL TAX ID # 38-2569509

NUMBER OF YEARS IN BUSINESS 31 years

EQUIPMENT LIST

(2) 214 JCB Backhoes w/ hyd. compactor  
CAT LOADER (1) Ford Tri-axle Dump Truck  
Komatsu Loader 6 - Semi Trucks + Trailers  
CAT 320 CL Excavator Lowboy Trailer  
Bomag Vib./ Roller Tag-A-long trailers  
Hand Compactor Enclosed Utility Trailer  
Pumps  
Generators, Barricades

FULL TIME EMPLOYEE LIST

Frank A. Lukas  
Wallace Orr  
Paul Langere  
Juan Hargrave  
Harry Church

(cont.)

## REFERENCES (TOTAL OF 5) FOR RELATED WORK

Include: Name, Title, Business, Contact Number, Type of Work Performed

#1 Jennifer Kibby / Executive Director / Allen Park DDA / 313-928-0940

manhole structures, Clean Debris out, Re Adjust (Lower or Build-up) Surface Repairs, Restoration

#2 John Policicchio / owner / policicchio Bldg. Corp. / 734-479-4450

pipework, Run Water + Sewer hook-ups, Demolition + Debris clean-up

#3 Hussein Boudoun / owner / 313-573-9505

pipework, 1 1/2" Waterline, Sanitary + storm sewer, <sup>Debris</sup> Clean-up

#4 JKO Builder / Kevin O'Keefe / Builder / 734-476-1896

Water, sewer, pipework connections, Debris clean up

#5 New Chapter Homes / Nadine Brocci / owner 248-760-0040

Underground, Run Water, sewer + pipework

Demolition + Debris clean-up

DATE 01/28/2015

City of Romulus, Michigan  
11111 Wayne Road  
Phone (734) 942-7540 ~ Fax (734) 942-7592

NO: 15-00004173  
Expires: Dec 31, 2015

## Business Registration

### TO WHOM IT MAY CONCERN:

In consideration of the total sum shown below and paid to the City Treasurer and the filing of any required bond and insurance, the City of Romulus hereby issues the business registration listed hereon. Surrender of registration shall not entitle applicant to any refund.

### THE FOLLOWING:

GENERAL BUSINESS RENEWAL

\$75.00

### TOTAL

\$75.00

BUSINESS ADDRESS: 28660 BEVERLY

### BUSINESS MAILING:

LUKAS & SONS ENTERPRISES  
28660 BEVERLY  
ROMULUS,

MI 48174-2406



*City Ordinance Provides that  
this certificate must be  
displayed in a conspicuous*

The issuance of this registration certificate is not a determination that the applicant complies with all the building codes and/or zoning ordinances of the City

Applicant accepts the Registration herein granted upon the express condition that the same may be revoked by the proper authority under the provisions of the Romulus City Ordinances. This is not approval of nor use w/o Certificate of Occupancy.

Romulus City Clerk

THIS BUSINESS REGISTRATION IS NOT TRANSFERABLE



**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
PUBLIC SERVICE COMMISSION - MOTOR CARRIER DIVISION**

**INTRASTATE CARRIER APPLICATION FOR 2015 DECALS and RENEWAL OF INTRASTATE AUTHORITY**

This form is authorized by the Motor Carrier Act, Act 254, P.A. 1933, as amended. Failure to register equipment with the Public Service Commission prior to using the equipment in a regulated motor carrier operation may place you in violation of the Act.

Failure to complete and submit the application with a \$50.00 renewal fee by December 1, 2014 also will be assessed a \$50.00 late fee.

Failure to file this renewal application by December 31, 2014 will result in the revocation of your Michigan intrastate operating authority.

|                                                                                                                                                                                                               |  |                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|
| <b>APPLICANT CARRIER:</b> 27897<br>LUKAS & SONS ENTERPRISES, INC.<br>28660 BEVERLY ROAD<br>ROMULUS, MI 48174                                                                                                  |  | <b>MAILING ADDRESS CORRECTION:</b>        |  |
| <b>Identification Numbers Assigned to the Carrier (if any) by the Federal Government:</b>                                                                                                                     |  |                                           |  |
| US DOT Number: 351256<br><b>CORRECTION:</b>                                                                                                                                                                   |  | MC/ICC Number:<br><b>CORRECTION:</b>      |  |
| <b>Carrier's Renewal Contact Person:</b>                                                                                                                                                                      |  |                                           |  |
| Contact : MARILYN LUKAS<br><b>CORRECTION:</b>                                                                                                                                                                 |  | Phone: 734-941-1503<br><b>CORRECTION:</b> |  |
| Internet Address:<br><b>CORRECTION:</b>                                                                                                                                                                       |  | Fax: 734-941-0693<br><b>CORRECTION:</b>   |  |
| <b>Physical address from which Motor Carrier Operations are to be conducted if different from mailing address above:</b><br>Street Address: _____<br>City: _____ State/Province: _____ Zip/Postal Code: _____ |  |                                           |  |
| <b>Please complete if application is being submitted by an Agent:</b><br>Name: _____<br>Address: _____ (Area Code) & Phone #: (____) _____<br>City: _____ State/Province: _____ Zip/Postal Code: _____        |  |                                           |  |

**SUMMARY OF FEES**

| (CARRIER ENTRY)<br>Number of Vehicles | Vehicle Usage Description                                                                                                                    | Decal Fee Per Vehicle<br>(Must be Paid) | (CARRIER ENTRY)<br>Totals |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------|
| 6                                     | MC: 46 Vehicles used in the transport of general commodities.                                                                                | x \$100                                 | \$ 600.00                 |
|                                       | MC: 52 RENEWAL FEE (Renews Authority for the year, all Carriers Must Pay)                                                                    |                                         | + \$ 50.00                |
|                                       | MC: 56 \$50 LATE FILING FEE - MUST BE PAID for applications postmarked December 2, 2014 thru December 31, 2014 (If applicable, enter 50.00). |                                         | + \$                      |
|                                       | <b>TOTAL OF ALL FEES - PAYMENT TO BE SUBMITTED WITH RENEWAL</b>                                                                              |                                         | <b>= \$ 650.00</b>        |

SIGNATURE OF CARRIER OR REPRESENTATIVE: *Marilyn J. Lukas*

DATED: 11-25-14

For Information and Clarification CONTACT MPSC AT: (AREA CODE 517) 241-6030  
 Make checks payable to: STATE OF MICHIGAN

**SEND REGULAR MAIL TO:**

Michigan Department of Licensing And Regulatory Affairs  
 Public Service Commission-Motor Carrier Division  
 P.O. Box 30221  
 Lansing, MI 48909-7721

**SEND OVERNIGHT MAIL TO:**

Call the MPSC for the current overnight mailing address: (517)241-6030

**PUBLIC SERVICE COMMISSION USE ONLY**

**DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
USE ONLY**

Fee Check Date: \_\_\_\_\_ Initials: \_\_\_\_\_

| Listed                  | +Added | -Retired | 2015 Total | x Fee | Total       |
|-------------------------|--------|----------|------------|-------|-------------|
| 4                       |        |          |            | \$100 | \$          |
| AUTHORITY RENEWAL FEE   |        |          |            |       | + \$ 50.00  |
| LATE RENEWAL FILING FEE |        |          |            |       | + \$        |
| <b>TOTAL FEES</b>       |        |          |            |       | <b>= \$</b> |

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
PROFIT CORPORATION INFORMATION UPDATE

2015



Due May 15, 2015

File Online at [www.michigan.gov/fileonline](http://www.michigan.gov/fileonline)

|                                                                                                                                                                                                                                                                                                            |                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Identification Number<br><b>149208</b>                                                                                                                                                                                                                                                                     | Corporation name<br><b>LUKAS &amp; SONS ENTERPRISES, INC.</b> |
| Resident agent name and mailing address of the registered office<br><b>MARILYN LUKAS<br/>15886 MIDDLEBELT RD.<br/>ROMULUS MI 48174</b>                                                                                                                                                                     |                                                               |
| The address of the registered office<br><b>15886 MIDDLEBELT RD.<br/>ROMULUS MI 48174</b>                                                                                                                                                                                                                   |                                                               |
| <p><input checked="" type="checkbox"/> To certify there are no changes from your previous filing check this box and proceed to item 6.<br/>If the resident agent and/or registered office has changed complete items 1-6.<br/>If only officer and director information has changed complete items 4-8.</p> |                                                               |

For Bureau use only  
Fee Received

- ☐ \$25 before May 16  
☐ \$35 (May 16 - 31)  
☐ \$45 (June 1 - 30)  
☐ \$55 (July 1 - 31)  
☐ \$65 (Aug 1 - 31)  
☐ \$75 after August 31

|                                                                                                                                |                      |                               |                        |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|------------------------|
| 1. Mailing address of registered office in Michigan (may be a P.O. Box)                                                        |                      | 2. Resident Agent             |                        |
| 3. The address of the registered office in Michigan (a P.O. Box may not be designated as the address of the registered office) |                      |                               |                        |
| 4. Describe the general nature and kind of business in which the corporation is engaged:                                       |                      |                               |                        |
| 5.                                                                                                                             |                      |                               |                        |
|                                                                                                                                | NAME                 | BUSINESS OR RESIDENCE ADDRESS |                        |
|                                                                                                                                | President (Required) |                               |                        |
|                                                                                                                                | Secretary (Required) |                               |                        |
| If different than President                                                                                                    | Treasurer (Required) |                               |                        |
|                                                                                                                                | Vice - President     |                               |                        |
| If different than Officers                                                                                                     | Director             |                               |                        |
|                                                                                                                                | Director             |                               |                        |
|                                                                                                                                | Director             |                               |                        |
| 6. Signature of authorized officer or agent<br><i>Marilyn J. Lukas</i>                                                         |                      | Title<br><i>U.P.</i>          | Date<br><i>5-17-15</i> |
|                                                                                                                                |                      | Phone (Optional)              |                        |

Filing fee \$25

Report due May 15, 2015.

If received after May 15, penalty fees will be assessed.

File online at [www.michigan.gov/fileonline](http://www.michigan.gov/fileonline)  
or mail your completed report with a check or money order payable to the State of Michigan.

Return to : Corporations Division  
P.O. Box 30481  
Lansing, MI 48909  
(517) 241-6470

If more space is needed additional pages may be included. Do not staple any items to report. This report is required by Section 911, Act 284, Public Acts of 1972, as amended. Failure to file this report may result in the dissolution of the corporation. Late filing will result in penalty fees.



## Michigan Community Health Worker Alliance (MiCHWA)

### AUGUST: COMMUNITY HEALTH WORKER APPRECIATION [Month]

A proposal to [City of Inkster]

Community Health Workers (CHWs) are a vital part of Michigan's health and human services workforce. Research has shown that CHWs effectively connect communities, especially those at-risk or underserved, to health care and human services and promote better health. In Michigan, CHWs help residents manage chronic conditions, develop healthier lifestyles, improve maternal and child health, increase rates of preventive screenings, and improve access to and use of health care and social services through outreach, enrollment and patient education.<sup>1</sup> CHWs are trusted members of the communities they serve, making them ideal for complementing existing care providers by delivering information, building relationships, and coordinating care with high-needs residents. In Michigan, CHWs may be referred to as community outreach workers, *promotoras*, family health advocates, community connectors, or by many other titles.<sup>2</sup>

At the federal level, CHWs are recognized as professional members of the health care workforce who effectively address social determinants of health and reduce health disparities.<sup>3</sup> Our communities rely on these trusted links, but at the state level, CHWs and their programs lack recognition for their efforts among Michigan's vulnerable populations. An August 2014 survey, conducted in conjunction with the Michigan Department of Community Health, reported 37 CHW programs and over 300 CHWs statewide.<sup>2</sup>

The Michigan Community Health Worker Alliance (MiCHWA), a statewide coalition composed of CHWs, CHW supporters, and other stakeholders, is joining with its 28 organizational partners, including the Michigan Department of Health and Human Services, to request CHW recognition during the month of August. [List agencies or organizations that employ or support CHWs in your city/area]. In August, CHWs from across the state will unite at the Eighth Annual Spectrum Health Community Health Worker Conference, cities across the state will recognize Community Health Worker Appreciation Week or Month, and the Michigan Community Health Worker Alliance will celebrate four years of collaborative work uniting and supporting CHWs in Michigan.

In 2014, Governor Snyder signed a proclamation declaring August "Community Health Worker Appreciation Month," and MiCHWA is seeking the same recognition for CHWs in 2015. The cities of Grand Rapids and Inkster and the County of Wayne also recognized CHWs through formal proclamations in August 2014, and MiCHWA recorded dozens of celebrations by CHWs, CHW employers, and community agencies. As MiCHWA's participants grow, we anticipate a greater surge of support this year for CHWs in our communities during August.

[how CHWs make an impact in your city or region]\*\*\*

August is the ideal time to recognize CHWs for who they are and acknowledge their significant contributions to improving health and well-being in our communities.



## Michigan Community Health Worker Alliance (MiCHWA)

1. Michigan Community Health Worker Alliance. Community health workers in Michigan: outcomes. [http://www.michwa.org/wp-content/uploads/MichiganCHWOutcomesTable\\_MiCHWA.pdf](http://www.michwa.org/wp-content/uploads/MichiganCHWOutcomesTable_MiCHWA.pdf). Accessed March 20, 2015.
2. US Department of Health and Human Services. HHS action plan to reduce racial and ethnic health disparities. [http://minorityhealth.hhs.gov/npa/files/Plans/HHS/HHS\\_Plan\\_complete.pdf](http://minorityhealth.hhs.gov/npa/files/Plans/HHS/HHS_Plan_complete.pdf). Published April 8, 2011. Accessed March 20, 2015.
3. Michigan Community Health Worker Alliance (MiCHWA). Michigan Community Health Worker Program Survey 2014: Final Evaluation Report for Public Use. Ann Arbor, Michigan; January 9, 2015. [http://www.michwa.org/wp-content/uploads/MiCHWA-Program-Survey-2014\\_Public-Report\\_FINAL.pdf](http://www.michwa.org/wp-content/uploads/MiCHWA-Program-Survey-2014_Public-Report_FINAL.pdf). Accessed March 20, 2015.

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*Therefore, we, the Michigan Community Health Worker Alliance, propose the following proclamation for August 2015:*

**WHEREAS**, we recognize that reaching at-risk or underserved communities is vital to improving the health of our state's most vulnerable populations; and,

**WHEREAS**, Community Health Workers impact the health of vulnerable urban and rural communities by building trusting relationships with residents as culturally competent members of those communities and connecting residents to needed health and human service systems; and,

**WHEREAS**, more than 300 Community Health Workers who go by dozens of titles serve Michigan residents, helping manage chronic conditions, develop healthier lifestyles, improve maternal and child health, increase rates of preventive screenings, and improve access to and use of health care and social services through outreach, enrollment and patient education; and,

**WHEREAS**, during this month, we honor and thank Community Health Workers who create bridges between health and human service providers and community members; and,

**WHEREAS**, we join with our 28 community partners and more than 650 participants to encourage state officials, Michigan communities, and health and human service delivery agencies to participate with the Michigan Community Health Worker Alliance and its partners to honor and recognize the vital impact Community Health Workers have in Michigan and the role they play as a professional workforce in the delivery of culturally competent health and social services among populations in need;

**NOW, THEREFORE**, I, [Hilliard L. Hampton, II], Mayor of Inkster, MI], do hereby proclaim [August 2015] as Community Health Worker Appreciation [Month in the [City of Inkster].

## REQUEST FOR COUNCIL ACTION

To: Rich March, City Manager

Date: July 28, 2015

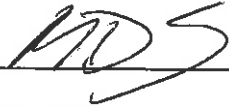
From: Felicia Rutledge, City Clerk

Date for Council's Consideration: August 3, 2015

**ACTION REQUESTED:** Special Event; Commission on Aging Annual Picnic from 11:30 a.m. until 2:30p.m. September 11, 2015 at Wheatley Park.

Current Action ☒ Emergency ☐ Future ☐

Funds Budgeted: If Yes ☐ Account # \_\_\_\_\_ No ☐ N/A ☐

Treasurer's Approval 

### **BACKGROUND:**

The Commission on Aging hosts a Senior Picnic annually in the Wheatley Park. The Commission on Aging representatives has met with City Administration regarding this event. It is the City's recommendation that whatever city service provision costs incurred be waived. The reasoning is that we consider the Commission on Aging to be a quasi city department and it makes little sense to charge ourselves. As to the provision of city services for the event, the bathrooms will need to be opened, cleaned and closed at the end of the event. If they don't currently exist, trash receptacles should be placed and then picked up/emptied at the conclusion of the event. The event is scheduled for Friday, September 11, 2015 at Wheatley Park from 11:30 a.m. until 2:30 p.m.

### **SCOPE OF SERVICES:**

A Special Event application was completed.

### **JUSTIFICATION:**

City Council adopted a Special Events Policy for events that will be held in the city. This policy is to notify administration and essential departments of "Special Events" so that the city is abreast and able to respond if necessary.

### **PROJECT IMPROVEMENTS:**

Which of the Five (5) Council Goals does this request meet?

### **COSTS:**

### **PROJECTED TIME TABLE:**

September 11, 2015 from 11:30 a.m. until 2:30 p.m. in Wheatley Park

### **RESOLUTION:**

Authorization is hereby given to allow the Commission on Aging to host their Annual Senior Picnic; in Wheatley Park on September 11, 2015 from

Resolved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Yes:  
No:  
Absent:



## City of Inkster, Michigan

### Application Packet For Class 1 and Class 2 Events

Received: \_\_\_\_\_

#### NOTICE OF INTENT TO APPLY FOR AN EVENT PERMIT

The first page of this packet implies your intent to hold an event, reserve a park, or close a street in the city of Inkster. The due date for the Notice of Intent can be found on the next page under your event class. In order to reserve a date and location, please fill out this first page and mail or email it to:

City Clerk's Office  
26215 Trowbridge Rd. Inkster, MI. 48141  
Office: (313) 563-9770; Fax: (313) 563-7378  
E-Mail: [frutledge@cityofinkster.com](mailto:frutledge@cityofinkster.com)  
[www.cityofinkster.com](http://www.cityofinkster.com)

Event Title: Commission On Aging Annual Picnic  
Type of Event: Picnic for senior citizens in the community  
Estimated Class Level (please circle): Sept 11 Class 1 Class 2  
Event Date (s): Friday, August 7, 2015 Event Hours: 11:30 AM - 2:30 PM  
Park Name and Location (if only interested in a portion of a park, please specify the portion):  
Wheatley Park  
\*\*\*Additional days for set up: \_\_\_\_\_ \*\*\*Additional days for clean-up: \_\_\_\_\_

\*\*\*Please note, the rental rate allows for set up to begin after 5:00 pm the day prior and clean up to end by 10:00AM following your event. If this does not allow you enough time, please discuss with the Clerk's Office.

Please name the person(s) principally responsible for this event (applicant):

Name: Denise Champagne E-mail Address: dchampagne@cityofinkster.com

Phone 1: 313-561-2383 (work/home/cell) Phone2: 313-570-2444 (work/home/cell) Fax: 313-791-8482

Legal name of applicant's organization: Inkster Senior Services, Inc.

Form of ownership:

☐ Doing Business As

☐ Corporation

☒ Non-Profit

**City of Inkster  
Event Permit**

☐ Individual

☐ Association

☐ Partnership

Applicant organization is:

☒ Resident or located in the City (proof of residency is required) ☐ Non-resident

Legal address: 2000 Inkster Road

Mailing address: 2000 Inkster Road

City: Inkster

State: MI

Zip: 48141

Phone: 313-561-2382

Fax: 313-791-8482

E-mail: dchampagne@cityofinkster.com

**The permit shall not be issued until the application (pages 8-13) has been reviewed and approved by the Clerk's Office, DPW, Police, Fire Departments City Manager and City Council.**

Received: \_\_\_\_\_

### EVENT PERMIT

Please note Event Organizer (s) is responsible for notifying vendors and attendees: Of the No Alcohol Policy/Ordinance.

Event Title: Commission On Aging Annual Picnic

Location: Wheatley Park

Estimated Class Level (please circle): Class 1 Class 2

Event Date/time (s): Sept 11  
Date: Friday, August 7, 2015 Start: 11:30 AM/PM End: 2:30 AM/PM

Please name the person (s) principally responsible for this event (applicant):

Name: Denise M. Champagne E-mail Address: dchampagne@cityofinkster.com

Mailing address: 2000 Inkster Road

City: Inkster State: MI Zip: 48141

Day Phone: 313-561-2383 Evening Phone: 313-274-2659

Cell Phone: 313-570-2444 Fax: 313-791-8482

Names and addresses of all officers and directors (attach separate sheet if necessary):

President: Charles Coleman Secretary: Denise M. Champagne

Vice President: \_\_\_\_\_ Treasurer: \_\_\_\_\_

+++++

Were there any changes to event date/location/time/structure/etc since the Notice of Intent was submitted?  
If yes, please describe and explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**City of Inkster  
Event Permit**

| Section<br>requirement<br>by class |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1, 2                               | <p><b>Please read and check the boxes stating that you are aware of the following.</b></p> <p>1a. Ordinance inclusion on Promotional Materials<br/> <i>Please check the box to indicate you have read and understood this section.</i></p> <p>The City of Inkster <b>highly encourages</b> adding the following information on all promotional materials, fliers, websites, etc because people violating this ordinance will be asked to leave the premises:</p> <p><input checked="" type="checkbox"/> "The City's event ordinance prohibits the allowance of Alcoholic Beverages on premises.</p> <p>1b. Ordinance inclusion on Signage:<br/> <input checked="" type="checkbox"/> The City does not allow posting of flyers on any poles (utility or otherwise) within the City limits, nor does it allow posting of signs in any public right of way (space between street and sidewalk) without express permission (please attach copies of written authorization).</p> <p><b>Please note that the event organizer is responsible for informing vendors and other participants of these ordinances.</b></p> |
| 1, 2                               | <p>2. Attendance:<br/> Please estimate the number of people you expect to attend the event: <u>125</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1, 2<br>DPW                        | <p>3. Utilities:<br/> Does this event require any utilities? (Electricity in the parks may need to be requested in order to be turned on; not all parks are equipped with electricity).</p> <p><input checked="" type="checkbox"/> Yes (see below)    <input type="checkbox"/> No</p> <p><input type="checkbox"/> Electricity    <input type="checkbox"/> Water    <input checked="" type="checkbox"/> Other <u>Bathrooms opened up</u></p> <p>Are the necessary utilities available at the location?<br/> <input checked="" type="checkbox"/> Yes    <input type="checkbox"/> No (see below)</p> <p>If not, how do you propose supplying the required utilities?<br/> _____<br/> _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                     |

**City of Inkster  
Event Permit**

Section  
requirement  
by class

1, 2  
DPW

**4. Street closures:**

Does your event require street closures: ☐ Yes (see below) ☒ No

**Michigan Ave., is considered a State Trunklines. MDOT must be notified of any closings of these streets. If you are listing a state trunkline, please put a Y in the trunkline column.**

Please list all streets that will be closed, including their intersecting streets on either end.

**EXAMPLE:**

| Street to close | From   | To     | Date    | Time    | Trunkline? |
|-----------------|--------|--------|---------|---------|------------|
| Penn            | 9/1/13 | 9/5/13 | 8/30/13 | Noon-3p | N          |

| Street to close | From | To | Date | Time | Trunkline? |
|-----------------|------|----|------|------|------------|
|                 |      |    |      |      |            |
|                 |      |    |      |      |            |
|                 |      |    |      |      |            |

(Please be sure to include enough time for event set up and clean up. Please attach additional sheets as necessary).

Will you require the use of City owned barricades to close the street(s)? Yes ☐ No ☐  
If no, by what means will you close the street? \_\_\_\_\_

If yes, please provide the name and address of the person who will take responsibility for the barricades during the course of the event. (Barricades can be picked up at the Inkster Police Department the day before your event. Barricades should be returned to the Inkster Police Department upon completion of your event or a fee will be incurred.  
If it's the same as the applicant, please write SAME in the name field.

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Describe the means by which you intend to inform residents of the street closing.  
\_\_\_\_\_

Will you permit local residential traffic street access during the event? Yes ☐ No ☐  
If no, how do you intend to accommodate residents? \_\_\_\_\_

**\*\*Must have an entrance and exit for Emergency Vehicles.**

**City of Inkster  
Event Permit**

|                                    |
|------------------------------------|
| Section<br>requirement<br>by class |
| 1, 2                               |
| 1, 2                               |
| 1, 2<br>IPD                        |
| Section                            |

**5. Food Permit:**

Will any food be prepared, distributed, or sold at event?

☒ Yes (see below)    ☐ No

If food will be prepared on site, distributed or sold each vendor must apply for and receive a permit from the **City Clerk's Office/Wayne County. \*\*\*\***

**Please note that the Wayne County Health Department must be contacted and advised of event date (s), times, and event organizer contact information in case they have any questions.**

**6. Restrooms:**

**\*Wheatley Park has Restrooms.**

Does your event require restroom facilities?

☒ Yes (see below)    ☐ No

How many portable restrooms are you supplying? \_\_\_\_\_

**7. Noise Permit:**

Does your event require a noise permit:    ☐ Yes (see below)    ☒ No

Type of sound at this event:

☒ P.A. system    ☐ live band    ☐ stereo equipment    ☒ other: Small speaker for coke walk  
MUSIC.

Event coordinators are responsible for monitoring noise levels and ensuring compliance with the stated noise policy for park events.

1. Permissible Noise Levels – Maximum decibel levels shall not exceed 80 dB (A) from the hours of 10 am thru 10 pm. Maximum decibel levels shall not exceed 75 dB (A) from the hours of 10 pm thru 10 am. These measurements shall be taken from the ROW along the perimeters of the parks. Parties in violation will be given (1) warning to correct violations. If a second violation occurs, then the event will be shut down. Event holders are responsible for any cost incurred to the IPD in this respect.
2. No obscene language or racial epithets shall be allowed during stage productions.
3. The IPD reserve the right to cancel any production for any violation of item (1) or (2). No refunds shall be given and additional costs may be deducted from the security deposit.

Please state the days and times that music or P.A. system will be used:

|                |            |          |
|----------------|------------|----------|
| Date:          | Time from: | Time to: |
| 8-7-15 9-11-15 | 11:30 AM   | 2:30 PM  |

**Please attach a scaled layout/set up for the event**

City of Inkster  
Event Permit

| requirement<br>by class |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1, 2<br>DPW             | <p>8. Temporary Apparatus:<br/>Will your event include any of the following?</p> <p><input type="checkbox"/> Yes (see below) <input checked="" type="checkbox"/> No</p> <p>If yes, check all that apply and include placement of each on event site plan:<br/>(Note that the city can only supply bleachers and picnic tables)</p> <p><input type="checkbox"/> Tent (s) <input type="checkbox"/> Portable toilet (s)*** <input type="checkbox"/> Inflatable devices***</p> <p><input type="checkbox"/> Portable lights <input type="checkbox"/> Other _____</p> <p><input type="checkbox"/> Bleacher (s) Number requested from the City _____</p> <p><input type="checkbox"/> Picnic Table (s) Number requested from the City _____</p> <p>***Please see page 4 for insurance requirements if these are utilized.</p> |
| 1, 2<br>DPW             | <p>9. Trash:<br/>How many trash receptacles (with liners) do you intend to provide <u>4</u></p> <p>How do you intend to dispose of the trash following your event? <u>Trash will be taken with us if no other option available.</u></p> <p>Republic sells event trash boxes (55 gallons each, 1box is equal to ¼ cubic yard). You can contact them at 877-264-5544</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1, 2<br>DPW             | <p>10. Site Restoration:<br/><b>Site restoration and equipment removal are required by 10:00 am the morning following your event.</b></p> <p>What date do you agree to restore the location to the condition in which you found it?<br/><u>8-7-15 (same day as event)</u><br/><u>9-11-15</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

City of Inkster  
Event Permit

Event Title: Commission On Aging Annual Picnic  
Event Date(s): Friday, August 7, 2015  
Sept 11, 2015 Event Hours: 11:30 AM - 2:30 PM

**ATTESTATION**

As applicable to event, applicant understands and agrees to comply with City ordinances and rules governing events and agrees to make final payment within thirty (30) days after the scheduled event invoice is received for any additional services required. Failure to comply within thirty (30) days shall place the applicant in default status. Further, it is understood that in the event a permit holder is placed in default status, the permit holder will be denied any other event permit (s) for a period of at least eighteen (18) months from the date of final payment and/or default resolution.

I hereby agree to comply with all Federal and State Statutes and with all City of Inkster Ordinances, including the curfew and noise ordinances. I understand and agree that in the event any nuisance or disturbances are caused by the individuals attending the event, the use of the location may be terminated without prior notice by the Police Chief or the City Manager or their designee. I authorize the Fire Chief to determine the maximum number of persons who may attend this event based on available space. Further, I understand and agree to abide by any additional City requirements that may be deemed necessary to safely operate the proposed event.

This application represents my intent for the proposed event to the best of my knowledge. I am authorized to sign on behalf of the organization:

DENISE M. CHAMPAGNE Denise M. Champagne 6-22-15  
Applicant Name (printed) Signature Date

**City of Inkster Approvals**

| <b><u>Department Approval</u></b> | <b><u>Name (printed)</u></b> | <b><u>Approved?</u></b> | <b><u>Date</u></b> |
|-----------------------------------|------------------------------|-------------------------|--------------------|
| City Council                      | Resolution Number            |                         |                    |
| Public Works                      | Richard Marsh/ Jerome Bivins |                         |                    |
| Inkster Fire Dept.                | Chief John Adams             |                         |                    |
| Inkster Police                    | Interim Chief Thomas         |                         |                    |
| City Manager                      | Richard Marsh                |                         |                    |
| City Clerk                        | Felicia Rutledge             |                         |                    |

**A permit shall not be issued until all information has been submitted, application and security deposit fees paid and approved by all departments.**



INKSSEN-01

CARRLAU

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/22/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                     |                                                                                  |               |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------|
| <b>PRODUCER</b><br>Hylant - Ann Arbor<br>24 Frank Lloyd Wright Dr, Ste J4100<br>Ann Arbor, MI 48105 | <b>CONTACT NAME:</b>                                                             |               |
|                                                                                                     | <b>PHONE (A/C, No, Ext):</b> (734) 741-0044 <b>FAX (A/C, No):</b> (734) 741-1850 |               |
| <b>INSURED</b><br><br>Inkster Senior Services, Inc.<br>2000 Inkster Road<br>Inkster, MI 48141       | <b>E-MAIL ADDRESS:</b>                                                           |               |
|                                                                                                     | <b>INSURER(S) AFFORDING COVERAGE</b>                                             | <b>NAIC #</b> |
|                                                                                                     | <b>INSURER A:</b> Philadelphia Indemnity Ins Co                                  | 18058         |
|                                                                                                     | <b>INSURER B:</b> Michigan Insurance Company                                     | 10857         |
|                                                                                                     | <b>INSURER C:</b>                                                                |               |
|                                                                                                     | <b>INSURER D:</b>                                                                |               |
| <b>INSURER E:</b>                                                                                   |                                                                                  |               |
| <b>INSURER F:</b>                                                                                   |                                                                                  |               |

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                              | ADDL INSD                                | SUBR WVD                                               | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                          |
|----------|------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------|---------------|-------------------------|-------------------------|---------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                               |                                          |                                                        | PHPK1234198   | 10/15/2014              | 10/15/2015              | EACH OCCURRENCE \$ 1,000,000                                                    |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                 |                                          | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 |               |                         |                         |                                                                                 |
|          |                                                                                                |                                          | MED EXP (Any one person) \$ 20,000                     |               |                         |                         |                                                                                 |
|          |                                                                                                |                                          | PERSONAL & ADV INJURY \$ 1,000,000                     |               |                         |                         |                                                                                 |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                             |                                          |                                                        |               |                         |                         | GENERAL AGGREGATE \$ 2,000,000                                                  |
|          | <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                                          |                                                        |               |                         |                         | PRODUCTS - COM/OP AGG \$ 2,000,000                                              |
|          | OTHER:                                                                                         |                                          |                                                        |               |                         |                         | \$                                                                              |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY                                       |                                          |                                                        | PHPK1234198   | 10/15/2014              | 10/15/2015              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000                                |
|          | <input type="checkbox"/> ANY AUTO                                                              |                                          |                                                        |               |                         |                         | BODILY INJURY (Per person) \$                                                   |
|          | <input type="checkbox"/> ALL OWNED AUTOS                                                       | <input type="checkbox"/> SCHEDULED AUTOS |                                                        |               |                         |                         | BODILY INJURY (Per accident) \$                                                 |
|          | <input type="checkbox"/> HIRED AUTOS                                                           | <input type="checkbox"/> NON-OWNED AUTOS |                                                        |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                                               |
|          | <input type="checkbox"/> UMBRELLA LIAB                                                         | <input type="checkbox"/> OCCUR           |                                                        |               |                         |                         | EACH OCCURRENCE \$                                                              |
|          | <input type="checkbox"/> EXCESS LIAB                                                           | <input type="checkbox"/> CLAIMS-MADE     |                                                        |               |                         |                         | AGGREGATE \$                                                                    |
|          | DED                                                                                            | RETENTION \$                             |                                                        |               |                         |                         | \$                                                                              |
| B        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                                  |                                          |                                                        | WCJ0011615    | 10/15/2014              | 10/15/2015              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                    | Y/N                                      |                                                        |               |                         |                         | E.L. EACH ACCIDENT \$ 100,000                                                   |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                         |                                          | N/A                                                    |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$ 100,000                                           |
|          |                                                                                                |                                          |                                                        |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$ 500,000                                          |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
City of Inkster is named as Additional Insured as respects to Liability.

## CERTIFICATE HOLDER

## CANCELLATION

City of Inkster  
26215 Trowbridge  
Inkster, MI 48141

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**City of Inkster  
Event Permit**

Event Title: Commission On Aging Annual Picnic  
Event Date(s): Friday, August 7, 2015 Event Hours: 11:30 AM - 2:30 PM  
September 11, 2015

**ATTESTATION**

As applicable to event, applicant understands and agrees to comply with City ordinances and rules governing events and agrees to make final payment within thirty (30) days after the scheduled event invoice is received for any additional services required. Failure to comply within thirty (30) days shall place the applicant in default status. Further, it is understood that in the event a permit holder is placed in default status, the permit holder will be denied any other event permit (s) for a period of at least eighteen (18) months from the date of final payment and/or default resolution.

I hereby agree to comply with all Federal and State Statutes and with all City of Inkster Ordinances, including the curfew and noise ordinances. I understand and agree that in the event any nuisance or disturbances are caused by the individuals attending the event, the use of the location may be terminated without prior notice by the Police Chief or the City Manager or their designee. I authorize the Fire Chief to determine the maximum number of persons who may attend this event based on available space. Further, I understand and agree to abide by any additional City requirements that may be deemed necessary to safely operate the proposed event.

This application represents my intent for the proposed event to the best of my knowledge. I am authorized to sign on behalf of the organization:

DENISE M. CHAMPAENE Denise M. Champagne 6-22-15  
Applicant Name (printed) Signature Date

**City of Inkster Approvals**

| <b><u>Department Approval</u></b> | <b><u>Name (printed)</u></b> | <b><u>Approved?</u></b> | <b><u>Date</u></b> |
|-----------------------------------|------------------------------|-------------------------|--------------------|
| City Council                      | Resolution Number            |                         |                    |
| Public Works                      | Richard Marsh/ Jerome Bivins | <u>Jerome Bivins</u>    | <u>6-23-15</u>     |
| Inkster Fire Dept.                | Chief John Adams             |                         |                    |
| Inkster Police                    | Interim Chief Thomas         |                         |                    |
| City Manager                      | Richard Marsh                |                         |                    |
| City Clerk                        | Felicia Rutledge             |                         |                    |

**A permit shall not be issued until all information has been submitted, application and security deposit fees paid and approved by all departments.**