

INKSTER CITY COUNCIL

April 2, 2018

26215 Trowbridge, Inkster, MI 48141

(313) 563-4232 www.cityofinkster.com

Mayor – Byron Nolen

Mayor Pro Tem – Timothy Williams, District I

Council Members:

Clarence Oden, Jr., District II

Sandra K. Watley., District III

Steven Chisholm, District IV

Kim Howard, District V

Connie R. Mitchell, District VI

FELICIA RUTLEDGE
CITY CLERK

BYRON NOLEN
MAYOR

TREASURER
DARIN CARRINGTON

DAVID JONES
CITY ATTORNEY

Council may be addressed during the Regular Meeting by filling out the Public Participation Form. Address Council as a whole through the Mayor. Please state your name and your address for the record prior to providing your comments. Comments are limited to three (3) minutes.

Council Orientation Agenda – 6:00 PM

1. Call to Order

2. Discussion

A. Agenda Discussion

Public Participation (limit to 3 minutes)

3. CLOSED SESSION – Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).

4. Adjournment

April 2, 2018

Regular City Council Agenda – 7:00 PM

1. Call Meeting to Order

- A. Pledge of Allegiance
- B. Roll Call

2. Approval of Agenda

3. Presentations/Discussion

- A. Amnesty Program – Sabrina Johnson, Chief 22nd District Court Judge

4. Public Hearing

5. Consent Agenda

- A. March 19, 2018 Regular City Council Meeting Minutes. Pg. 1

- B. Allen Brother's & Attorney's Invoice \$26,578.50 Pg. 6

6. Boards and Commissions

- A. Update of current list of appointments to Boards & Commissions. Pg. 7

7. Previous Business

8. Ordinance(s)

- A. First Reading(s)

- B. Second Reading(s)
- ### 9. New Business

- A. Discussion/Action: (Sharde Fleming) Consider an offer to purchase (Case #17-29.5) one (1) residential vacant parcel located on the west side of Allen Ave. between Andover St. and Pine St. and is legally described as *36B121 LOT 121 ALSO E 1/2 ADJ VAC ALLEY BURNS-VAN ALSTINE SUB T2S R93 L60 P70 WCR

(Property ID # 444 014 02 0121 000) in the total amount of \$250.00 Pg. 15

- B. Discussion/Action: (Dawn Wall) Consideration and approval to register to apply for grant funds to be awarded by the ASPCA to assist with expenses related to

Animal Control Activities including , but not limited to, building repair/preparation, training, supplies such as leads, cages, etc., vehicle related expenses. Pg. 22

- C. Discussion/Action: (Felicia Rutledge) Consideration and approval of a street closure for street closures of Carlisle between Irene/Isabelle and Springhill streets on June 16, 2018 for a Community Extravaganza from 12:00 p.m. until 4:00 p.m.

(Inkster Spring Hill Missionary Baptist Church)

Pg. 25

- D. Discussion/Action: (Jerome Bivins) Consider authorizing the Department of Public Services to approve a contract in the amount of \$348,007.88 for A.D.J Excavating, Inc., for reconstruction of Arcola St. between Somerset and Cherry Hill in the City of Inkster. Additionally, requesting authorization to approve an amended contract for Alfred Benesch & Co to provide construction engineering, full-time construction inspection and material testing for this proposed project on a time and material basis not to exceed amount of \$100,000.00. Pg. 34

10. Public Participation (limit to 3 minutes)

11. City Clerk

12. City Treasurer

13. Mayor and Council Communication

14. Closed Session

Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).

15. Adjournment

Felicia Rutledge
City Clerk

March 19, 2018
Regular City Council Meeting – 7:00 PM

The regular meeting of the Council of the City of Inkster, Wayne County, Michigan convened in the Council Chambers, 26215 Trowbridge, on Monday, March 19, 2018.

Prior to the Regular Council Meeting: City Council members discussed:

A. Agenda Discussion

Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Chisholm to go into Executive Session 6:45 p.m. to discuss pending litigation, personnel and land sales in accordance with MCL 15.286 (e). Motion carried unanimously

Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Oden to adjourn the closed Executive Session at 7:15 p.m. – Motion carried unanimously.

Call Meeting to Order

Mayor Nolen called the meeting to order at 7:20 p.m.

Pledge of Allegiance

City Council and the public in attendance pledged allegiance to the flag of the United States of America.

Prayer

Prayer was led by Pastor John Hearn.

Roll Call

Mayor Nolen	Present	Councilwoman Howard	Present
Councilwoman Watley	Present	Mayor Pro-Tem Williams	Present
Councilman Oden	Present	Councilman Chisholm	Present
Councilwoman Mitchell	Present		

Approval of Agenda

Moved by Councilmember Oden, Seconded by Mayor Pro-Tem Williams
to approve the agenda with added item "G" under New Business.
3-18-57R - Motion carried.

Presentations/Discussion

A. Parks and Recreation Update – Craig Lewis, Director

Public Hearings

Consent Agenda

A. March 5, 2018 Regular City Council Meeting Minutes.

Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Oden to approve the consent agenda.

Resolution 3-18-58R – Motion carried.

Boards and Commission

A. Update of current list of appointments to Boards & Commissions.

Previous Business

Ordinance(s)

A. First Reading(s)

B. Second Reading(s)

New Business

A. Discussion/Action (Darin Carrington) Consideration and approval of FY 2018 budget amendments for General Fund, Major Streets, Local Streets, Parks & Recreation, Drug Forfeiture and Water & Sewer Funds

Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Howard to approve the FY 2018 budget amendments for General Fund, Major Streets, Local Streets, Parks & Recreation, Drug Forfeiture and Water & Sewer Funds Resolution 3-18-59R – Motion carried.

B. Discussion/Action (Jerome Bivins) Consideration and approval of Administration to enter into an INTERGOVERNMENTAL AGREEMENT with Wayne County for the construction of a sidewalk on Inkster Road from South River Park Drive to Colonial Drive. Funding will come from Act 51 Major Roads budget.

Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Oden to approve Administration to enter into an INTERGOVERNMENTAL AGREEMENT with Wayne County for the construction of a sidewalk on Inkster Road from South River Park Drive to Colonial Drive. Funding will come from Act 51 Major Roads budget. Resolution 3-18-60R – Motion carried.

C. Discussion/Action (Adrianna Jordan) Consideration and approval of a Special Land Use (SLU 17-25) for a proposed Medical Marijuana Processing Facility recommend to send back to planning commission to reconsider a revised site plan by the applicant and also to reconsider their recommendation of the SLU (special land use) after the revised site plan Harvey Weiss and Ronald Shunia (owner: HWRSJT Inkster) are the applicants.

Moved by Councilmember Chisholm, Seconded by Councilmember Oden to approve of a Special Land Use (SLU 17-25) for a proposed Medical Marijuana Processing Facility recommend to send back to planning commission to reconsider a revised site plan by the applicant and

also to reconsider their recommendation of the SLU(special land use) after the revised site plan. Harvey Weiss and Ronald Shunia (owner: HWSJT Inkster) are the applicants.

Resolution 3-18-61R – Motion carried.

- D. Discussion/Action (Adrianna Jordan) Consider approval of a Special Land Use (SLU 17-26) for a proposed Medical Marijuana Cultivation Facility recommend to send back to planning commission to reconsider a revised site plan by the applicant and also to reconsider their recommendation of the SLU(special land use) after the revised site plan. Harvey Weiss and Ronald Shunia (owner: HWSJT Inkster) are the applicants.

Moved by Councilmember Chisholm, Seconded by Councilmember Oden to approve of a Special Land Use (SLU 17-26) for a proposed Medical Marijuana Cultivation Facility recommend to send back to planning commission to reconsider a revised site plan by the applicant and also to reconsider their recommendation of the SLU(special land use) after the revised site plan. Harvey Weiss and Ronald Shunia (owner: HWSJT Inkster) are the applicants.

Resolution 3-18-62R – Motion carried.

- E. Discussion/Action (Darin Carrington) Consideration and approval to accept the FDCTV Grant for \$314,300k. for a fire engine replacement.

1.

Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Howard to approve to accept the FDCTV Grant for \$314,300k. for a fire engine replacement.

Resolution 3-18-63R – Motion carried.

- F. Discussion/Action: (Darin Carrington) Consideration and approval to accept the FDCTV Grant for \$500k for water system infrastructure repair.

Moved by Councilmember Oden, Seconded by Mayor Pro-Tem Williams to approve to accept the FDCTV Grant for \$500k for water system infrastructure repair.

Resolution 3-18-64R – Motion carried.

- G. Discussion/Action: (City Council) To vote in accordance with the vote taken in closed session (Gardner)

Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Chisholm to vote in accordance with the vote that was taken in closed session. (Gardner).

Resolution 3-18-65R – Motion carried.

Public Participation

- **Glenn Anderson, Commissioner** – Stated he was glad to see the sidewalk come in to fruition for Twin Towers. He further stated that an agreement had been reached with Dan Gilbert for the jail project
- **Jewell Jones, State Representative** – Stated he was glad to see that the city of Inkster was awarded eight hundred thousand in grants.
- **Debra Owens** – Stated as part of the Inkster Police Citizens Academy she did a ride along with the Police. She further asked about animals and an animal shelter.

- **Carolyn Smith** – Announced the Marshmallow Drop on March 31, 2018 at the Booker Dozier Recreation Complex. She also announced financial events for May 19, 2018 and the new and expecting parent event on May 3, 2018.
- **Luscious White** – Stated he is a former resident and wants to start a wrestling school at the Booker Dozier Recreation complex. He stated his company is bonded and insured.
- **Jewell Jones** – Stated the election is August 7, 2018 and he stated he is seeking re-election. He further stated his campaign kick-off is April 11th at the Booker Dozier at 6:00 p.m.
- **Opal Nolen** – Reminder of scholarship luncheon at Wayne Tree Manor on April 7, 2018.
- **Will Miller** – Stated that a conversation with candidates running for the 13th Congressional District will be had on April 7, 2018 promptly at 10:00 a.m. He further asked about different Medical Marijuana locations in the city.
- **Shirley Hankerson** – Stated that the NAACP would be partnering with Beaumont Hospital to hold a health fair.
- **Officer Lebo** – Stated the Police department is still in need of donations of plastic eggs, grass, paint and other supplies. She stated there would be a Marshmallow drop and that Coffee with a Cop would be held on April 10, 2018.
- **Evonne Moore** – Asked Craig Lewis, Director of Parks and Recreation when the summer employment would begin for youth.
- **Janecki Nance** – Stated she is running for candidate for Wayne County Circuit Court judge. She stated she has practiced law for thirteen years.
- **Shirley Walker** – Stated that Crazy Hat Day would be taking place at New Birth and that prizes would be given.

City Clerk

- No comments.

City Treasurer

- Announced street sweeping.

Mayor and Council

- **Councilwoman Howard** – Stated her daughter would be attending the college tour. She said that maybe the city should host an essay contest next year and provide a scholarship for a student to attend the college tour.
- **Councilman Chisholm** – Stated his Citizens Advisory Group would be held on March 31, 2018 at New Birth. He further announced the chicken and fish dinners at St. Clemmons church and the Inkster Chamber Mixer to be held on March 27, 2018.
- **Councilwoman Mitchell** – Announced the Ink Town Derby Day Fundraiser to be held on May 5, 2018 at the Booker Dozier Recreation Complex. She stated there would be professional gambling, a signature drink and hat and suit contest. She said if you can't make it to Kentucky get to Ink Town Derby Days, the next best thing!
- **Councilman Oden** – Stated he has received complaints from residents that they are calling city hall and can't get through. He also asked about items being put on the curb by residents for bulk pick up. He said those items are not being picked up and that is causing blithe.
- **Councilwoman Watley** – Stated that four companies have been hired to pick up big bulk items in the city as code enforcement notifies them. She announced her Advisory Board meeting on March 22, 2018 and her I-CAN meeting that will follow after the advisory meeting. She stated she will be meeting with the churches on March 26, 2018 to have a conversation. She further announced that HR and the Clerk's office would be assisting her for volunteer day. Lastly she stated she is taking applications for the 49th Annual Memorial Day Parade. She said that Councilwoman Mitchell is heading up the float decorations.

CITY OF INKSTER
Boards & Commissions

AGING COMMISSION

Ordinances: 414, 457 & 508

Exp. 01/17/20

Vacant

Vacant

P7

April 2, 2018

[MEETINGS: Second Monday in January]

3 Year Term

5 Members

State Law and Resolution 74-1-39

Nathaniel Elcock
Hersey Bryant, (C)
Horace Wells

Exp. 12/31/05
Exp. 12/31/00
Exp. 12/31/01

CABLE TELEVISION COMMISSION

[MEETINGS: Second Tuesday of each month at 6:00 p.m., Recreation Center]

3 Year Term

9 Members

Ordinances 593 and 609

Timothy Williams Ex-Official
Troy Seaton Dist. 1
Leon Houston Dist. 2
Charmaine Kennedy Dist. 3
Octavia Smith Dist. 4
Thelma Jean Overman Dist. 5
Dist. 6
Sandra Watley **Mayoral**
Steven Chisholm At-Large

Exp. 01/17/20
Exp. 06/19/22
Exp. 01/17/20
Exp. 07/03/20
Exp. 02/06/20
Exp. 01/04/19
Exp. 01/03/20
Exp. 01/17/20

CIVIL SERVICE COMMISSION AND BOARD OF ETHICS

[MEETINGS: Monthly]

3 Year Term

3 Members

Ordinances 237 & 559

Clarence Oden
Vacant - (Employee Representative)
~~James White~~
- (Commission Appointment)

Exp. 6/18/15
Exp. 12/04/11

CONDEMNATION BOARD

[MEETINGS: AS NEEDED]

5 Members

Ordinance 150.140 thru 150.145

Jim Wright (Building Contractor)
Deborah Owens (General Member)
Guy Borrusch General Member)
Dorsey Williams (Contractor)
James Garrett (Engineer)

Exp. 9/18 (1 Year Term)
Exp. 9/19 (2 Year Term)
Exp. 9/19 (2 Year Term)
Exp. 9/20 (3 Year Term)
Exp. 9/20 (3 Year Term)

CONSTRUCTION BOARD OF APPEALS/PROPERTY MAINTENANCE BOARD

[MEETINGS: As required]

3 Year Term	3 Members	Ordinance
Henry Wade		Exp. 12/17
- (Licensed Plumber)		
Stephen Lawrence		Exp. 12/17
Tiara Jones		Exp. 10/17
Kenyatta Mason		Exp. 10/17
- (Licensed Electrician)		
Marcus Hendricks –		Exp. 12/17
- (Licensed Electrician)		
- Tom Michelini		Exp. 04/19
– Building Inspector		
- (Licensed Engineer/Inspector)		

DOWNTOWN DEVELOPMENT AUTHORITY

[MEETINGS: Third Tuesday of each month, 6:00 p.m. City Hall Council Chambers]

4 Year Term	12 Members	State Law and Ordinances 687 and 741
Connie R. Mitchell		Tenure
Martha Theis		Exp. 01/14/18
Angela Dodson		Exp. 02/19/22
Cynthia Adams (Secretary)		Exp. 01/14/18
Brittni Abiolu (Vice Chair)		Exp. 05/18/19
Peter Cimeot		Exp. 01/21/18
Akindele Akinyemi (Chair)		Exp. 02/16/19
Val Ogbonaya		Exp. 07/20/19
Winston Wade		Exp. 07/17/21
Rerhi Onomake (Treasurer)		Exp. 3/16/19
Uche Ndubuisi		Exp. 7/20/19

ECONOMIC DEVELOPMENT CORPORATION (BOARD OF DIRECTORS)

[MEETINGS: Second Thursday each month, held in the Conference Room, City Hall]

6 Year Term	11 Members	State Law and Ordinances 517 and 570
Bishop Walter Starghill, Jr.		Exp. 06/07/16
Winnie Nwankwo		Exp. 05/18/21
Akindele Akinyemi		Exp. 05/18/21
Deborah Walker		Exp. 06/07/16
Mary Weislo		Exp. 03/07/17
Cassandra Leonard		Exp. 06/07/16
Herbert Johnson		Exp. 06/07/16
Dennis Weislo		Exp. 06/07/19
Charmaine Kennedy		Exp. 01/17/23
Connie R. Mitchell		Exp. 02/06/23

ELECTRICAL EXAMINING BOARD

Indefinite Terms	4 Members	State Law and Ordinance 616
Walter Bays (Elec. Cont.)		
Andrew Hughes (Adm. Official)		
Carlton Trouteaud (Rep. of Detroit Edison)		

ELECTION COMMISSION

[Per the City Charter; Chapter 4; Section 4.1]

4 Year Term

Council Member (most votes)

City Attorney

Tenure

City Clerk

Tenure

Catherine Morris (Mayor and Council appointee)

Vacant (Mayor and Council appointee)

HOUSING AND REDEVELOPMENT

[MEETINGS: Third Tuesday of each month at 6:30 p.m., 4500 Inkster Road]

5 Year Term

6 Members

State Law and Ordinance 99

Caroline Smith

Exp. 12/21

Mable Stroman

Exp. 12/21

Ellis Clifton

Exp. 12/21

DaSalla Scott

Exp. 01/22 (Resident Housing)

George Williams

Exp. 12/21

INKSTER HISTORICAL COMMISSION

[MEETINGS: Third Saturday of each month at 10:30a.m. Library Study Room]

2 Year Term

7 Members

State Law and Ordinance 196

Theola Jones

Dist. 1

Exp. 02/06/19

Rhoda Littles

Dist. 2

Exp. 02/06/19

Ruth E. Williams

Dist. 3

Exp. 02/06/19

Vacant

Dist. 4

Vacant

Dist. 5

Jean Liddell

Dist. 6

Exp. 09/18/19

George Mitchell

Exp. 10/16/19

LIBRARY BOARD

4 year term

Michael Wells

Exp. 2019

Akindede Akinyemi

Exp. 2019

DeAndra Crystal-Rikay Watley

Exp. 2019

Dosye A. Thompson

Exp. 2019

Emmereal Shawn Wells

Exp. 2019

Ruth E. Williams

Exp. 2019

LOCAL BUSINESS ENTERPRISE ADVISORY COMMITTEE

[MEETINGS: Third Tuesday of every month at 6:30 P.M., Inkster City Hall]

2 Year Term

7 Members

Ordinance: 603

Nell Harrison

Dist. 1

Exp. 3/21/18

Curtistine Barge

Dist. 2

Exp. 1/20/18

Brittni Abiolu

Dist. 3

Exp. 3/7/18

Olubisi B. Ajetunmobi

Dist. 4

Exp. 1/20/18

Vacant

Dist. 5

Barbara Cooper

Dist. 6

Exp. 5/2/18

Marie Jenkins

Mayoral

Exp. 1/20/18

April 2, 2018

PARKS AND RECREATION COMMISSION

[MEETINGS: First Tuesday of each month at 7:30 P.M., Recreation Complex]

2 Year Term

9 Members

Ordinances: 493 & 551

John White	Dist. 1	Exp. 03/20/19
Opal Nolen	Dist. 2	Exp. 11/6/19
Vacant	Dist. 3	Exp. 09/15/16
LaWanna Abney-Mitchell	Dist. 4	Exp. 02/19/20
James Richardson, Jr.	Dist. 5	Exp. 02/19/20
Connie R. Mitchell	Dist. 6	Exp. 09/05/19
Tonia Williams	Mayoral	Exp. 02/20/19
Shirley Hankerson	Mayoral	Exp. 05/01/19
Ned Sanders	Council	Exp. 07/07/19
Timothy Williams	?	Exp. 10/2/21

PARKS AND RECREATION YOUTH COMMISSION

2 Year Term

6 Members

Alisa Todd	Dist. 1	Exp. 3/7/18
Katrina Coats	Dist. 2	Exp. 3/7/18
Zeavean Johnson	Dist. 3	Exp. 3/7/18
William Grubbs	Dist. 4	Exp. 3/7/18
Taylor Todd	Dist. 5	Exp. 3/7/18
Demon Zimmerman	Dist. 6	Exp. 3/7/18
Tiwain Smith	Mayoral	Exp. 3/7/18

PLANNING COMMISSION

[MEETINGS: Fourth Monday of each month at 6:00 p.m., City Council Chambers]

3 Year Term

9 Members

State Law and Ordinance 33

Marcus Hendricks (Council appointee)	Exp. 12/18
Byron Nolen (Mayor)	Tenure
Darryl Davis (City appointee)	Exp. 10/18
Timothy Williams (Mayor Pro-Tem)	Exp. 7/19
Mack Willis	Exp. 2/20
James Garrett	Exp. 09/20
William Ratliff (Vice-Chair)	Exp. 04/19
Lynette Cain (Secretary)	Exp. 05/19
Steven Chisholm (Chair)	Exp. 04/19
Kim Faison	Exp. 01/21

POLICE AND FIREMAN RETIREMENT SYSTEM BOARD OF TRUSTEES

[MEETINGS: First Thursday of each month at 1:00 p.m., TIFA Room]

2 Year Term

5 Members

Charter

Lorenzo A. Moner, Jr.	Mayoral	Exp. 12/17
Barry O'Bryan	Police Rep	
Jason Kaye	Fire Rep	
Sandra K.Watley	City Council Rep	Exp. 12/18
Velma Overman	Board of Trustee Rep	

WATER REVIEW COMMITTEE

[MEETINGS: Scheduled by Chairman Marcus Hendricks, City Hall TIFA Room]

Sam Brown	App. 01/07/13
Carl Woods	App. 01/07/13
Ann Coleman	App. 01/07/13
Courtney Owens	App. 01/07/13
Councilmember Williams	App. 02/04/13

April 2, 2018

REQUEST FOR COUNCIL ACTION

To: Byron Nolen, Mayor

Date: March 28, 2018

From: Sharde Fleming
Special Projects, Director

Date for Council Consideration: April 2, 2018

ACTION REQUESTED: Consider offer to purchase (Case #17-29.5) one (1) residential vacant parcel located on the west side of Allen Ave. between Andover St. and Pine St. and is legally described as *36B121 LOT 121 ALSO E 1/2 ADJ VAC ALLEY BURNS-VAN ALSTINE SUB T2S R93 L60 P70 WCR (Property ID # 444 014 02 0121 000) in the total amount of \$250.00

Current Action X Emergency Future

Funds Budgeted: If Yes Account # No N/A

Mayor's Approval Byron A. Nolen

BACKGROUND INFORMATION

Deandra Watley made application to purchase one residential vacant parcel:

Ms. Watley owns 4166 Harrison Ave which is adjacent to the proposed vacant lot. The parcel is located on the west side of Allen Ave. between Andover St. and Pine St. and is legally described as 36B121 LOT 121 ALSO E 1/2 ADJ VAC ALLEY BURNS-VAN ALSTINE SUB T2S R93 L60 P70 WCR (Property ID # 444 014 02 0121 000) in the total amount of \$250.00.

A picture and associated maps are attached. This parcel is being purchased an additional yardage to an owner occupied property.

SCOPE OF SERVICES

Preparation and execution of purchase agreement, quit claim deed, property transfer affidavit, and recording of the deed. It is highly recommended that the applicant complete a title search of the property.

JUSTIFICATION

The vacant parcel is a buildable lot located in the R-1B zoning district (One Family Residential). The intended use for this parcel is an authorized use. The applicant is offering to purchase the subject parcel for a total purchase price \$250.



Deposit/Administrative Fee Received \$100.00

Date Received 10/4/17

Case # 17-29

**CITY OF INKSTER
APPLICATION TO PURCHASE CITY-OWNED PROPERTY****APPLICANT INFORMATION (Please Print Clearly)**Applicant's Name Deandra Crystal - Rikay Watley

Applicant's Address _____

Applicant's Phone Number (313) 442-1115Proposed Owner's Name (as indicated on deed): Deandra Crystal Rikay Watley**PROPERTY INFORMATION - Purchase Offer \$ 250**Property Location: on West side of Allen Street/AvenueBetween Pine Street/Avenue and ANDOVER Street/AvenueTax ID, Legal Description, and Address if Structure 44014020121000Lot 121 Also E 1/2 ADJ VAC ALLEY BURN - VAN
ALSTINE SUB T25 R93 L60 P70 WCRParcel Size: _____ (Width) 35 X (Length) 111.89 Current Zoning Residential☐ Additional Parcels/Lots (attach Request for Additional Property Form)Summary of Proposed Use: Owner Occupants VACANT LOT
Use additional sheets as needed

I understand and accept as evidenced by the good-faith deposit of \$ 100 .00 for the offer to purchase city-owned property. I also understand that the offer to purchase is subject to acceptance and approval by the City of Inkster City Council. I further understand that the Council can reject the offer in the best interest of the City, but that acceptance of this offer binds me to the specific use of the property as provided by the codes and ordinances of the City.

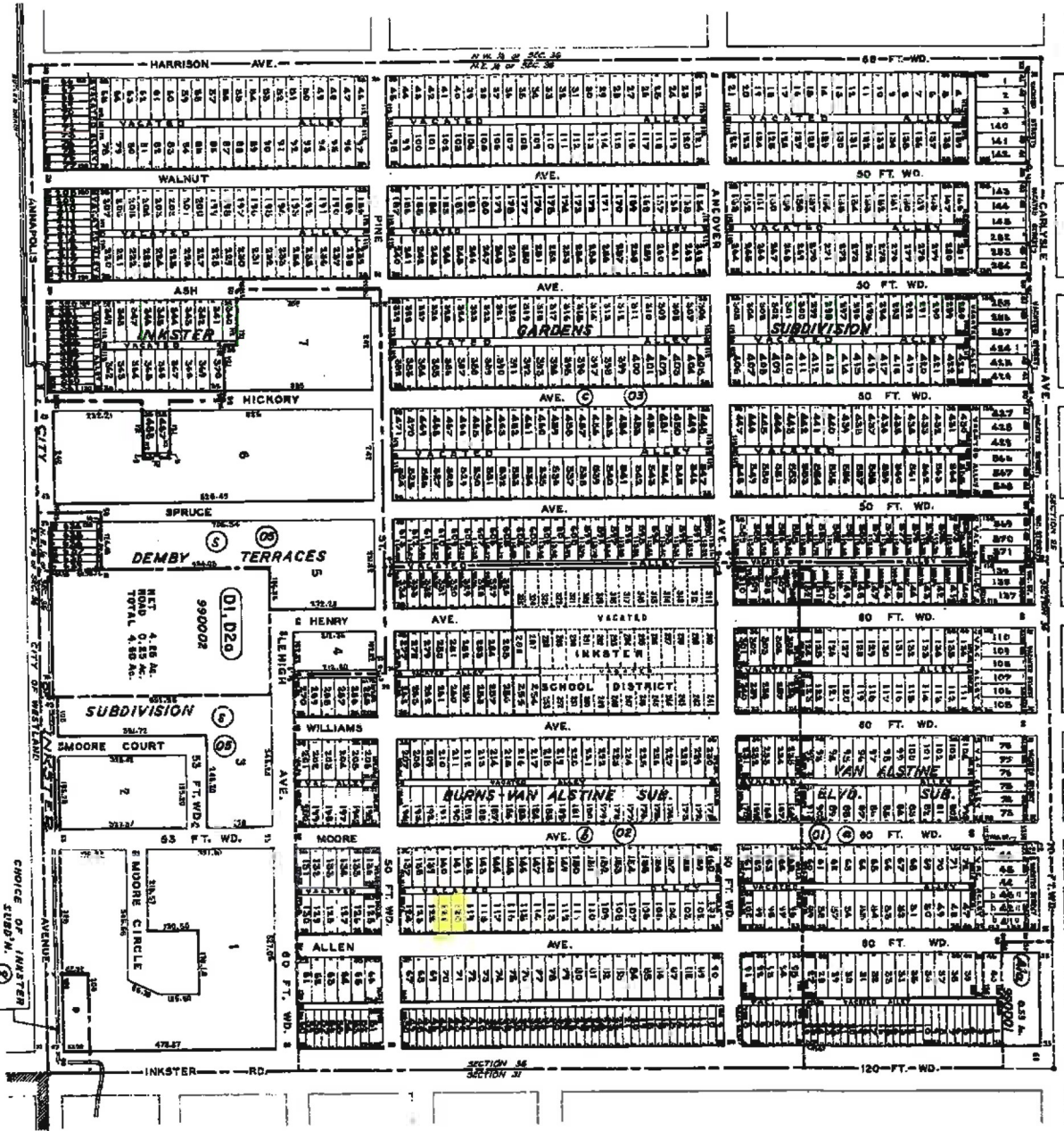
NOTE: All City-owned property is sold "AS IS". The City is not responsible for clear title.

Applicant's Signature Deandra Crystal WatleyDate 10/4/17Broker's Name Stephanie



4166 Allen Ave, Inkster, MI 48141





N.E. 1/4 SECTION 36
CITY OF INKSTER
T. 2 S. R. 9 E.
WAYNE COUNTY, MICHIGAN

SCALE: 1 INCH = 200 FEET

DEPARTMENT OF MANAGEMENT AND BUDGET
ASSESSMENT AND EVALUATION DIVISION
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Image capture: Aug 2011 © 2018 Google

Inkster, Michigan

 Google, Inc.

Street View - Aug 2011

Vacant lot

15 a.



Pine St

REQUEST FOR COUNCIL ACTION

To: Byron Nolen, Mayor

Date: 3/16/2018

From: Ord. Enf. Off. D. Wall

Date for Council's Consideration: 4/2/2018

ACTION REQUESTED: Approve a request to register to apply for grant funds to be awarded by the ASPCA to assist with expenses related to Animal Control Activities including, but not limited to, building repair/preparation, training, supplies such as leads, cages, etc., vehicle and related expenses.

Current Action XX Emergency _____ Future _____

Funds Budgeted: If Yes _____ Account # _____ No _____ N/A _____

Mayor's Approval Byron D. Nolen

BACKGROUND:

The City of Inkster has not had an Animal Control Officer or Animal Shelter since 2011. Not only has the stray animal population grown, resident ownership has gone untracked during this timeframe. Police Officers responding to animal runs is an inefficient and inadequate model of animal control. Bite cases, strays and dogfighting require a specialized responder. The need for an ACO is indisputable.

SCOPE OF SERVICES:

The application for the ASPCA grant requires a *preliminary registration* be submitted. (See attached) The actual application is provided within 2-3 days after receipt of the registration. No details about the grant requirements or its provisions are provided at the registration level. Therefore, the scope is unknown at this time. An additional Request for Council Action will be submitted after the registration has been completed and the terms are outlined.

JUSTIFICATION:

The City of Inkster, having been passed over for the SOM Distressed Municipalities Grants (ACO Position and ACO Vehicle), now bears the burden of finding alternate funding sources to satisfy the needs of the community as they relate to public safety and animal welfare. Having just come out of the state overseen Consent Agreement, overburdening the general fund would be a detriment to the city's financial health at this time. Therefore, I would like to register to apply for a grant on behalf of the Police Department.

PROJECT IMPROVEMENTS:

1. Enhance public safety and Strengthen the Police Department
2. Improve and promote the image of Inkster.

COSTS:

There are no known costs to the city at this time.

PROJECTED TIME TABLE:

The projected time table is unknown at this time.

RESOLUTION:

Allow Ordinance Enforcement Officer D. Wall to register for an ASPCA grant on behalf of the Inkster Police Department to assist with funding of the Animal Control Program as described above.

Resolved by _____

Seconded by _____

Yes:

No:

Absent:



WE ARE THEIR VOICE.®

Welcome to the ASPCA Grants Portal!

Please enter your organization's EIN number below and click 'Search' to access current address and contact information in Guidestar's database. Once you have selected the appropriate address and contact information, the below form will be pre-populated with the information provided.

1. GuideStar Profile Lookup

[Search](#)

ORGANIZATION INFORMATION

- 1. Organization Name
- 1. Organization Address 1
- 1. Organization Address 2
- 1. Organization City

Please make sure to select both the STATE and the COUNTRY for your organization in the fields below.

- 1. Organization Country
- 1. Organization State/Province
- 1. Organization Postal Code (Zip)
- 1. Organization Postal Code Extension
- 1. Organization E-mail
- 1. Organization Phone
- 1. Organization Fax
- 1. Organization Website
- 1. Organization Federal Tax ID/Employer Identification Number (EIN)

(For government agencies, type in 00-0000000 if you do not have an EIN.)

1. Tax Status

1. If no tax status or tax status pending, please explain.
left for field: 500

Characters

PRIMARY CONTACT INFORMATION

1. Prefix
1. First Name
1. Last Name
1. User Title
1. Work Phone
1. Work Phone Extension
1. Mobile Phone

Please note the email address below will be used as your username after your registration is approved.

1. E-mail
1. LinkedIn URL

After you submit this registration, you should receive an email from the ASPCA Grants Portal within two (2) business days at the email address you indicated in your registration. Please make sure to check your spam and junk folders for this email. If you have not received your username and password in two days, please contact ASPCA Grants at grants@aspca.org.

- loi
-
-
- Loi
- /lois?q=&type=&view=filter
- style-lois
-
- ["bar", "line", "donut"]

REQUEST FOR COUNCIL ACTION

To: Byron Nolen, Mayor

Date: March 28, 2018

From: Felicia Rutledge, City Clerk

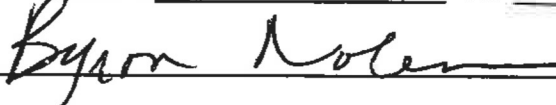
Date for Council Consideration: April 2, 2018

ACTION REQUESTED: Consider approving the request for street closures of Carlisle between Irene/Isabelle and Springhill streets on June 16, 2018 for a Community Extravaganza from 12:00 p.m. until 4:00 p.m.
(Inkster Spring Hill Missionary Baptist Church)

Current Action ☒ Emergency ☐ Future ☐

Funds Budgeted: If Yes ☐ Account # ☐ No ☐ N/A ☒

Mayor's Approval



BACKGROUND INFORMATION

The request is to seek permission to close Carlisle Street between Irene/Isabelle and Springhill Streets on June 16, 2018 from 12:00 p.m. until 4:00. A signed petition by neighbors has been included. All appropriate sign offs from the city have been obtained.

SCOPE OF SERVICES

N/A

JUSTIFICATION

N/A

PROJECT OR IMPROVEMENT TASKS

N/A

COSTS

N/A

PROJECT TIME TABLE

June 16, 2018 from 12:00 p.m. until 4:00 p.m.

RESOLUTION

Authorization is hereby given for a Street closure on Carlisle between Irene/Isabelle and Springhill Streets on June 16, 2018 from 12:00 p.m. until 4:00 p.m. for a Community Extravaganza.

Resolved by _____

Seconded by _____

Yes:

No:

Absent:



Felicia Rutledge, City Clerk
City of Inkster
26215 Trowbridge
Inkster, MI 48141

www.cityofinkster.com
Phone: 313.563.9770
Fax: 313.563.7378
frutledge@cityofinkster.com

STREET CLOSURE/BLOCK PARTY REQUEST

APPLICANT: Brittane McGough

Inkster Springhill Missionary Baptist Church
Name

(734) 516-6847
Phone Number

3655 Springhill St. Inkster MI 48141
Applicant Address

brittanemcough@yahoo.com
Email (Optional)

REQUEST:

Street To Be Closed: Carlisle St.

Cross Streets: Trene / Isabelle

Date(s) To Be Closed: June 16, 2018 (Saturday)

Event Hours: 12:00 am/pm To 4:00 am/pm (EVENTS MUST CONCLUDE BY 10PM)

Type Of Event: Community Extravaganza

Please read this Waiver carefully before signing – The undersigned hereby verifies that he/she agrees to indemnify defend and save harmless the City of Inkster, its officers, agents and employees from and against all loss and expense be reason of liability imposed by law of bodily injury, including death at any time resulting there from, sustained loss of use thereof, arising out of or in consequence of performance of this agreement, whether such injuries to person or damage to property is due or claimed to be due to the negligence of the contractor, the City of Inkster, its officers, agents and employees, excepting only such injury or damage as shall have been occasioned by the sole negligence of the City of Inkster, its officers, agents and employees. The undersigned further understands that failure to comply with all arrangements herein stated or falsification of any information called for in this application will be grounds for denial of this or any future request.

Applicant assumes all responsibility for the return of all required barricades/cones used for this event. The barricades/cones are to be returned in the same condition as received on the business day following the event.

Furthermore, the undersigned will be liable for the replacement costs of the barricades/cones in the event of loss or damage. The replacement cost is \$20.00 (Twenty Dollars) per item. If the matter is adjudicated in court, attorney fees and court costs will be assessed.

The barricades/cones may be obtained at the Department of Public Service, 26900 Princeton St., between the hours of 10:00 a.m. and 3:00 p.m. Call to make arrangements: 313-563-9773

Applicant Signature: Brittane McGough

Date: 2/21/18

OFFICIAL USE ONLY REQUIRED APPROVALS:

Police _____ Fire _____ DPS ☒ BLDG ☒

REQUIRED EQUIPMENT:

Barricades _____ Cones _____ Other _____

CITY COUNCIL APPROVAL: Date Approved: _____ Resolution Number: _____

City Clerk Signature: _____ Date: _____

Contact: Brittane McGough
Tel. (734) 516-6847
Email: brittmcgough@yahoo.com
Date: June 16, 2018

FOR IMMEDIATE RELEASE

**COMMUNITY EXTRAVAGANZA
Inkster Springhill Missionary Baptist Church
FREE FREE FREE**

Everyone is invited! As a church with an open heart, and an open door, where everyone is welcome, the Inkster Springhill Missionary Baptist Church is hosting their second annual Community Extravaganza in the heart of the Inkster Community. This is a free event open to the public and surrounding cities.

The Community Extravaganza is to be held Saturday, June 16, 2018 at The Inkster Springhill Missionary Baptist Church, 3655 Springhill St. Inkster, MI 48141; from 12:00 p.m. – 4:00 p.m. This is a free event where we will have free bounce houses, free food, free face painting, free games, free haircuts and simple braids for the first 15 children. There will be free blood pressure screenings, vacation bible school registration, ZUMBA class and entertainment. We ask that children under 15 years of age be accompanied by an adult. It is open to the public.

As the church on the corner for 70 years, we strive to foster community growth and unity among the church and its cities residents. When the school system dissolved, it took a lot out of the Inkster residents to see such a thriving school system disappear. Although the system disappeared, the hope and love throughout the city did not. We want to continue and be a beacon of light within that hope, assuring the community that the church is here to show individuals they are loved, and help to bring about positivity and the heart of fellowship through a Saturday afternoon of family fun.

Inkster Springhill Missionary Baptist Church

Growing for 70 years, and currently under the leadership of Reverend Johnnie L. Harrison. We have a community and unity mindset that we hope will permeate throughout the city of Inkster. "A church built on Faith".

Street Closure/Block Party Petition

We the undersigned acknowledge and support the request for a Block Party on

Springhill between Isabelle
(Street) (Street)

and _____ for the date and time of June 16 2018 12:00 - 4:00
(Street) (Event date & time)

Block Party Coordinator: Brittane McGough
(Contact Person)

Daytime Number: (734) 516-10847 Evening Number: " "

Name

Address

Vocent house

2713 Springhill St.
Inkster, MI 48141



Felicia Rutledge, City Clerk
City of Inkster
26215 Trowbridge
Inkster, MI 48141

www.cityofinkster.com
Phone: 313.563.9770
Fax: 313.563.7378
frutledge@cityofinkster.com

STREET CLOSURE/BLOCK PARTY REQUEST

APPLICANT: Brittane McBaugh

Inkster Springhill Missionary Baptist Church
Name

(734) 516-6847
Phone Number

3655 Springhill St. Inkster MI 48141
Applicant Address

brittmcbaugh@yahoo.com
Email (Optional)

REQUEST:

Street To Be Closed: Carlisle St.

Cross Streets: Irene / Isabelle

Date(s) To Be Closed: June 16, 2018 (Saturday)

Event Hours: 12:00 am/pm To 4:00 am/pm (EVENTS MUST CONCLUDE BY 10PM)

Type Of Event: Community Extravaganza

Please read this Waiver carefully before signing – The undersigned hereby verifies that he/she agrees to indemnify defend and save harmless the City of Inkster, its officers, agents and employees from and against all loss and expense be reason of liability imposed by law of bodily injury, including death at any time resulting there from, sustained loss of use thereof, arising out of or in consequence of performance of this agreement, whether such injuries to person or damage to property is due or claimed to be due to the negligence of the contractor, the City of Inkster, its officers, agents and employees, excepting only such injury or damage as shall have been occasioned by the sole negligence of the City of Inkster, its officers, agents and employees. The undersigned further understands that failure to comply with all arrangements herein stated or falsification of any information called for in this application will be grounds for denial of this or any future request.

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The barricades/cones may be obtained at the Department of Public Service, 26900 Princeton St., between the hours of 10:00 a.m. and 3:00 p.m. Call to make arrangements: 313-563-9773

Applicant Signature: Brittane McBaugh

Date: 2/21/18

OFFICIAL USE ONLY REQUIRED APPROVALS:

Police _____ Fire _____ DPS _____ BLDG ✓ 3/12/18

REQUIRED EQUIPMENT:

Barricades _____ Cones _____ Other _____

CITY COUNCIL APPROVAL: Date Approved: _____ Resolution Number: _____

City Clerk Signature: _____ Date: _____



Felicia Rutledge, City Clerk
City of Inkster
26215 Trowbridge
Inkster, MI 48141

www.cityofinkster.com
Phone: 313.563.9770
Fax: 313.563.7378
frutledge@cityofinkster.com

STREET CLOSURE/BLOCK PARTY REQUEST

APPLICANT: Brittane McGough

Inkster Springhill Missionary Baptist Church
Name

(734) 516-6847
Phone Number

3455 Springhill St. Inkster MI 48141
Applicant Address

brittmcgough@yahoo.com
Email (Optional)

REQUEST:

Street To Be Closed: Corlisse St. Cross Streets: Trene / Isabelle

Date(s) To Be Closed: June 16, 2018 (Saturday)

Event Hours: 12:00 am/pm To 4:00 am/pm (EVENTS MUST CONCLUDE BY 10PM)

Type Of Event: Community Extravaganza

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Applicant Signature: Brittane McGough

Date: 2/21/18

OFFICIAL USE ONLY REQUIRED APPROVALS:

Police _____ Fire _____ DPS JB BLDG _____

REQUIRED EQUIPMENT:

Barricades ✓ Cones ✓ Other _____

CITY COUNCIL APPROVAL: Date Approved: _____ Resolution Number: _____

City Clerk Signature: _____ Date: _____



Felicia Rutledge, City Clerk
City of Inkster
26215 Trowbridge
Inkster, MI 48141

www.cityofinkster.com
Phone: 313.563.9770
Fax: 313.563.7378
frutledge@cityofinkster.com

STREET CLOSURE/BLOCK PARTY REQUEST

APPLICANT: Brittane McBaugh

Inkster Springhill Missionary Baptist Church
Name

(734) 516-6847
Phone Number

3455 Springhill St. Inkster MI 48141
Applicant Address

brittmcbaugh@yahoo.com
Email (Optional)

REQUEST:

Street To Be Closed: Carlisle St.

Cross Streets: Trene / Isabelle

Date(s) To Be Closed: June 16, 2018 (Saturday)

Event Hours: 12:00 am/pm To 4:00 am/pm (EVENTS MUST CONCLUDE BY 10PM)

Type Of Event: Community Extravaganza

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Applicant Signature: Brittane McBaugh

Date: 2/21/18

OFFICIAL USE ONLY REQUIRED APPROVALS:

Police _____ Fire ☒ DPS ☒ BLDG ☒

REQUIRED EQUIPMENT:

Barricades _____ Cones _____ Other _____

CITY COUNCIL APPROVAL: Date Approved: _____ Resolution Number: _____

City Clerk Signature: _____ Date: _____



Police Building, City Clerk
City of Inkster
26215 Trowbridge
Inkster, MI 48141

www.cityofinkster.com
Phone: 313.563.9773
Fax: 313.563.7378
frs@cityofinkster.com

STREET CLOSURE/BLOCK PARTY REQUEST

AFFILIANT: Britton McGough

Name Inkster Springhill Missionary Baptist Church

Phone Number (734) 511-1847

Applicant Address 31455 Springhill St, Inkster MI 48141

Email (Optional) brittmcgough@yahoo.com

REQUEST:

Street To Be Closed: Carlisle St

Cross Streets: Trene / Isabelle

Date(s) To Be Closed: June 16, 2018 (Saturday)

Event Hours: 12:00 am/pm To 4:00 am/pm **EVENTS MUST CONCLUDE BY 10PM**

Type Of Event: Community Extravaganza

Please read this Waiver carefully before signing – The undersigned hereby verifies that he/she agrees to indemnify defend and save harmless the City of Inkster, its officers, agents and employees from and against all loss and expense be reason of liability imposed by law of bodily injury, including death at any time resulting there from, sustained loss of use thereof, arising out of or in consequence of performance of this agreement, whether such injuries to person or damage to property is due or claimed to be due to the negligence of the contractor, the City of Inkster, its officers, agents and employees, excepting only such injury or damage as shall have been occasioned by the sole negligence of the City of Inkster, its officers, agents and employees. The undersigned further understands that failure to comply with all arrangements herein stated or falsification of any information called for in this application will be grounds for denial of this or any future request.

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Applicant Signature: [Signature]

Date: 2/21/18

OFFICIAL USE ONLY REQUIRED APPROVALS:

Police ☒ **Fire** ☒ **DPS** ☒ **BLDG** ☒

REQUIRED EQUIPMENT:

Barricades P **Cones** P **Other** _____

CITY COUNCIL APPROVAL: Date Approved: _____

Resolution Number: _____

City Clerk Signature: _____

Date: _____

REQUEST FOR COUNCIL ACTION

To: Byron Nolen, Mayor

Date: March 28, 2018

From: Jerome Bivins, DPS Director

Date for Council's Consideration:

ACTION REQUESTED: Consider authorizing the Department of Public Services to approve a contract in the amount of \$348,007.88 for A.D.J Excavating, Inc., for reconstruction of Arcola St. between Somerset and Cherry Hill in the City of Inkster. Additionally, requesting authorization to approve an amended contract for Alfred Benesch & Co to provide construction engineering, full-time construction inspection and material testing for this proposed project on a time and material basis not to exceed amount of \$100,000.00.

Current Action ☒ Emergency ☐ Future ☐

Funds Budgeted: If Yes ☒ Account # _____ No ☐ N/A ☐
Mayor's Approval Byron Nolen

BACKGROUND:

Arcola St., north of Somerset and south of Cherry Hill, has been known to have drainage problems since 2014. This road segment of Arcola is approximately 1,000 feet long, and provides service to single family and multi-family unit dwellings as well as a restaurant. Since 2014, the existing drainage in the area has significantly declined. The drainage ditches along the road are filled with sediment, and the driveway culverts are either deteriorated or collapsed completely. During rain events, the ground along frontage on both sides of the road becomes saturated, holding standing water that covers the sidewalks and extends into residents front yards. The sidewalks are not passable for pedestrian foot traffic. The ponding water is also stagnant, thus making it a breeding place for mosquitoes, dragonflies and other insects which can carry a host of diseases such as malaria. The existing road cross section contributes to the drainage problem, and needs to be revised. The project was advertised, and a total of five (5) competitive bids received on March 26, 2018. The lowest responsive responsible bid was from A.D.J. Excavating, Inc. in the amount of \$348,007.88.

SCOPE OF SERVICES:

The scope of services includes reconstruction of 0.19 miles of pavement and associated drainage system along the referenced segment of Arcola St. with HMA (asphalt) pavement and enclosed storm sewer system to improve drainage system to restore pedestrian access, service life, and ride quality of the road.

JUSTIFICATION:

Since 2014, the existing drainage in the area has significantly declined. The drainage ditches along the road are filled with sediment, and the driveway culverts are either deteriorated or collapsed completely. During rain events, the ground along frontage on both sides of the road becomes saturated, holding standing water that covers the sidewalks and extends into residents front yards. The sidewalks are not passable for pedestrian foot traffic. The ponding water is also stagnant, thus making it a breeding place for mosquitoes, dragonflies and other insects which can carry a host of diseases such as malaria. The road and drainage improvements will improve quality and service life of the roadway as well as access for pedestrian and vehicular traffic.



Alfred Benesch & Company
615 Griswold, Suite 600
Detroit, MI 48226
www.benesch.com
P 313-963-0612
F 313-963-2156

March 27, 2018

City of Inkster
Department of Public Services
26900 Princeton
Inkster, MI 48141

Attention: Jerome Bivins, Department of Public Services Director

Re: Arcola Road and Drainage Improvements Bid Recommendation

Dear Mr. Bivins:

The Arcola Road and Drainage Improvements Project was advertised on BidNet site March 1, 2018. A Mandatory pre-bid meeting was held on March 12, 2018 at 3:00 pm at Inkster City Hall. A total of five companies attended this Mandatory pre-bid meeting. The Bid Opening for the above referenced project was held on Monday, March 26, 2018 at 2:00 p.m. at Inkster City Hall. A total of five contractors submitted bids on the Arcola Road and Drainage Improvements Project. The following is a list of the five bidders on the project listed in order from lowest to highest bid:

	Bidder's Name	Bid	% Above Low Bid
1	A.D.J. Excavating, Inc.	\$348,007.88	0.0%
2	Great Lakes Contracting, LLC	\$351,981.48	1.1%
3	Florence Cement	\$384,892.00	10.6%
4	Erie Construction, LLC	\$480,144.58	38.0%
5	Bidigare Contractors	\$483,493.98	38.9%

All of the bid subtotals and total dollar amounts were properly tabulated.

A.D.J. Excavating, Inc. is identified as the bidder under consideration for award. A.D.J. Excavating, Inc. is the lowest, responsive bidder that meets all requirements of the project including bonds and attendance at the mandatory job-walk visit/ pre-bid meeting.

The Engineer's Estimate of probable construction cost is \$375,745.63. In comparison, A.D.J. Excavating, Inc. bid is within 7.30% of the Engineer's Estimate. Attached is the line item unit price bid tabulation along with the Engineer's estimate.

A.D.J. Excavating Inc. has demonstrated their ability to meet the minimum qualifications related to this work by prior performance with the City of Ferndale, Shelby Township and the Water Resource Commission for Oakland County. A.D.J. Excavating, Inc. has completed projects with similar scope and budget in the recent years with satisfactory product and with-in schedule and budget for the client.

	8.00	Ft	\$20.00	\$160.00	\$10.00	\$12.50	\$100.00	\$32.00
	505.00	Syd	\$5.00	\$2,525.00	\$2.00	\$8.50	\$4,292.50	\$5.00
	20.00	Ft	\$40.00	\$800.00	\$1,000.00	\$25.00	\$500.00	\$95.00
	418.00	Cyd	\$10.00	\$4,180.00	\$6,270.00	\$15.75	\$6,883.50	\$38.00
	50.00	Cyd	\$35.00	\$1,750.00	\$2,500.00	\$55.00	\$2,750.00	\$58.00
	8.00	Ft	\$75.00	\$600.00	\$400.00	\$20.00	\$160.00	\$85.00
	10.00	Ea	\$125.00	\$1,250.00	\$500.00	\$75.00	\$750.00	\$100.00
dition Trap	100.00	Ft	\$3.50	\$350.00	\$200.00	\$5.00	\$500.00	\$4.00
	90.00	Cyd	\$20.00	\$1,800.00	\$1,800.00	\$28.00	\$2,610.00	\$56.00
	350.00	Syd	\$7.00	\$2,450.00	\$1,925.00	\$5.90	\$2,065.00	\$7.00
	3050.00	Syd	\$11.00	\$33,550.00	\$24,400.00	\$8.75	\$28,687.50	\$9.50
	30.00	Ton	\$30.00	\$900.00	\$678.00	\$20.00	\$600.00	\$30.00
	905.00	Ft	\$40.00	\$36,200.00	\$55,395.05	\$44.85	\$40,408.25	\$46.00
	1.00	Ea	\$200.00	\$200.00	\$150.00	\$225.00	\$225.00	\$215.00
4 B. Modified	176.00	Ft	\$45.00	\$7,920.00	\$5,160.00	\$38.50	\$6,776.00	\$35.00
	2.00	Ea	\$576.00	\$1,152.00	\$295.00	\$250.00	\$500.00	\$400.00
	8.00	Ea	\$300.00	\$2,400.00	\$2,800.00	\$320.00	\$2,660.00	\$270.00
	10.00	Ea	\$525.00	\$5,250.00	\$5,500.00	\$565.00	\$5,650.00	\$580.00
	30.00	Ft	\$10.00	\$300.00	\$25.00	\$16.95	\$508.50	\$10.00
	10.00	Ea	\$1,400.00	\$14,000.00	\$10,000.00	\$975.00	\$9,750.00	\$1,500.00
	6.00	Ea	\$1,800.00	\$10,800.00	\$13,200.00	\$1,860.00	\$11,100.00	\$2,000.00
	2.00	Ea	\$500.00	\$1,000.00	\$500.00	\$150.00	\$300.00	\$200.00
	2.00	Ea	\$200.00	\$400.00	\$250.00	\$175.00	\$175.00	\$300.00
	1.00	Ea	\$400.00	\$400.00	\$1,000.00	\$110.75	\$20,747.50	\$11.40
	1930.00	Ft	\$10.00	\$19,300.00	\$17,370.00	\$230.00	\$4,600.00	\$210.00
	20.00	Ton	\$68.00	\$1,360.00	\$4,460.00	\$93.40	\$32,223.00	\$98.00
	345.00	Ton	\$86.00	\$29,325.00	\$25,976.50	\$95.95	\$26,482.20	\$96.00
	276.00	Ton	\$80.00	\$22,080.00	\$22,466.40	\$162.25	\$9,136.00	\$210.00
	60.00	Ton	\$150.00	\$9,000.00	\$10,500.00	\$8.85	\$29,488.20	\$9.50
	3332.00	Syd	\$6.00	\$19,992.00	\$33,320.00	\$62.50	\$1,625.00	\$65.00
inf. 8 inch	26.00	Syd	\$210.00	\$5,460.00	\$1,680.00	\$15.25	\$29,478.25	\$15.00
	1933.00	Ft	\$22.00	\$42,526.00	\$28,995.00	\$15.25	\$671.00	\$15.00
	44.00	Ft	\$40.00	\$1,760.00	\$960.00	\$4.25	\$21,106.50	\$3.75
	4966.00	Sft	\$4.50	\$22,351.50	\$18,622.50	\$5.45	\$5,428.20	\$5.00
	996.00	Sft	\$7.00	\$6,972.00	\$4,993.99	\$0.00	\$0.00	\$7.50
	0.50	Cyd	\$200.00	\$100.00	\$0.00	\$7.35	\$817.40	\$25.00
	84.00	Ft	\$8.00	\$672.00	\$306.00	\$20.30	\$162.40	\$18.00
	8.00	Ea	\$10.00	\$80.00	\$160.00	\$15.80	\$566.28	\$0.00
	36.30	Sft	\$13.00	\$471.25	\$546.32	\$0.00	\$284.00	\$65.00
	6.25	Sft	\$18.00	\$112.50	\$0.00	\$0.01	\$0.04	\$0.01
ighted, Furn	4.00	Ea	\$85.00	\$340.00	\$280.00	\$71.00	\$1,293.75	\$18.00
ighted, Oper	4.00	Ea	\$0.01	\$0.04	\$0.04	\$0.01	\$0.75	\$0.01
	75.00	Ea	\$30.00	\$2,250.00	\$1,275.00	\$17.25	\$1,293.75	\$0.01
	75.00	Ea	\$0.01	\$0.75	\$0.75	\$0.01	\$0.01	\$5.00
	97.00	Sft	\$6.00	\$582.00	\$485.00	\$5.10	\$494.70	\$0.01
	97.00	Sft	\$0.01	\$0.97	\$0.97	\$0.01	\$0.97	\$15.00
ial, Furn	10.00	Sft	\$25.00	\$250.00	\$100.00	\$10.15	\$101.50	\$0.01
ial, Oper	10.00	Sft	\$0.01	\$0.10	\$0.10	\$0.01	\$0.10	\$4.00
	15.00	Lb	\$3.00	\$45.00	\$15.00	\$4.10	\$61.50	\$1.58
	1450.00	Syd	\$2.00	\$2,900.00	\$2,900.00	\$1.60	\$2,320.00	\$4.87
	66.00	Lb	\$12.00	\$792.00	\$132.00	\$4.75	\$313.50	\$3.85
	1450.00	Syd	\$6.00	\$8,700.00	\$3,626.00	\$3.90	\$5,655.00	\$65.00
	5.00	Unit	\$50.00	\$250.00	\$1,000.00	\$55.90	\$329.50	\$600.00
	5.00	Ea	\$550.00	\$2,750.00	\$250.00	\$326.00	\$1,790.00	\$200.00
	1.00	Ea	\$360.00	\$360.00	\$300.00	\$10,100.00	\$10,100.00	\$4,000.00
	1.00	LS	\$4,000.00	\$4,000.00	\$9,000.00	\$860.00	\$860.00	\$1,500.00
	1.00	LS	\$1,500.00	\$1,500.00	\$1,100.00	\$0.00	\$0.00	\$0.00

ARTICLE 1 – BID RECIPIENT**1.01 This Bid is submitted to:**

**City of Inkster
26215 Trowbridge
Inkster, MI 48141**

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

ARTICLE 2 – BIDDER'S ACKNOWLEDGEMENTS

2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for ninety (90) days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

ARTICLE 3 – BIDDER'S REPRESENTATIONS**3.01 In submitting this Bid, Bidder represents that:**

A. Bidder has examined and carefully studied the Bidding Documents, and any data and reference items identified in the Bidding Documents, and hereby acknowledges receipt of the following Addenda:

<u>No.</u>	<u>Date.</u>	<u>No.</u>	<u>Date.</u>	<u>No.</u>	<u>Date.</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

- B. Bidder has visited the Site, conducted a thorough, alert visual examination of the Site and adjacent areas, and become familiar with and satisfied itself as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.**
- C. Bidder is familiar with and has satisfied itself as to all Laws and Regulations that may affect cost, progress, and performance of the Work.**
- D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or adjacent to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings, and (2) reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings.**
- E. Bidder has considered the information known to Bidder itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and any Site-related reports and drawings identified in the Bidding Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2)**

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the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder; and (3) Bidder's safety precautions and programs.

- F. Bidder agrees, based on the information and observations referred to in the preceding paragraph, that no further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price bid and within the times required, and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and confirms that the written resolution thereof by Engineer is acceptable to Bidder.
- I. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance and furnishing of the Work.
- J. The submission of this Bid constitutes an incontrovertible representation by Bidder that Bidder has complied with every requirement of this Article, and that without exception the Bid and all prices in the Bid are premised upon performing and furnishing the Work required by the Bidding Documents.

ARTICLE 4 – BIDDER'S CERTIFICATION

4.01 Bidder certifies that:

- A. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation;
- B. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;
- C. Bidder has not solicited or induced any individual or entity to refrain from bidding; and
- D. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 4.01.D:
 - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process;
 - 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
 - 3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels; and
 - 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

ARTICLE 5 – BASIS OF BID

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following prices:

Arcola Road and Drainage Improvements					
ITEM CODE	ITEM DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
2010001.00	Clearing	0.1	Acre		
2030001.00	Culv, Rem, Less than 24 inch	7.0	Ea		
2030015.00	Sewer, Rem, Less than 24 inch	8.0	Ft		
2040055.00	Sidewalk, Rem	505.0	Syd		
2040080.00	Exploratory Investigation, Vertical	20.0	Ft		
2050011.00	Embankment, LM	418.0	Cyd		
2050016.00	Excavation, Earth	220.0	Cyd		
2057021.00	_Subgrade Undercutting, 21AA	50.0	Cyd		
2080012.00	Erosion Control, Check Dam, Stone	8.0	Ft		
2080024.00	Erosion Control, Inlet Protection, Sediment Trap	10.0	Ea		
2080036.00	Erosion Control, Silt Fence	100.0	Ft		
3010002.00	Subbase, CIP	90.00	Cyd		
3020008.00	Aggregate Base, 3 inch	350.0	Syd		
3020020.00	Aggregate Base, 8 inch	3050.0	Syd		
3067050.00	Maintenance Gravel, LM, Special	30.0	Ton		
4020987.00	Sewer, CI IV, 12 inch, Tr Det B	905.0	Ft		
4021230.00	Sewer Bulkhead, 12 inch	1.0	Ea		
4027001.00	_Sewer, PVC SCH 40, 8 inch, Tr Det B, Modified	176.0	Ft		
4030005.00	Dr Structure Cover, Adj, Case 1	2.0	Ea		
4030040.00	Dr Structure Cover, Type G	8.0	Ea		

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4030050.00	Dr Structure Cover, Type K	10.0	Ea		
4030112.00	Dr Structure Lead, Cleaning, 12 inch	30.0	Ft		
4030200.00	Dr Structure, 24 inch dia	10.0	Ea		
4030210.00	Dr Structure, 48 inch dia	6.0	Ea		
4030290.00	Dr Structure, Cleaning	2.0	Ea		
4030306.00	Dr Structure, Tap, 6 inch	2.0	Ea		
4030312.00	Dr Structure, Tap, 12 inch	1.0	Ea		
4040073.00	Underdrain, Subgrade, 6 inch	1930.0	Ft		
5010025.00	Hand Patching	20.0	Ton		
5010031.00	HMA, 3C	345.0	Ton		
5010032.00	HMA, 4C	276.0	Ton		
5010061.00	HMA Approach	60.0	Ton		
5017011.00	_HMA Surface, Rem, Modified	3332.0	Syd		
6020164.00	Conc Pavt with Integral Curb, Nonreinf, 8 inch	26.0	Syd		
8020036.00	Curb and Gutter, Conc, Det F2	1933.0	Ft		
8020050.00	Driveway Opening, Conc, Det M	44.0	Ft		
8030044.00	Sidewalk, Conc, 4 inch	4966.0	Sft		
8030046.00	Sidewalk, Conc, 6 inch	996.0	Sft		
8100371.00	Post, Steel, 3 lb	84.0	Ft		
8100403.00	Sign, Type III, Rem	8.0	Ea		
8100404.00	Sign, Type IIIA	36.3	Sft		
8120022.00	Barricade, Type III, High Intensity, Lighted, Furn	4.0	Ea		
8120023.00	Barricade, Type III, High Intensity, Lighted, Oper	4.0	Ea		
8120250.00	Plastic Drum, High Intensity, Furn	75.0	Ea		

8120251.00	Plastic Drum, High Intensity, Oper	75.0	Ea		
8120350.00	Sign, Type B, Temp, Prismatic, Furn	97.0	Sft		
8120351.00	Sign, Type B, Temp, Prismatic, Oper	97.0	Sft		
8120352.00	Sign, Type B, Temp, Prismatic, Special, Furn	10.0	Sft		
8120353.00	Sign, Type B, Temp, Prismatic, Special, Oper	10.0	Sft		
8160021.00	Fertilizer, Chemical Nutrient, CI B	15.0	Lb		
8160027.00	Mulch Blanket	1450.0	Syd		
8160039.00	Seeding, Mixture THM	66.0	Lb		
8160061.00	Topsoil Surface, Furn, 3 inch	1450.0	Syd		
8160090.00	Water, Sodding/Seeding	5.0	Unit		
8230250.00	Water Serv, Conflict	5.0	Ea		
8230422.00	Water Shutoff, Adj, Case 2	1.0	Ea		
8240001.00	Contractor Staking	1.0	LS		
8257051.00	_Audio-Visual Filming, Division 1	1.0	LS		
	Maintenance of Traffic	1.0	LS		
	Mobilization, Max 2%	1.0	LS		

Bidder acknowledges that (1) each Bid Unit Price includes an amount considered by Bidder to be adequate to cover Contractor's overhead and profit for each separately identified item, and (2) estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

ARTICLE 6 – TIME OF COMPLETION

- 6.01 Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.
- 6.02 Bidder accepts the provisions of the Agreement as to liquidated damages.
- 6.03 Substantial Completion Date: June 22, 2018.
- 6.04 Contract Completion and Final Inspection Date: June 29, 2018.

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ARTICLE 7 – ATTACHMENTS TO THIS BID

7.01 The following documents are submitted with and made a condition of this Bid:

- A. Required Bid security;
- B. List of Proposed Subcontractors;
- C. List of Proposed Suppliers;
- D. List of Project References;
- E. Evidence of authority to do business in the state of the Project; or a written covenant to obtain such license within the time for acceptance of Bids;
- F. Contractor's License No.: _____ [or] Evidence of Bidder's ability to obtain a State Contractor's License and a covenant by Bidder to obtain said license within the time for acceptance of Bids;
- G. Required Bidder Qualification Statement with supporting data; and

ARTICLE 8 – DEFINED TERMS

8.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

ARTICLE 9 – BID SUBMITTAL

BIDDER: *[Indicate correct name of bidding entity]*

By:

[Signature] _____

[Printed name] _____

(If Bidder is a corporation, a limited liability company, a partnership, or a joint venture, attach evidence of authority to sign.)

Attest:

[Signature] _____

[Printed name] _____

Title: _____

Submittal Date: _____

Address for giving notices:

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ADDENDUM # 1

Arcola Road and Drainage Improvements

This Addendum #1 is hereby made part of the above referenced RFP and shall be taken into consideration by any and all respondents to this RFP.

1. MODIFICATIONS:

- **ADD:** March 12, 2018 pre-bid meeting attendees list (1 page), which is provided with this addendum.
- **REMOVE:** Excavation, Earth pay item from contract.
- **ADJUST:** Subbase, CIP quantity from 1,085 Cyd to 90 (Ninety) Cyd.

2. CLARIFICATIONS:

The RFB is ambiguous regarding attendance of the pre-bid meeting (see article Advertisement for Bids issued February 28, 2018). This is to clarify that attendance of the pre-bid meeting was mandatory. Only bids submitted by contractors that attended the pre-bid meeting will be considered for contract award (See attached pre-bid meeting attendees list).

3. RESPONSE TO CONTRACTORS' QUESTIONS

(Please note that all contractor questions are in **BOLD** and responded to in *ITALIC* font)

Re: On page 5 of the proposal form, the Maintenance of Traffic & Mobilization items do not have a unit or a quantity listed. Please revise the bid form.

ANSWER *Both pay items will be at the Quantity of 1 (One) and paid for in Lump Sum (LS).*

Re: The subbase bid item has a quantity of 1,085 cy. This quantity seems extremely high since the subbase is only required under new sidewalks. Please clarify.

ANSWER *The Engineer has reviewed the item. Adjust quantity to 90 (Ninety) Cyd for Subbase, CIP.*

Re: The special provisions for HMA Surface Removal, Modified says that the excavation to proposed subgrades is to be included in this item of work. If this is the case, where does the earth excavation bid item apply?

ANSWER *All pavement removal and grading is to be paid for under HMA Surface, Removal, Modified. The Excavation, Earth pay item and quantity is to be eliminated from the contract.*



Arcola Road and Drainage Improvements

Facilitator: Jerome Bivins, DPS Director	Meeting Date: 3/12/2018
	Place/Room: Council Chambers

Name	Company	Email	Primary Phone
Ahmad Hoballah	Benesch	ahoballah@benesch.com	(313) 615-0091
JAMES RECCHIA	H.D.J EXCAVATING, INC.	RON@ADJEXCAVATING.COM	810-560-6995
JESSE ANAYA	ANGELO IAFRATE	Tanaya@iafrate.com	810-843-2635
JOE SAKALITO	GREAT LAKES CONTRACTORS	HEU@GREATLAKESCONTRACTORS.COM	586-915-0417
Bill Baker	Florence Cement	billbaker@florence cement.com	586-997 2666
RON RECCHIA	H.D.J EXCAVATING	RON@ADJEXCAVATING.COM	810-560-7018
ERIC TUCKER	BENESCH	etucker@benesch.com	(313) 763-0612
Jordan Bidigare	Bidigare Contractors	jordan@bidigarecontractors.com	734-735-1113
Jimmy DeAngelis	erie Construction LLC	Jimmy.d@erieconstructionllc.com	734 676 8689
Jerome Bivins	COI	j.bivins@cityofarcola.com	313 563 9774

CITY OF INKSTER
WAYNE COUNTY, MICHIGAN
Arcola Road Reconstruction and Drainage Improvements

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Arcola Road Reconstruction and Drainage Improvements (P1704076) be received, by the City of Inkster, at the office of the City Clerk, until **1:00 PM** local time on **March 26, 2018**, at which time the Bids received will be publically opened and read.

The Project consists of removing the existing pavement and sidewalks, installing new storm sewer, grading the subgrade, installing new underdrain, installing new 21AA stone base, installing new curb and gutter, installing new sidewalk, paving new HMA pavement and installing new signs on Arcola Street in the City of Inkster, Wayne County.

Bids will be received for a single prime Contract. The Bids shall be on a Lump Sum and unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Alfred Benesch & Company, 615 Griswold St Detroit Michigan, 48226, for any specific questions regarding this advertisement, please contact Eric Tucker, P.E. at (313) 963-0612 or ETucker@Benesch.com by **5:00 PM, March 19, 2018**. Questions received after this time will not be answered. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:30 am and 4:00 pm and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bid Documents and associated addenda will be available on the internet through the Michigan Intergovernmental Trade Network (MITN – www.govbids.com) where they can be viewed electronically. Distribution of the Bid Documents through any means of delivery should be coordinated by the Bidder at their own cost. The date that the bidding documents are transmitted from MITN will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available.

Sealed Bids shall be submitted on the forms provided in the Bid Documents. Bid security shall be furnished in accordance with the instructions to Bidders, payable to the City of Inkster.

Each Bidder agrees to waive any claim it has or may have against the Owner, Engineer, and their respective Employees, arising out of or in connection with the administration, evaluation, or recommendation of any Bid.

The City reserves the right to accept or reject any or all base or alternative Bid items of work, in whole or in part, and to waive any informalities, therein when such waiver is in the interest of the Owner, and to award the contract to other than the low Bidder.

A pre-bid conference will be held at **3:00 PM** local time on **March 12, 2018** at the City of Inkster City Hall located at 26215 Trowbridge Street, Inkster, MI 48141. Attendance at the pre-bid conference is mandatory or highly encouraged but is not mandatory.

Bids shall remain firm for a period of ninety (90) days.

Owner: City of Inkster

